# LATON UNIFIED SCHOOL DISTRICT
# BOARD OF TRUSTEES
# SPECIAL MEETING
# AGENDA

**LATON UNIFIED SCHOOL DISTRICT**
**September 26, 2025**
**4:00 P.M.**

GC §54954.2 Requests for disability-related accommodation or modification, including auxiliary aids and services should be made in writing to the Superintendent 48 hours prior to meeting time. Mail to: Laton Unified School District P.O. Box 248 Laton, CA 93242.

## I. OPENING OF MEETING — 4:00 P.M.

**Preliminary**

Call to Order

Pledge of Allegiance

Attendance

| A. Board Members | Present | Absent |
|---|---|---|
| 1. Daniel Vargas, President | _____ | _____ |
| 2. Nikki Alford, Clerk | _____ | _____ |
| 3. Guadalupe Andrade | _____ | _____ |
| 4. Holly Torres | _____ | _____ |
| 5. Jose Ibarra | _____ | _____ |
| B. Staff in attendance: | | |
| Lupe G. Nieves, Superintendent | _____ | _____ |

_____

_____

C. Agenda and/or Emergency Addition [G.C. 54954.2 (b)(2)] — 4**:03 P.M.**

(2/3 approvals required)

_____

_____

Superintendent's Recommendation: The School Board Approve the Agenda

| Motion: | Vote: | Yes | No |
|---|---|---|---|
| Second: | Daniel Vargas: | ☐ | ☐ |
| | Nikki Alford: | ☐ | ☐ |
| | Guadalupe Andrade: | ☐ | ☐ |
| | Holly Torres: | ☐ | ☐ |
| | Jose Ibarra: | ☐ | ☐ |

## II. PUBLIC HEARING SESSION:

A. Persons addressing the Board must be recognized by the president prior to their remarks. Individual speakers shall be allowed three minutes to address the Board on each agenda or non-agenda item as stated in Laton Unified School District Board Bylaw 9323(b). The School Board is prohibited by law from taking action on matters discussed that are not on the Agenda, and no adverse conclusions should be drawn if the School Board does not respond to public comment at this time.

Testimony with regard to complaints against staff is not protected from damage claims for libel. Public charges or allegations may result in legal action being brought by those individuals.

## III. DISCUSSION/ACTION ITEMS:

A. Approval of Prop 28: Arts & Music in Schools Annual reports for 2023-2024 **4:06 P.M.**

Superintendent's Recommendation: The School Board Approve the Prop 28: Arts & Music in Schools Annual reports for 2023-2024

B. Approval of Prop 28: Arts & Music in Schools Annual reports for 2024-2025 **4:09 P.M.**

Superintendent's Recommendation: The School Board Approve the Prop 28: Arts & Music in Schools Annual reports for 2024-2025

C. Approval of Amendment to the LES/LMS Educational Proposal for Allocation of Prop 28 Funds

Superintendent's Recommendation: The School Board Approve the Amendment to the LES/LMS Educational Proposal for Allocation of Prop 28 Funds **4:12 P.M.**

D. Approval of Amendment to the LHS Prop 28 Arts and Music in Schools Expenditure Plan

Superintendent's Recommendation: The School Board Approve the Amendment to the LHS Educational Proposal for Allocation of Prop 28 Funds **4:15 P.M.**

## IV. CLOSED SESSION ITEMS

A. Consideration of Stipulated Expulsion Agreement – Education Code 48900, 48918 **4:18 P.M.**

Student A

Superintendent's Recommendation: The School Board Approve the Stipulated Expulsion Agreement for Student A

## V. CLOSED SESSION ACTION: (In Open Session)

A. Approval of Stipulated Expulsion Agreement – Education Code 48900, 48918 **4:23 P.M.**

Student A

| Motion: | Vote: | Yes | No |
|---|---|---|---|
| Second: | Daniel Vargas: | ☐ | ☐ |
| | Nikki Alford: | ☐ | ☐ |
| | Guadalupe Andrade: | ☐ | ☐ |
| | Holly Torres: | ☐ | ☐ |
| | Jose Ibarra: | ☐ | ☐ |

At _____, it was moved by _____, seconded by _____ and unanimously -approved to extend the meeting beyond the three (3) hour limit.

## VI. ADJOURNMENT

It was moved by _____, seconded by _____ and unanimously carried to adjourn the meeting at _____ P.M.

| Vote: | Yes | No |
|---|---|---|
| Daniel Vargas: | ☐ | ☐ |
| Nikki Alford: | ☐ | ☐ |
| Guadalupe Andrade: | ☐ | ☐ |
| Holly Torres: | ☐ | ☐ |
| Jose Ibarra: | ☐ | ☐ |

NOTE: The next regular meeting of the Board of Trustees will be held in the Laton Unified District Board Room at 6:15 P.M. on Wednesday, October 8, 2025.

_____
Clerk's Signature