

TO ALL CONTRACTORS

The following are clarifications and/or changes to the Plans and Specifications dated September 9, 2025 for the above-named Project, to be bid on October 7, 2025 @1PM.

ENCLOSURE: Certification Page.

Introductory Information: Revised Document: 00 11 13.b

INTRODUCTORY INFORMATION

1. Document 00 01 05 of the Project Manual:
 - a. Refer to Certification Page, included as an enclosure with this Addendum.
2. Document 00 11 13.b of the Specifications:
 - a. **Delete** Document 00 11 13.b in its entirety and replace with Revised Document 00 11 13.b included as an enclosure with this Addendum. Refer to **Bold** and *Italic* items within Document.

DOCUMENT 00 01 05

CERTIFICATION PAGE

PROJECT:

Southwest High School HVAC Upgrades
3414 West 47th Street
Minneapolis, Minnesota 55410

**ARCHITECT'S
CERTIFICATION:**

I hereby certify that the Architectural Drawings and Divisions 0 through 14 of the Specifications were prepared by me or under my direct supervision and that I am a duly Registered Architect under the laws of the State of Minnesota.

Name: Eric Anderson

Signature: 

Date: September 9, 2025

Registration No. 53046

**STRUCTURAL
ENGINEER'S
CERTIFICATION:**

I hereby certify that the Structural Drawings and Specifications were prepared by me or under my direct supervision and that I am a duly Licensed Professional Engineer under the laws of the State of Minnesota.

Name: Tim LaBissoniere

Signature: 

Date: September 9, 2025

Registration No. 21387

**MECHANICAL
ENGINEER'S
CERTIFICATION:**

I hereby certify that the Mechanical Drawings and Divisions 21 through 23 of the Specifications were prepared by me or under my direct supervision and that I am a duly Licensed Professional Engineer under the laws of the State of Minnesota.

Name: Blayne Parkos

Signature: 

Date: September 9, 2025

Registration No. 46630

**ELECTRICAL
ENGINEER'S
CERTIFICATION**

I hereby certify that the Electrical Drawings and Divisions 26 through 28 of the Specifications were prepared by me or under my direct supervision and that I am a duly Licensed Professional Engineer under the laws of the State of Minnesota.

Name: Nicholas Achina

Signature: 

Date: September 9, 2025

Registration No. 40408

**LANDSCAPE
ARCHITECT
CERTIFICATION:**

I hereby certify that the Landscape Architecture Drawings and Divisions 31 and 32 of the Specifications were prepared by me or under my direct supervision and that I am a duly Licensed Landscape Architect under the laws of the State of Minnesota.

Name: Ronald Spoden

Signature:



Date: September 9, 2025

Registration No. 42988

00 11 13.b
CALL FOR BIDS

Special School District No. 1
Official Publication No. **OP# 25-2530**
MPS Southwest High School HVAC Upgrades

Bids Due: 1:00 PM, CST, October 7th, 2025
Bid Opening: 1:15 PM, CST, October 7th, 2025

To furnish all labor, materials, equipment, and incidentals to complete all work for the **MPS Southwest High School HVAC Upgrades** Project, in accordance with Drawings and Specifications prepared by ARMSTRONG, TORSETH, SKOLD AND RYDEEN, INC.

A complete set of Contract Documents will be available Wednesday, September 10th via Quest CDN and Building Connected.

Procurement of Documents is as follows: BUILDING CONNECTED or Quest CDN.

Prime Bidders may obtain electronic bidding documents at no charge through Building Connected. Please contact Tamara Kurak at tamara.kurak@krausanderson.com or 612-968-0300 to connect to Building Connected. All addenda will be posted on Building Connected and plan holder notified of the addenda. Failure to use Building Connected may result in missed addenda.

You may also view and order documents for this project by going online to Quest CDN Website: Electronic downloads are available by visiting www.QuestCDN.com. The cost for downloading a set of Contract Documents is \$22. Please contact QuestCDN.com at 952-233-1632 or info@Questcdn.com for assistance in free membership registration, download and working with this digital project information.

In the left column under "Plan rooms", select "Order from Plan Well".

When the next page opens, skip the username section and in the left column under "Public Plan room", select "Go".

Once in the plan room, you may find the project and click on the project number link to the left.

Once in the project, select "Download Complete Set", then "Instant Download".

After Registration, select "Download Now". You will be provided with a link to the files. Simply click it and save to your computer.

You must complete the checkout process, or you will not be notified when Addenda are issued.

A **mandatory** pre-bid meeting for the **MPS Southwest High School HVAC Upgrades** Project will be held Tuesday, September 23rd, 2025. The meeting starts at 10:00 AM CST, in the Central Building Entrance inside the main commons area at Southwest High School, Address: 3414 W 47th St, Minneapolis, MN 55410. All potential bidders are required to attend this meeting. Prompt attendance is required, and no bidder will be permitted in the mandatory pre-bid meeting after the meeting has started. Allow adequate time to arrive at the school, park, and enter the meeting room prior to the meeting time. Additional visits to the site can be made by appointment only following the pre-bid meeting.

A second mandatory pre-bid meeting for Bid Scope 9 Framing/Drywall to be held on Thursday, October 2, 2025 at the Davis Center (1250 West Broadway Ave, Minneapolis, MN 55411) at 1:00 pm in Conference Room L4-309. Interested attendees should get a badge from the North Security Desk and proceed in the elevator to the 4th floor where they can find L4-309.

Revised in Addendum No. 3

Bids will be received and time stamped by the receptionist on the 1st floor, at **the John B. Davis Education Center, 1250 West Broadway, Minneapolis, MN 55411** until date and time specified above, at which time they will be publicly opened and read aloud in Room #: N1-051. All bids received after that date and time will not be considered. The vendor assumes the risk of any delay in the receipt or handling of mail or other delivery by employees of the district. The vendor assumes all responsibility for having their bid at the Davis Center no later than the date and time specified above. Envelope must bear the name of the firm submitting the bid, the Official Publication Number, and the Official Publication Title.

Enclosure with Addendum No. 3

Bids must be accompanied by a bid deposit of 2% of the total amount bid in the form of a certified check or bidder's corporate surety bond made payable to Special School District No. 1.

Special School District No. 1 reserves the right to award this bid in part or in whole to a single supplier or to reject any or all bids if it is in the best interest of the School District to do so. Bids must be typewritten or handwritten and include handwritten signature in ink.

For more information, please contact MPS Procurement Department at rfx@mpls.k12.mn.us or 612-668-0465.
Special School District No. 1 is an Equal Opportunity School District.