



BOARD OF EDUCATION
5593 FRANKLIN STREET
HASLETT, MI 48840
517-339-8242

MINUTES OF REGULAR BOARD MEETING
MONDAY, SEPTEMBER 22, 2025
7:00 PM, BOARD ROOM
HASLETT ADMINISTRATION BUILDING

Present: Bird/Clark/Collins/Fritz/Polverento/Stoliker/Wawrzynski
Absent with notice: none

Staff: Malley/Lindbert/Kemmer-Slater/Lerch/Fisher/Hamilton/Birchman

Guests: D. Batten/H. Batten/Kessner/McGaw/Geiersbach/A. Steigenga/J. Maynard/M.
Maynard/LaHaie/Waite/M. Steigenga

I. **CALL TO ORDER**

II. **PLEDGE OF ALLEGIANCE**

III. **SUPERINTENDENT'S REPORT**

1. **Student Safety Update**

Superintendent Malley shared the progress of student safety advancements in the district. He explained that families interested in signing up for the focus group or safety task force should visit our website. The survey is launching soon and the task force will meet for the first time in October.

2. **District Shout Outs**

We continue to receive shout outs from families around the district. Superintendent Malley thanked those who have taken time to recognize the work of our staff members. Mrs. Megge, Murphy teacher, was highlighted as just one of the outstanding teachers and staff that were shown appreciation this week.

3. **Student Advisory Report**

Mya Beauregard, Student Advisory Representative, shared about the work of the student advisory team. They attended a workshop at the MSU Stem building in August and plan to meet again this week. Mya reported their goal of improving student confidence and advocacy during 2025-26.

IV. **DISCUSSION ITEMS**

1. **Climate Day of Action**

Harrison Batten and Mya Beauregard, Haslett High School students, recently attended the Climate Day of Action at the State Capitol and reported about their experience. They shared information about the SEAL team, advised by Mrs. Booth, Middle School teacher, as well as their opportunity to speak on the Capitol steps. Both enjoyed the opportunity to share their perspectives with the large group in

attendance. They represented Haslett as one of the school districts leading the way in the work of climate change and environmental stewardship.

2. **District Athletics**

Adam Fisher, District Athletic Director, presented about the fall athletic season. He thanked the community, administration, school offices, and his family for all the support provided thus far. Mr. Fisher reported about the athletic website, final forms, sportsYou, and the many achievements of the fall sports season. He also gave a special thank you to Playmakers for helping to host our first annual middle school cross country invitational.

3. **Second Reading of Recommended Board Policy Updates**

The Policy/Personnel Chairperson, Tracy Collins, presented a second reading of recommended board policy updates as listed below. The policies will be on the consent agenda at the October 6, 2025 Board of Education meeting:

2504 - Public Participation at Board Meetings

3110- Data Breach Response

3115 - Non-Discrimination Anti-Harassment and Non-Retaliation

3115A - Definitions for 3115 Series

3118 - Title IX Sexual Harassment

3121 - (Intentionally Left Blank)-Public School Academy Authorization

3201 - Accounting

3201A - Financial Management for Federal Awards

3211 - Post-Issuance Tax Compliance

3212 - Post-Issuance Disclosure Compliance

3301 - Purchasing and Procurement

3301A - Purchasing and Procurement with Federal Funds

3307 - Construction Administration

3402 - Drills Plans and Reports

3407 - Asbestos Management

3408 - Firearms and Weapons

4101 - Non-Discrimination

4103 - Whistleblowers Protection

4105B - Religious Workplace Accommodations for Employees and Applicants

4106 - Family and Medical Leave Act

4221 - Employee Speech

4403 - Performance Evaluation

4407 - Discipline

4408 - Termination

4409 - Non-Renewal

5104 - Age of Majority

5202 - Unlawful Discrimination Harassment and Retaliation Against Students

5401 - Parent Involvement in Education

5405 - Title 1 Parent and Family Engagement Policy

5406 - Title 1 Funds

5407 - Instructional Program and Curriculum Development

5411 - Student Promotion Retention and Placement

5420 - Sex Education

5421 - Work-Based Learning Experience

5603 - Section 504

5701 - Abuse and Neglect

5707 - School Wellness Policy

V. **BOARD REPORTS**

1. **Donation from the Foundation for Haslett Schools**

Secretary Polverento shared about a donation to the district from the Foundation for Haslett Schools. The total donation to the district is \$9,500. Each building receives a portion and will use the funds for proud sponsor books, field trip support, visiting authors, and for building principals.

2. **Other Items from Board Members**

President Bird recognized Associate Superintendent, Diane Lindbert, for her years of service to the district. The entire board of education wished her all the best in her retirement.

VI. **CORRESPONDENCE AND COMMENTS FROM THE PUBLIC (Three Minute Time Limit)**

Board Correspondence

Secretary Polverento reported an invitation from Meridian Senior Center was received.

Correspondence from Public

The following individuals presented public comment: A. Steinganga/M. Steingenga/ Maynard/Kessner/Geiersbach

VII. **CONSENT AGENDA**

MOTION BY WAWRZYNSKI, SUPPORTED BY POLVERENTO TO APPROVE:

1. THE SEPTEMBER 8, 2025, MINUTES FROM THE REGULAR BOARD MEETING, AS PRESENTED.
2. THE SEPTEMBER 8, 2025, MINUTES FROM THE CLOSED SESSION MEETING, AS PRESENTED.

Motion carried. Unanimous Vote: 7-0

VIII. **ANNOUNCEMENTS**

1. A regularly scheduled Board of Education Meeting will be held on October 6, 2025, at 7:00 PM in the Haslett Administration Building.

IX. **ADJOURNMENT**

MOTION BY COLLINS, SECONDED BY FRITZ TO ADJOURN AT 8:05 PM.

Motion carried. Unanimous Vote: 7-0

Date Approved _____

Board Secretary _____

(S. Lerch, Recorder)