

January 10th, 2023



**Join Zoom Meeting**

<https://naperville203.zoom.us/j/97108467534?pwd=QXIYUFphVFdSdDBTb1FYXJ0ampvZz09>

**Meeting ID:** 971 0846 7534

**Passcode:** Patriots

**Dial by your location**

+1 312 626 6799 US (Chicago)

**Meeting ID:** 971 0846 7534

**Passcode:** 61841855

Find your local number: <https://naperville203.zoom.us/u/adotcxiySF>

**Attendees:** Ashley C, Kim F, Tonya S, Henriette P, Tamara K, Jennifer R, Ferranda A, Susanna R, Fernando V, Kelly C, Vana, Temeka B, Sarah N, Pedra A, Kristin P, Alaina, Fernando I, Feliciano, Arthur, A. Torres, Alexandra H.

Call to order

**Administration report (Kim Fricke):** Introduced all Guest Speakers

**Guest Speakers:**

**Allison Boutet, Assistant Superintendent of Administrative Services:**

- Specifically supports the middle schools in many areas including but not limited to attendance disciplines, truancy, boundaries school improvement plans, crisis support plans.
- Is in regular communication with all middle school principals.
- Already looking forward to next year regarding staff allocations.

**Rebecca Nelson/Carrie Winborn, Learning Commons -**

- Discussed One Book One School book choice. They wanted to pick a book that aligned with the school improvement plan, included a sense of belonging and had activities. The book is FLight of the Puffin by Ann Braden.

**Danielle Brown, 8th grade teacher and Sponsor of Student Council:**

- 8th grade Gala - asked to partner with Home & School (of course!). The Gala is scheduled for Friday, March 17th and they are looking for volunteers to help throughout the night. It is planned by members of the Student Council for the 8th graders. The Student Council will decide on a theme at the 1/23 meeting. Home and school agreed to create a Sign-up Genius for parent volunteers. There will be some spots that are not open to 8th grade parents

**Kerry Niedermann, Vice Principal:**

- Winter MAP testing starts this week. Spring MAP testing begins in May.
- 8th graders are going to visit Naperville North and Naperville Central High Schools on the 13th.

**Brian White, Vice Principal:**

- There will be a whole school assembly on 1/26 to
  - introduce the new School Resource Officer (Officer Desmond).
  - Talk about your Digital Footprint and Social Media choices - the choices you make can impact your future.
  - Common Language in school - always use appropriate language, you don't know what will offend someone else.
  - Sense of belonging.
  - What new "toys" are appropriate for school.

**President Report, (Ashley Cook): No update**

**Vice President Report, (Tonya Schmidt):**

- Support the Growing Place! They open in April.

**Treasurer Report, (Henriette Pentz):**

BMO Harris Savings Account 3990.23 (we have transferred 2 X \$500.00 from checking + 10.04 and 10.03 interest Minus \$1600 to cover GiftCard Expense )

Check #1451 bounced because the savings account money didn't automatically cover the checking account if needed. However, a safety guard has now been added to the account.

Harris Bank Account \$1630.29

**Deposit** (total \$9,498.72)

Portillo's 219.75 + 107.97

Omella Holiday Staff ... Gift Certificate ... \$7520

Donation Mr. Cook \$50 + Mrs. Pentz \$1 (test zelle transfer to Jeffersonhandstreas@gmail.com)

Transfer from Savings to Checking \$1600

**Expenses** (total \$-8,763.34)

Zelle Susanna Roberson Staff Appreciation -139.59

Funds Transfer BMO Harris Savings -1,000.00

Downtown Naperville Alliance Gift Cards \$7,623.75

**GRAND TOTAL in Accounts \$5,620.52**

Motion to approve November + December 2022 Financials - Jenn R, 2nd - Tonya - APPROVED  
[November + December 2022 Financials](#)

PLEASE EMAIL BUDGET REQUEST FOR 2023-24

**LOOKING FOR NEW TREASURER FOR 2023-24**

Please ask me for your budget in case you don't know by email [jeffersonhandstreas@gmail.com](mailto:jeffersonhandstreas@gmail.com)

- [2022-23 Financial/Treasurer Folder](#) - Helpful information for Chairs

**Secretary Report, (Becky Olson):**

November Minutes -

[https://drive.google.com/file/d/1IzwS-ssluzwiRsg0Dm9BN4grNe96YkJu/view?usp=share\\_link](https://drive.google.com/file/d/1IzwS-ssluzwiRsg0Dm9BN4grNe96YkJu/view?usp=share_link)

Motion to approve November Minutes: Tonya, 2nd - Henriette - APPROVED

**Committee Reports:**

**Magazine Drive (Tonya/Jenn)** - working on a follow-up to Doug regarding this years fundraiser.

**Directory Spot (Kelly O)** - No update

**Patriot Night Out (Kelly H)** - No update

**Staff Hospitality (Jenn)** - There will be a snack cart in March and a Cinco De Mayo meal for staff in May.

**Volunteer List/Bunker (Tara)** - Please continue to sign up as we use this list year round. If you haven't already, share this link with anyone who is interested in getting more involved [JJHS H&S 2022/23: JJHS H&S Volunteers 2022/23 \(signupgenius.com\)](#). If any chair needs volunteer lists, emails etc. please reach out anytime

Please reach out with any questions.

**Historian (Kelly/Dani)** - Keep sending in your pictures for the winter! Clubs, sports, etc.  
[jjhsphotos@gmail.com](mailto:jjhsphotos@gmail.com)

**Staff Appreciation (Susanna)** - No update

**Health & Safety (Cindy)** - No update

**SFCP (Sandra)** - No update

**Nominations (McKenzie)** - If you will not be returning to your H&S position next year, please email me your name and position so I can begin the search process. [Mcyouakim@hotmail.com](mailto:Mcyouakim@hotmail.com)

**Spiritwear (Dani)** - JJHS's Spiritwear store is open all year long! Great for holiday and birthday gifts.

<https://jefferson.spiritsale.com/>

Password: patriots

**School Supply Kits (Angela)** - No update

Motion to adjourn - Tonya, 2nd Jenn - APPROVED

Remaining Meeting Dates: February 14th, April 11th. All meetings will begin at 9AM.