

**AMENDMENT: APPOINTMENT OF A  
CAMPAIGN TREASURER BY A CANDIDATE**

**FORM ACTA**  
**PG 1**

|                                             |              |                                  |
|---------------------------------------------|--------------|----------------------------------|
| 1 CANDIDATE<br>NAME<br><b>Radele Walker</b> | 2 FILER ID # | 3 Total pages filed:<br><b>2</b> |
|---------------------------------------------|--------------|----------------------------------|

See ACTA Instruction Guide for detailed instructions.  
Use this form for changes to existing information only. Do not provide information previously disclosed.

|                                   |                                                                                       |                   |                |           |                                                             |          |
|-----------------------------------|---------------------------------------------------------------------------------------|-------------------|----------------|-----------|-------------------------------------------------------------|----------|
| 4 CANDIDATE<br>NAME               | NEW                                                                                   | MS / MRS / MR     | FIRST          | MI        | OFFICE USE ONLY                                             |          |
|                                   |                                                                                       |                   |                |           | Date Received<br><b>9/23/2025</b><br><br><b>Sgt. Turner</b> |          |
| 5 CANDIDATE<br>MAILING<br>ADDRESS | NEW                                                                                   | ADDRESS / PO BOX; | APT / SUITE #; | CITY;     | STATE;                                                      | ZIP CODE |
|                                   | Date Hand-delivered or Postmarked<br><b>Electronic - email</b><br>Receipt # Amount \$ |                   |                |           |                                                             |          |
| 6 CANDIDATE<br>PHONE              | NEW                                                                                   | AREA CODE         | PHONE NUMBER   | EXTENSION | Date Processed<br><b>9/23/2025</b><br>Date Imaged           |          |
|                                   | ( )                                                                                   |                   |                |           |                                                             |          |

|                           |     |  |
|---------------------------|-----|--|
| 7 OFFICE HELD<br>(if any) | NEW |  |
|---------------------------|-----|--|

|                                  |     |  |
|----------------------------------|-----|--|
| 8 OFFICE<br>SOUGHT<br>(if known) | NEW |  |
|----------------------------------|-----|--|

|                                 |                       |               |       |    |          |      |        |
|---------------------------------|-----------------------|---------------|-------|----|----------|------|--------|
| 9 CAMPAIGN<br>TREASURER<br>NAME | NEW                   | MS / MRS / MR | FIRST | MI | NICKNAME | LAST | SUFFIX |
|                                 | <b>Beverly Buxton</b> |               |       |    |          |      |        |

|                                                                          |                                          |                                    |                |       |        |          |
|--------------------------------------------------------------------------|------------------------------------------|------------------------------------|----------------|-------|--------|----------|
| 10 CAMPAIGN<br>TREASURER<br>STREET<br>ADDRESS<br>(residence or business) | NEW                                      | STREET ADDRESS (NO PO BOX PLEASE); | APT / SUITE #; | CITY; | STATE; | ZIP CODE |
|                                                                          | <b>23322 Brace St. Hockley Tx. 77447</b> |                                    |                |       |        |          |

|                                   |                       |           |              |           |
|-----------------------------------|-----------------------|-----------|--------------|-----------|
| 11 CAMPAIGN<br>TREASURER<br>PHONE | NEW                   | AREA CODE | PHONE NUMBER | EXTENSION |
|                                   | <b>(281) 516.3900</b> |           |              |           |

|                           |                                                                                                                                                                                                                                                                                                                                                                                                                              |
|---------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 12 CANDIDATE<br>SIGNATURE | <p>I am aware of the Nepotism Law, Chapter 573 of the Texas Government Code.</p> <p>I am aware of my responsibility to file timely reports as required by title 15 of the Election Code.</p> <p>I am aware of the restrictions in title 15 of the Election Code on contributions from corporations and labor organizations.</p> <p><b>Radele Walker</b><br/>Signature of Candidate</p> <p><b>9/22/25</b><br/>Date Signed</p> |
|---------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

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**AMENDMENT:**  
**CANDIDATE MODIFIED REPORTING DECLARATION**

**FORM ACTA**  
**PG 2**

13 CANDIDATE  
NAME

14 MODIFIED  
REPORTING  
DECLARATION

NEW

**COMPLETE THIS SECTION ONLY IF YOU ARE  
CHOOSING MODIFIED REPORTING**

**•• This declaration must be filed no later than the 30th day before  
the first election to which the declaration applies. ••**

**•• The modified reporting option is valid for one election cycle only. ••**  
(An election cycle includes a primary election, a general election, and any related runoffs.)

**•• Candidates for the office of state chair of a political party  
may NOT choose modified reporting. ••**

I do not intend to accept more than \$1,110 in political contributions  
or make more than \$1,110 in political expenditures (excluding  
filing fees) in connection with any future election within the election  
cycle. I understand that if either one of those limits is exceeded, I  
will be required to file pre-election reports and, if necessary, a  
runoff report.

\_\_\_\_\_  
Year of election(s) or election cycle to  
which declaration applies

\_\_\_\_\_  
Signature of Candidate

**This appointment is effective on the date it is filed with the appropriate filing authority.**

TEC Filers may send this form to the TEC electronically at [treasappoint@ethics.state.tx.us](mailto:treasappoint@ethics.state.tx.us)  
or mail to

Texas Ethics Commission  
P.O. Box 12070  
Austin, TX 78711-2070

Non-TEC Filers must file this form with the local filing authority  
**DO NOT SEND TO TEC**

For more information about where to file go to:  
<https://www.ethics.state.tx.us/filinginfo/QuickFileAReport.php>