

**QUINTON BOARD OF EDUCATION
REGULAR MEETING AGENDA
Thursday, September 25, 2025**

- I. CALL TO ORDER**
- II. ROLL CALL**
- III. RECESS INTO EXECUTIVE SESSION**
- IV. RESUMPTION OF PUBLIC PORTION OF THE MEETING**
- V. PLEDGE TO THE FLAG**
- VI. CALL TO ORDER**
- VII. ROLL CALL**
- VIII. PUBLIC COMMENT**
 - I. CLOSURE OF THE PUBLIC COMMENT PORTION OF THE MEETING**
- IX. MINUTES**
- X. CORRESPONDENCE**
- XI. BOARD OF EDUCATION BUSINESS**
 - A. OLD BUSINESS**
 - B. NEW BUSINESS**
 - C. Superintendent's Update**
 - D. Principal's Update**
- XII. SUPERINTENDENT ITEMS FOR APPROVAL**
 - A. Building and Grounds**
 - 1. Emergency Drills
 - 2. Monthly Facility Self-Inspection List
 - B. Curriculum**
 - 1. Yearly Program Offerings
 - C. Administrative**
 - 1. Paraprofessional Staff
 - 2. Week of Respect
 - 3. School Violence Awareness/Red Ribbon Week
 - 4. Threat Assessment Team
 - 5. Revised School Calendar
 - 6. Student Expectations & Discipline Handbook
 - D. Personnel**
 - 1. Engaged Instruction
 - 2. Wildcat Gardening Club
 - 3. Substitute List
 - 4. Level II OT
 - 5. Longevity
 - 6. Updated Contracts
 - 7. Extra-curricular position
 - E. Facilities Use**
 - F. Student Personnel**
 - 1. Field Trips
 - 2. Music Field Trip
 - 3. HIB
- XIII. BUSINESS ADMINISTRATOR/BOARD SECRETARY REPORT**
 - 1. Board Secretary Certification

QUINTON TOWNSHIP BOARD OF EDUCATION AGENDA

September 25, 2025

2. **Cash Reconciliation Report**
3. **Transfers**
4. **Bills to be Paid**
5. **Travel Expenses**
6. **Workshop/Seminar Requests**
7. **Extraordinary Aid**
8. **Non-Public Transportation Reimbursement**
9. **Aid in Lieu Students**
10. **SC Health and Wellness Grant**
11. **Young Audiences Arts for Learning Grant**
12. **Out Of District Placements**
13. **Transportation**
- XIV. **REPRESENTATIVE TO SALEM CITY BOARD OF EDUCATION**
- XV. **OTHER BOARD MEMBER AND COMMITTEE REPORTS**
- XVI. **ADJOURNMENT**