

CLARK-SHAWNEE LOCAL SCHOOL DISTRICT  
Clark County, Ohio

BOARD OF EDUCATION MEETING  
September 24, 2025  
6:30 p.m.  
Clark-Shawnee Administrative Office

**AGENDA**

**I. OPENING**

- A. Call to Order**
- B. Roll Call**    \_\_\_DeHart    \_\_\_Galbreath    \_\_\_Garrett    \_\_\_Page    \_\_\_Pierce
- C. Pledge of Allegiance**
- D. Acceptance of Agenda**
- E. Moment of Silence**

***Motion by:***

\_\_\_Mr. DeHart    \_\_\_Mr. Galbreath    \_\_\_Ms. Garrett    \_\_\_Dr. Page    \_\_\_Mrs. Pierce

***Second by:***

\_\_\_Mr. DeHart    \_\_\_Mr. Galbreath    \_\_\_Ms. Garrett    \_\_\_Dr. Page    \_\_\_Mrs. Pierce

***Roll Call:***

\_\_\_Mr. DeHart    \_\_\_Mr. Galbreath    \_\_\_Ms. Garrett    \_\_\_Dr. Page    \_\_\_Mrs. Pierce

**II. REQUEST AND CONCERNS OF THE GENERAL PUBLIC**

**Reminders Concerning Public Participation**

The Board welcomes and encourages the public to communicate with the Board on educational issues and school matters of community interest. The Board values public comment on such matters and seeks to provide the public with a meaningful opportunity to express points relative to such matters. Please note that the purpose of public participation is to give the public an opportunity to provide such comments, but the purpose is not for the Board to respond to any such comments. The Board will take all comments that are of an appropriate nature relative to educational issues and school matters of community interest under advisement and will respond in a manner the Board deems appropriate.

Please be advised that public participation may not be repetitive, obscene, and/or comments that constitute a true threat. Any such comments may be interrupted, warned, or terminated by the Board's presiding officer, and the

Board's presiding officer may seek removal of any participant who does not observe reasonable decorum.

Also please be advised that public participation may not exceed three (3) minutes in length per participant. If you have a comment and/or question after the public participation period has closed, please submit your comment/question to the board in writing. Individuals desiring to participate in the public participation period must register on the sign-in sheet prior to the start of the meeting.

### III. ROUNDTABLE

#### F. Presentation by the Clark County Sheriff's Department

#### G. C.T.C. Update

Mr. David DeHart will update the Board of Education members on the activities of the Career Technology Center.

#### H. Assistant Superintendent Update

Mr. Adam Billet, Assistant Superintendent, will provide an update to the Board of Education.

#### I. Superintendent Update

Mr. Brian Kuhn, Superintendent, will provide an update to the Board of Education.

### Administrative Reports/Action Items

*The following items have been reviewed by the board members prior to the meeting. Discussion will be limited, but board action is required.*

### IV. TREASURER'S REPORT

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#### ACCEPTANCE OF CONSENT CALENDAR – FINANCIAL

Action by the Board of Education in "Acceptance of Consent Calendar" at this point of the agenda means that items J through N are adopted by one single motion unless a member of the Board or the Superintendent requests that any such item be removed from the "Consent Calendar" and voted upon separately.

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**Motion by:**

\_\_\_Mr. DeHart \_\_\_Mr. Galbreath \_\_\_Ms. Garrett \_\_\_Dr. Page \_\_\_Mrs. Pierce

**Second by:**

\_\_\_Mr. DeHart \_\_\_Mr. Galbreath \_\_\_Ms. Garrett \_\_\_Dr. Page \_\_\_Mrs. Pierce

- J. Signing of the Minutes of the Previous Meeting
- K. Treasurer’s Report and Condition of the Funds
- L. Monthly Bills and Allowance of those that are in order
- M. Adopt Permanent Appropriations at the Fund Level
- N. Approval of the District’s Financial Forecast

**Roll Call:**

\_\_\_Mr. DeHart \_\_\_Mr. Galbreath \_\_\_Ms. Garrett \_\_\_Dr. Page \_\_\_Mrs. Pierce

**V. LOCAL SUPERINTENDENT’S REPORT**

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**ACCEPTANCE OF CONSENT CALENDAR – PERSONNEL**

Action by the Board of Education in “Acceptance of Consent Calendar” at this point of the agenda means that items O through R are adopted by one single motion unless a member of the Board or the Superintendent requests that any such item be removed from the “Consent Calendar” and voted upon separately.

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**Motion by:**

\_\_\_Mr. DeHart \_\_\_Mr. Galbreath \_\_\_Ms. Garrett \_\_\_Dr. Page \_\_\_Mrs. Pierce

**Second by:**

\_\_\_Mr. DeHart \_\_\_Mr. Galbreath \_\_\_Ms. Garrett \_\_\_Dr. Page \_\_\_Mrs. Pierce

**O. Resignation**

Certified Staff

Ms. Allyson Jewell, Aide, has submitted a letter of resignation effective at the end of the 2024-2025 contract year.

Ms. Samantha Dornon, Latchkey Aide, has submitted a letter of resignation effective September 11, 2025.

Ms Nichole Hoelscher, Bus Driver, has submitted a letter of resignation effective September 4, 2025.

Miss Madison Williams, Aide, has submitted a letter of resignation effective September 22, 2025.

Recommendation: To accept the above resignations.

## **P. Employment**

### Support Staff

Miss Lacey Ruf as Aide for the 2025-2026 school year, effective September 29, 2025. [Current Assignment: Shawnee ES].

