

SECTION 001116

INVITATION TO BID

1.01 PROJECT INFORMATION

- A. Notice to Bidders: **Qualified** bidders are invited to submit bids for Project as described in this Document according to the Instructions to Bidders.
- B. Project Identification: 25012 Interior Renovations for Thomas County Central High School.
 - 1. Project Location: Thomas County Central High School, 4686 Hwy. 84, Thomasville, GA 31792
- C. Owner: Thomas County School District.
 - 1. Owner's Representative: Joey Holland, Dept. Superintendent of Finance.
- D. Architect: Altman + Barrett Architects, P.O. Box 665 Hahira, GA 31632.
- E. Project Description: Project consists of architectural, plumbing, electrical, low voltage, and mechanical work associated with an interior renovation of a portion of the campus.
 - 1. Project cost range is approximately \$3,500,000.
- F. Construction Contract: Bids will be received for the following Work:
 - 1. General Contract (all trades).

1.02 BID SUBMITTAL AND OPENING

- A. Owner will receive sealed proposals until the bid time and date at the location indicated below. Owner will consider proposals prepared in compliance with the Instructions to Bidders, and delivered as follows:
 - 1. Bid Date: **November 6, 2025.**
 - 2. Bid Time: **2:00 p.m.**, local time.
 - 3. Location: **Thomas County Board of Education**, 200 N. Pinetree Blvd., Thomasville, GA 31792.
- B. Bids will be thereafter publicly opened and read aloud.

1.03 BID SECURITY

- A. Bid security shall be submitted with each bid in the amount of **[5]** percent of the bid amount. No bids may be withdrawn for a period of **[60]** days after submission of bids. Owner reserves the right to reject any and all bids and to waive informalities and irregularities.

1.04 MANDATORY PREBID CONFERENCE

- A. A mandatory prebid conference for all bidders will be held at Thomas County Central High School on **October 21, 2025 at 10:00 a.m.**, local time. Prospective bidders are **required** to attend. **We will meet in the front office of the school which is near the gymnasium entrance.**

1.05 DOCUMENTS

- A. Printed Procurement and Contracting Documents: Obtain after October 5, 2025, by contacting Print Life Printing and Supplies, Inc., 1006 Williams St. Valdosta, GA 31601 or by calling (229)244-5598. Documents will be provided to prime bidders only; only complete sets of documents will be issued.
 - 1. Payment: \$400.00 made payable to Print Life Printing and Supplies.
 - 2. Shipping: Additional shipping charges may apply.
- B. Viewing Procurement and Contracting Documents: Examine after October 5, 2025, at the locations below:
 - 1. www.altmanbarrettarchitects.com

1.06 TIME OF COMPLETION

- A. Successful bidder shall begin procuring materials on receipt of the Notice to Proceed (est. November 11, 2025), begin demolition and renovation work following basketball season (est. March 15, 2026), and shall complete the Work prior to July 31, 2026. Work prior to March of 2026 may be permissible in certain areas of the project provided the scope and schedules are agreed to by the Owner and Architect prior to beginning work. **At no point shall the existing mechanical, plumbing, and/or electrical system be removed or disabled while students and/or teachers are present within the building.**

1.07 BIDDER'S QUALIFICATIONS

- A. Bidders must be properly licensed under the laws governing their respective trades and be able to obtain insurance and bonds required for the Work. **A Performance Bond, separate Labor and Material Payment Bond, and Insurance in a form acceptable to Owner will be required of the successful Bidder.**
- B. **Prior to submission of a proposal, it is strongly encouraged for bidders to evaluate their current and future workload as it relates to the project time-lines specified above.**

1.08 NOTIFICATION

- A. This Invitation to Bid document is issued by Altman + Barrett Architects, P.C

END OF DOCUMENT 001116