



# Tri-Valley Board of Education

## ADDENDUM

September 11, 2025 | 5:30 p.m. | Regular Meeting Addendum

### PERSONNEL REPORT:

#### A. CLASSIFIED:

1. Issue a one-year limited contract to *Jessica Clapper* as a part-time Special Education Assistant (5.5 hrs.) at Nashport Elem. for the remainder of the 2025-2026 school year, pending verification of all license requirements, background checks and years of experience calculations. To begin September 11, 2025. Step 11.

**Motion**\_\_\_\_**Second**\_\_\_\_Barr\_\_\_\_Brocklehurst\_\_\_\_Collet\_\_\_\_Davis\_\_\_\_Ford\_\_\_\_

2. Issue a one-year limited contract to *Tonya Sammons* as a part-time Special Education Assistant (5.5 hrs.) at the HS for the remainder of the 2025-2026 school year, pending verification of all license requirements, background checks and years of experience calculations. To begin September 15, 2025. Step 20.

**Motion**\_\_\_\_**Second**\_\_\_\_Barr\_\_\_\_Brocklehurst\_\_\_\_Collet\_\_\_\_Davis\_\_\_\_Ford\_\_\_\_

#### B. SUPPLEMENTAL:

1. Issue supplemental contracts to *Amy Dreher* and *Kellye Donaldson* as Junior Class Co-Advisors for the 2025-2026 school year.

**Motion**\_\_\_\_**Second**\_\_\_\_Barr\_\_\_\_Brocklehurst\_\_\_\_Collet\_\_\_\_Davis\_\_\_\_Ford\_\_\_\_

### SUPERINTENDENT'S REPORT:

- A.** Accept the Ohio Valley Educational Service Center (OVESC) Service Agreement for two Health School Advocates for the 2025-2026 school year as presented.

**Motion**\_\_\_\_**Second**\_\_\_\_Barr\_\_\_\_Brocklehurst\_\_\_\_Collet\_\_\_\_Davis\_\_\_\_Ford\_\_\_\_

- B.** Approve the Governor's Merit Scholarship Selection Plan as an addendum to the 2025-2026 High School Student Handbook, as presented.

**Motion**\_\_\_\_**Second**\_\_\_\_Barr\_\_\_\_Brocklehurst\_\_\_\_Collet\_\_\_\_Davis\_\_\_\_Ford\_\_\_\_

- C.** Approve the resolution, as presented, awarding contract to Flickinger Piping Co., Inc. for the Chiller Replacement Project as the lowest responsible bidder and authorizing execution of contract with Flickinger Piping Co., Inc.

**Motion**\_\_\_\_**Second**\_\_\_\_Barr\_\_\_\_Brocklehurst\_\_\_\_Collet\_\_\_\_Davis\_\_\_\_Ford\_\_\_\_

- D.** Approve the resolution, as presented, authorizing change order to agreement with Professional Plumbing Services, Inc. for the water heating system piping and fitting replacement project and ratifying purchase of components for the project.

**Motion**\_\_\_\_**Second**\_\_\_\_Barr\_\_\_\_Brocklehurst\_\_\_\_Collet\_\_\_\_Davis\_\_\_\_Ford\_\_\_\_