

**SUFFIELD BOARD OF EDUCATION**  
**Suffield, CT**

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**Finance & Facilities Subcommittee**  
**Central Office Conference Room**  
**October 2, 2025**  
**4:00 p.m.**

**AGENDA**

- I. Call to Order
- II. Facilities Projects/Capital Expenditures
- III. Financial Update
- IV. FY25 Final Budget Report
- V. FY26 Budget Update
- VI. Food Service Update
- VII. Transportation Update
- VIII. Memorandum of Understanding Request from the Suffield Education Association  
regarding Article 29 - Sick Leave
- IX. Adjournment

*(A quorum of the Board may be in attendance at this meeting.)*