San Bernardino County Superintendent of Schools

Ted Alejandre
County Superintendent

Transforming lives through education

Apportionment Bulletin

Date: 9/26/2025 Bulletin No. 26-077A

TO: San Bernardino County School Districts
Chief Business Official and Directors of Accounting

SUBJECT: Education for Homeless Children and Youth - Final payments - Batch #3

Enclosed are the following documents for your district:

1. Letter from the California Department of Education dated 09/05/2025.
2. Distribution Schedule

The income from this apportionment **WILL BE** deposited into the following account:

Fiscal Year	23-24
Resource	5630
Fund	01
Revenue Account	8290
PCA	14332
District	Various

Please forward this information to the appropriate district staff. Notification will be sent to the district once funds are released for posting.

Apportionment Bulletins and back up documentation are posted at:
http://www.sbcss.k12.ca.us/index.php/business-services/business-advisory-services/apportionment-bulletins.

The Apportionment Summary, which is updated monthly as of the 10th working day of every month, is posted at: http://www.sbcss.k12.ca.us/index.php/business-services/business-advisory-services/apportionments. (Includes revenue deposited as of the last working day of the previous months).

If you have any questions, please contact Tamika Murray at (909) 386-9682 or tamika.murray@sbcss.net.

Sincerely,
Signed by Tamika Murray
Accountant
Business Advisory Services

cc: Tamika Murray, Accountant
Business Advisory Services

California Department of Education
Fiscal and Administrative Services Division
AO-401 (REV. 02/2013)

Request for Payment of a Non-Formula Grant

Date:
9/5/2025

1. **SEND AN ORIGINAL AND TWO COPIES OF THIS COMPLETED REQUEST TO:**
   Accounting Office
   1430 N Street Suite 2213

   (Check unit below according to source of funds.)
   ☐ State Funds 445-5787
   ☒ Federal Funds-USDOE 323-2246
   ☐ State Operations 323-4798
   ☐ Federal Funds-USDA & USDHHS 322-3020

2. Program Title:
   Education for Homeless Children and Youth - Final payments - Batch #3

3. Fiscal Year:	4. Index Code:	5. PCA Code:
2023-24	0510	14332

6. School (SACS) Accounting Codes: Revenue Object Code: 8290
   Resource Code: 5630

7. Total of This Request:
   $872,781.69 Christopher Aban Digitally signed by Christopher Aban Date: 2025.09.08 13:54:58 -07'00'

8. Program Contact For Questions Regarding This Request:

Name:	Title:
Jennifer Thao	Associate Governmental Program Analyst

Unit:	Phone:
Grant Administration and Support Office	916-319-0717

9. CERTIFICATION OF AUTHORIZING AGENT: *I hereby certify that to the best of my knowledge and belief: (a) the information entered on this request and the attached payment schedule is accurate and I hereby authorize payment of funds, and (b) the program unit responsible for this request has received appropriate assurances indicating that each grantee will abide by the terms of the grant.*

Name: (Print or Type)	Title:
Erika Torres	Interim Division Director

Signature:	Date:
▸ Erika Torres, By Mignonne Pollard Digitally signed by Erika Torres, By Mignonne Pollard Date: 2025.09.12 14:50:57 -07'00'	

10. **Attach a schedule of payments with sub-totals by county and district.**

11. **Send an electronic file of this request to the "payments" mailbox.**

12. **COE'S and program contacts will be notified by e-mail once claim schedules are sent to SCO.**

Education for Homeless Children and Youth Program
Fiscal year 2023-2024

Index 0510

Program Cost Account (PCA) 14332

September 5, 2025

County Treasurer	County Code	FI$ Su ID	FI$ AS ID	PCA	Suffix	Serv Loc Field	Grantee	Payment Amount
San Bernardino	36	0000011839	4	14332	00	10363	San Bernardino County Office	$ 108,075.61
San Bernardino	36	0000011839	4	14332	00	67876	San Bernardino City Unified	$ 80,392.03
								$ 188,467.64

County Summary of the Education for Homeless Children and Youth Program
Fiscal Year 2023–24

County Code	County Name	Amount	Voucher ID
36	San Bernardino	$ 188,467.64	00488977
	Statewide Total	**$ 188,467.64**	