

DISCUSSION/WORK SESSION
Monday, September 8, 2025

CALL TO ORDER

Ms. Michelle L. Hubbard, Board President, called the meeting to order at 6:00 p.m.

PLEDGE OF ALLEGIANCE

The Pledge of Allegiance to the Flag of the United States of America was led by Ms. Hubbard.

ROLL CALL:

Present

Ms. Michelle L. Hubbard, President
Mrs. Jocelyn N. Haskins, Vice President
Mr. Lawrence Blackwell
Mrs. Christine S. Kronk, Treasurer
Mr. Thomas W. Majors
Mr. John Pfeuffer, IV

Absent

Mr. Randall Bacon
Mr. James Bogolea
Mr. Thomas Daman

NON-VOTING MEMBERS and ADMINISTRATORS

Present

Dr. Jane Bovalino
Dr. Amanda Cwynar
Mr. Louis Campisi
Ms. Rachael Cipolla
Mr. Nathan Leeman

Absent

Mr. Michael Damon
Mrs. Kathleen Onuska
Mr. Ryan Herstine

CORRESPONDENCES TO COME BEFORE THE BOARD

There was no correspondence to come before the Board.

CITIZEN INPUT – ON AGENDA ITEMS ONLY

There were no citizens wishing to address the Board.

MINUTES

The following minutes will be approved at the next voting meeting:

Accept the following minutes:

- August 25, 2025 Voting Meeting, respectfully submitted by Mrs. Sharmane Campisi, Board Secretary
- August 25, 2025 Committee Meeting

SUPERINTENDENT REPORT

Dr. Bovalino stated that there was nothing to report at this time.

SOLICITOR'S REPORT

Attorney Shannon Steele was present at this meeting and stated there was nothing to report at this time.

FINANCE AND TRANSPORTATION

Mrs. Kronk recommended authorizing Alisha Reesh Henry, from PNC Capital Markets LLC, to move forward with the restructuring of the 2017 bonds and adding the roof project onto the bonds. This would add approximately \$425,268 in 2026 and \$496,298 in 2027 to the district's cash flow and extend the repayment of the bonds to 2037.

Mrs. Kronk recommended approving the Speech Language Pathology Contract Agreement with Talktime Speech Therapy, LLC to provide Speech Language Therapy services to students at a cost of \$90/per hour, for the 2025-2026 school year.

TEACHERS AND PERSONNEL

Mrs. Kronk recommended approving the following field trips:

- a. Wednesday, September 17, 2025 - Grades 9-12 Youth Ambassador Program (YAP) students to attend Community College of Beaver County.
- b. Thursday, October 9, 2025 - Selected High School Chorus students to attend Westminster College.
- c. Wednesday, October 29, 2025 - Grades 6-8 YAP students to attend Community College of Beaver County.
- d. Wednesday, March 25, 2026 - Grades 6-8 YAP students to attend Community College of Beaver County.

Mrs. Kronk recommended approving the following Inductee's and their Mentor's:

<u>Mentor</u>	<u>Inductee</u>
Denise Lyons	Rebecca Saymanský
Marissa Sterling	Karin Peterson

Mrs. Kronk recommended approving the following individual(s) to be added to the approved volunteer list:

Felice Peterson (PTA and K-12)
Yvette C. Ruiz (Elementary)

BUILDINGS AND GROUNDS

Mr. Major recommended approving the request made by Paula Scriva Dance Studio to use the building to host their rehearsal and dance recital on Saturday, June 6, 2026 and Sunday, June 7, 2026. Charges include rental fee, and custodial, maintenance and security charges at an approximate cost of \$2,758.20.

Mr. Majors recommended approving the request made by Premier Dance Company, to use the building to host their rehearsal and dance recital on Saturday, June 20, 2026 and Sunday, June 21, 2026. Charges include rental fee, and custodial, maintenance and security charges at an approximate cost of \$2,758.20.

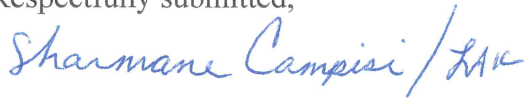
PUBLIC PARTICIPATION ON NON-AGENDA ITEMS

There were no citizens wishing to address the Board on non-agenda items.

ADJOURNMENT

There being no further business for this evening, Mr. Majors motioned to adjourn this meeting at 6:07 p.m. Mrs. Haskins seconded this motion and it was unanimously approved upon a roll call vote.

Respectfully submitted,

A handwritten signature in blue ink that reads "Sharmane Campisi" followed by a stylized flourish or initials.

Sharmane Campisi,
Board Secretary