Ms Megan Short as a Bus Driver for the 2025-2026 school year, effective September 29, 2025.

Mrs. Anneliese Pennington as an Aide (7.5 hours per day) for the 2025-2026 school year. [Current Assignment: Shawnee ES and Transportation].

Miss Shayne Squeo as a Preschool Aide for the 2025-2026 school year. [Current Assignment: Shawnee ES].

Recommendation: To employ the above individuals provided all statutory requirements are met, i.e. certification, background checks, etc. and recommendations are found to be satisfactory.

### Additional Duty - Certified

Mrs. Sherry Akers, MS Guidance Counselor, for five (5) days of extended time for the 2025-2026 school year.

Miss Haley Brucker as Cheerleading, MS Football for the 2025-2026 school year.

Ms Stephanie Caraway as Mentor for the 2025-2026 school year.

Ms Tonya Collinsworth as Middle School Student Council Co-Advisor for the 2025-2026 school year.

Mrs. Sarah Young as Middle School Student Council Co-Advisor for the 2025-2026 school year.

Miss Stephanie Cummings as Mentor 2 or more, for the 2025-2026 school year.

Mrs. Rosemary Fogle as Mentor for the 2025-2026 school year.

Mr. Blake Garberich as Fall Site Manager for the 2025-2026 school year.

Mr. Jaden Greenwood as Mentor for the 2025-2026 school year.

Mr. Logan Griffith as Cross Country, MS Coach for the 2025-2026 school year.

Mrs. Jane Hanson as Mentor for the 2025-2026 school year.

Mrs Darcy Leis as HS/MS Instructional Technology Leader for the 2025-2026 school year.

Mrs. Stephanie Lange as Music, MS Musical Head for the 2025-2026 school year.

Mrs. Stephanie Lange as Music, HS Vocal Head for the 2025-2026 school year.

Ms Marlo Mitch as Student Council, HS Advisor for the 2025-2026 school year.  
[Corrected from August 14, 2025, board action, hiring her as Junior Class Advisor]

Miss Nyah Pierce as Flag Corp Advisor for the 2025-2026 school year.

Mrs. Allyson Radel as National Honor Society Co-Advisor for the 2025-2026 school year.

Mrs. Mary Tucker as Mentor for the 2025-2026 school year.

Mrs. Zsuzsanna Przyzycki as National Honor Society Co-Advisor for the 2025-2026 school year.

Recommendation: To employ the above individuals provided all statutory requirements are met, i.e. certification, background checks, etc. and recommendations are found to be satisfactory.

#### Substitutes–Long-Term Substitute Teachers

Mr. Joshua Castle as long-term substitute teacher for the 2025-2026 school year.

Miss Ashley Zemina as long-term substitute teacher for the 2025-2026 school year.

Recommendation: To employ the above individual provided all statutory requirements are met, i.e. certification, background checks, etc. and recommendations are found to be satisfactory.

#### **Q. Long-Term Substitute Rate Amendment**

To amend the long-term substitute rate of pay to the daily rate equivalent to 75% of Class I, Step 0 of the certified teaching salary schedule from \$120.00 per day for the 2025-2026 school year.

Recommendation: To approve the above rate amendment for the 2025-2026 school year.

**R. Contract Amendment**

To amend the contract of Mrs. Sarah Brown, Middle School Secretary, to 191 contract days from 173 contract days effective for the 2025-2026 contract year.

Recommendation: To amend the above contract.

**Roll Call:**

     *Mr. DeHart*         *Mr. Galbreath*         *Ms. Garrett*         *Dr. Page*         *Mrs. Pierce*

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**ACCEPTANCE OF CONSENT CALENDAR – RESOLUTIONS/MISCELLANEOUS**

Action by the Board of Education in “Acceptance of Consent Calendar” at this point of the agenda means that item S is accepted by one single motion unless a member of the board or the Superintendent requests that any such item be removed from the “Consent Calendar” and voted upon separately.

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**Motion by:**

     *Mr. DeHart*         *Mr. Galbreath*         *Ms. Garrett*         *Dr. Page*         *Mrs. Pierce*

**Second by:**

     *Mr. DeHart*         *Mr. Galbreath*         *Ms. Garrett*         *Dr. Page*         *Mrs. Pierce*

**S. Designation of Public Records Officer**

To designate Mr. Tom Faulkner, Treasurer, as the Board’s Designee to receive the required training related to public records.

Recommendation: To designate Mr. Tom Faulkner as the Board’s Designee related to required public records training.

**Roll Call:**

     *Mr. DeHart*         *Mr. Galbreath*         *Ms. Garrett*         *Dr. Page*         *Mrs. Pierce*

**T. OSBA Capital Conference–November 17th**

**U. Executive Session**

**Motion by:**

     *Mr. DeHart*         *Mr. Galbreath*         *Ms. Garrett*         *Dr. Page*         *Mrs. Pierce*

**Second by:**

\_\_\_*Mr. DeHart* \_\_\_*Mr. Galbreath* \_\_\_*Ms. Garrett* \_\_\_*Dr. Page* \_\_\_*Mrs. Pierce*

**Roll Call:**

\_\_\_*Mr. DeHart* \_\_\_*Mr. Galbreath* \_\_\_*Ms. Garrett* \_\_\_*Dr. Page* \_\_\_*Mrs. Pierce*

**TIME IN:** \_\_\_\_\_

**TIME OUT:** \_\_\_\_\_

**V. Report Section**

1. Meeting Minutes
2. Financial Data
3. Letters of Resignation
4. Discipline Information

Mr. Brian Kuhn  
Superintendent  
September 24, 2025