

**Covina-Valley Unified School District  
Personnel Commission  
Regular**

**Meeting Agenda**

District Office - Old Board Room  
519 E. Badillo St.  
Covina, CA 91723  
4:00 p.m.

September 11, 2025

The Personnel Commission welcomes residents of the community to attend its meetings. Members of the public have the opportunity to address the Personnel Commission at each meeting. Five minutes may be allotted to each speaker and a maximum of 20 minutes to each subject. If you wish to address the Personnel Commission, please complete the "Request to Speak" card and hand it to the clerk prior to the start of the meeting.

The Personnel Commission does not censor public comment, which may include criticisms about a specific employee, nor does the Commission require that such discussion not take place in public. The Commission encourages members of the community to make their public comments in a courteous and respectful manner so as to facilitate the resolution of disputes involving matters under the Commission's jurisdiction.

**Reasonable Accommodations for Individuals with a Disability**

Any individual with a disability who requires reasonable accommodation to participate in a Personnel Commission meeting may request assistance by contacting the office of the Director, Personnel Services, 519 E. Badillo St., Covina, California 91723; (626) 974-7000; Fax (626) 974-7073.

Meeting called to order by the presiding officer \_\_\_\_\_ at \_\_\_\_\_ p.m.

Flag Salute

Roll Call:

Elizabeth Reyes-Aceytuno, President \_\_\_\_\_

David Bonilla, Vice President \_\_\_\_\_

Sonia Frasquillo, Member \_\_\_\_\_

Michele Doll, Assistant Superintendent, Personnel Services \_\_\_\_\_

Brock Jacobsen, Director, Personnel Services \_\_\_\_\_

## I - Preliminary

1. **Adoption of Agenda.** Recommendation is made that the agenda be adopted as submitted. **Action**

Motion by \_\_\_\_\_, Seconded by \_\_\_\_\_, Vote \_\_\_\_\_

2. **Approval of Minutes.** Minutes of the regular meeting of August 12, 2025, are submitted for approval. **Action**

Motion by \_\_\_\_\_, Seconded by \_\_\_\_\_, Vote \_\_\_\_\_

## II - Public Comments

At this time members of the public may address the Personnel Commission. State law prohibits the Commission from acting on any issue not included on the agenda. Due to time limits imposed for public comment, the Commissioners do not answer questions or respond to statements made during the public comment.

3. **Public Comments on Non-Agenda Items.** Any person wishing to speak to any items **not** on the agenda will be granted up to five minutes to address the Commission regarding that item. **Info**

4. **Public Comments on Agenda Items.** Any person wishing to speak to any item **on** the agenda will be granted up to five minutes to address the Commission regarding that item. **Info**

## III - Director/Commission Member Comments

5. **Director's Report.** At this time, the Director may address activities, correspondence, or operations and may acknowledge or recognize specific programs, activities, or personnel. **Info**

6. **Commission Members' Comments.** At this time, Commission Members may address activities, correspondence, or operations; and may acknowledge or recognize specific programs, activities, or personnel. **Info**

## IV – Action Items

7. **Discussion and Deliberation on Interviews of Candidates and Announcement of Intended Appointee for Joint Appointee to the Personnel Commission for the Term Expiring November 30, 2025 (Education Code sections 45245 and 45246(b)(2) and (f)).** Recommendation is made that Commissioners Reyes-Aceytuno and Frasquillo discuss and deliberate, in open session, on the intended joint appointee to the Personnel Commission. **Action**

If an agreement is reached, the selected individual will be announced as the intended joint appointee, under Education Code section 45246(b)(2).

Recommended Appointee \_\_\_\_\_

Motion by \_\_\_\_\_, Seconded by \_\_\_\_\_, Vote \_\_\_\_\_

**VI – Closed Session**

8. **Public Employee Discipline/Dismissal/Release (Gov. Code 54957)** **Discussion**

**VII - Adjournment**

9. **Adjournment.** \_\_\_\_\_ p.m. **Action**

Motion by \_\_\_\_\_, Seconded by \_\_\_\_\_, Vote \_\_\_\_\_