

FRIDAY FLASH

Eden Hall Upper Elementary School

September 26, 2025

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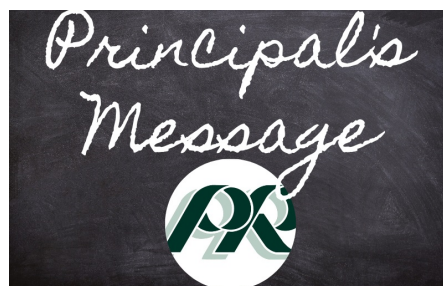
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Message from the Principal

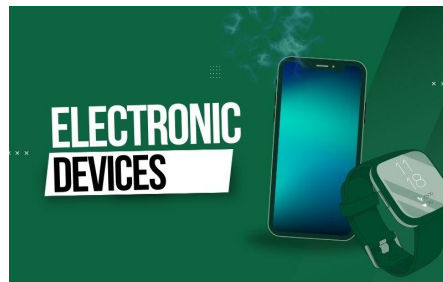
We are now a month into the 2025–2026 school year, and what an exciting takeoff it has been! Our theme, *Let Learning Take Flight*, continues to guide us as we celebrate each student's journey of growth, curiosity, and discovery.



[Read More](#)

Electronic Device Usage Reminders

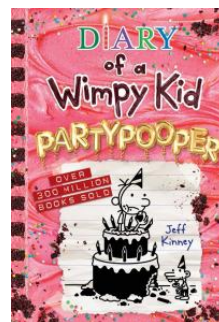
The technology device provided to your student is an essential part of their learning experience. To help us maintain this valuable resource, we ask that you review the following key points of our technology policy with your student.



[Read More](#)

Preorder *Diary of a Wimpy Kid*

Eden Hall families can now preorder *Diary of a Wimpy Kid* #20: *Partypooper*. 20% of your order will go straight to our library to support book-related student activities. Orders are due by **October 6**.



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Volunteer for Kids of STEEL

We are bringing the Kids of Steel program back to Eden Hall this year and are in need of parent volunteers. The commitment would be six sessions from 3:15 - 4:45 pm on Wednesdays in March and April. Interested individuals can contact [Kelly Kennedy](#).



Upcoming RAMS Way Day

Our next RAMS Way Day is **Friday, October 3**. Wear your Pine-Richland green and white.



Holiday Party Sign Ups

Eden Hall needs volunteers for Halloween, Holiday, Valentine's Day and End of Year parties. Parents may sign up on Membership Toolkit for one party per child.

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Fall Picture Day

Reminder that fall picture day is scheduled for **Monday, September 29**.



Gift of Time Fundraiser

Eden Hall faculty and staff have generously donated more than 20 "gifts of their time". Purchase tickets now and students will receive them during their lunch the week of October 6. Tickets are available to purchase on Membership Toolkit under My Forms. The link to purchase will close on **October 9** at 8:00 pm.

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PTO Un-Fundraiser

Support the PTO by donating directly. The no-fuss fundraiser is the only fundraiser where 100% of your donation benefits Eden Hall students and staff.

[Read More](#)



Flower Sale Pickup

Please consider volunteering to help with the Fall Flower Sale distribution on **October 3** at 9:30 am. Please email resblossoms3@gmail.com if available.



In Case You Missed It

Order Your 2025-2026 Yearbook

Yearbooks can be ordered from Balfour through mid-January. Eden Hall will not order extra copies.

[Read More](#)



Join Us for the Ram Run

The 12th Annual Ram Run will take place on **Sunday, October 19**, at Pine-Richland High School. Proceeds from this event benefit Pine-Richland PTOs.

[Read More](#)



Zroni Roll Fundraiser

Order pepperoni rolls to support the PTO! These make great snacks for football games. Orders are due **September 30**, with pickup ready on October 17, or can be sent home with your child.

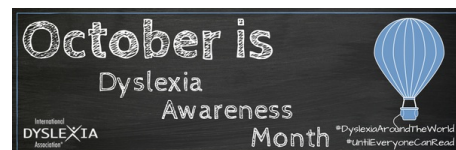
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Dyslexia Simulation Event

Parents and community members are invited to Pine-Richland's Dyslexia Simulation Event planned for **Wednesday, October 22**.

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Share Photos With the Yearbook Staff

We are looking for images of the first day of school, club meetings and events, field trips and classroom photos to create our 2026 EHUE school yearbook.

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Volunteer for Lunch

Eden Hall needs lunchroom volunteers to help the kids get silverware, wipe tables and assist cafeteria aides. It's a great way to see your kids and help the school!

[Read More](#)



Help Stock the Staff Lounge

The PTO keeps the staff lounge stocked all school year. Items can be sent to school with your child or by using our [Amazon wishlist](#). We always need chips, pretzels, granola bars, coffee creamer and K-Cups.



Chick-fil-A Receipts

Turn in your receipts from the Wexford or Cranberry location, and we will collect 20% to order school event catering. Send receipts to the office in an envelope labeled *Chick-fil-A* or to EdenHallReceipts@gmail.com.



Reminders

- Friday Flash submissions are due Wednesdays at 8 am to prnewsletters@pinerichland.org.
- [Free and Reduced Meal Applications](#) must be submitted each school year.
- [Children's Health Insurance Program](#) information.
- Check the [Friday Flash Archives](#) for past information.
- [Review library book titles under 30-day public review](#).



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