SPECIAL EDUCATION LOCAL PLAN AREA
SUPERINTENDENTS' AND OPERATION'S MEETING
YCOE Business Center, Beckwourth Room
1114 Yuba Street
Marysville, CA 95901

Agenda

September 24, 2025

YUBA COUNTY SELPA

Special Education Local Plan Area

Superintendents' Council	Operation's Council
Patrick Brose	Patrick Brose
Matt Taylor	Jennifer Nelson
Chris Mahurin	Kimberly Bentonwolfgram
Jordan Reeves	Rusty Gordon
Craig Guensler	Toni Vernier
Rob Gregor	Erin Oaks
Jeff Roberts, Ed. D	Samantha Chan
Nicole Newman, Ed. D	Lauren Link
Louise Miller	Melonie Soland

YCOE
Yuba County Office of Education
Better Together

Kristen Nottle-Powell, Ed. D
Assistant Superintendent of Special Education & SELPA

SPECIAL EDUCATION LOCAL PLAN AREA
SUPERINTENDENT'S AND OPERATION'S MEETING
Wednesday, September 24, 2025 – 10:30 a.m.
YCOE Business Center, Beckwourth Room
1114 Yuba Street, Marysville, CA 95901

AGENDA

1. CALL TO ORDER, ATTENDANCE, AND PLEDGE OF ALLEGIANCE

2. PUBLIC COMMENTS

Persons wishing to address the Board (Agenda Items and/or Non-Agenda Items) are requested to fill out a "Request to Speak" card before the start of the meeting and give it to the Secretary, Board President, or Superintendent. Individual speakers will be allowed five minutes to address the Board - fifteen minutes' total time for public input on each item.

The California Government Code, Section 54595.2(a)(2) states, *"No action or discussion shall be undertaken on any item not appearing on the posted agenda, except that members of a legislative body or its staff may briefly respond to statements made or questions posed by persons exercising their public testimony rights under Section 54954.3."*

3. APPROVAL OF AGENDA – Pages: 2-4 **ACTION ITEM**

4. CONSENT AGENDA

4.1 APPROVAL OF AUGUST 27, 2025, MINUTES – Pages: 5-10 **ACTION ITEM**

The above items are self-explanatory. All items on the Consent Agenda are considered a routine item or one that has been previously discussed. Any Superintendent or Operations Council may request that an item be pulled for further discussion.

5. FISACAL SERVICES

5.1 APPROVAL OF FISCAL YEAR 2024-2025 CARRYOVER – Pages: 11-13 **ACTION ITEM**

Discussion and approval needed on how funds be distributed for allocation of fiscal year 2024-2025, carryover of Low Incidence Equipment funds, in the amount of $13,057.58.

6. SPECIAL EDUCATION LOCAL PLAN AREA POLICIES & PROCEDURES

6.1 SELPA POLICY SP.028 UPDATE **INFORMATION ITEM**

7. PROFESSONAL DEVELOPMENT

7.1 THE DATA ADVANTAGE SEASON 6 SERIES – Page: 14 **INFORMATION ITEM**

State SELPA free three-part training series: Fall 1 Report, Advanced Data Training and new "End of Year 1." These training courses are designed for staff responsible for special education data submissions.

7.2 IMPROVEMENT SCIENCE BASICS – Page: 15 **INFORMATION ITEM**

Course designed to provide educators with the knowledge and skills needed to become effective change agents in their classrooms, schools, and districts, and to make a positive impact on student learning and outcomes.

7.3 SYSTEM IMPROVEMNET LEADS SUMMIT – Page: 16 **INFORMATION ITEM**

Participants will have the opportunity to hear from leaders in the field and access valuable resources to enhance their educational practices towards positive outcomes for students.

8. MONITORING AND REPORTING

8.1 CALPADS FALL ROADSHOW TRAINING DATES – Page: 17 **INFORMATION ITEM**

Calendar with dates of CALPADS Special Education Data Fall Roadshows along with contact details and registration links.

8.2 C3 JULY 2025 REPORT – Page: 18 **INFORMATION ITEM**

State SELPA resource guide for CALPADS contacts and End of Year 3 & 4 certification and Individual Education Plan Implementation.

9. SPECIAL EDUCATION SERVCES

9.1 NON-PUBLIC AGENCY CONTRACTOR RATES **INFORMATION ITEM**

Discussion regarding NPA offering equalization of contractor rates, to provide special education services to students with disabilities.

10. GENERAL INFORMATION

10.1 LOCAL EDUCATION AGENCY SHARE **INFORMATION ITEM**

Opportunity for local education agency members to provide any updates, information and resources for their district.

11. ADVANCED PLANNING **INFORMATION/ ACTION ITEM**

11.1 NEXT REGULAR MEETING
OCTOBER 22, 2025 – 10:30AM
LOCATON: WHEATLAND SCHOOL DISTRICT,
111 MAIN STREET
WHEATLAND, CA 95692

12. ADJOURN **ACTION ITEM**

SPECIAL EDUCATION LOCAL PLAN AREA MEETING
REGULAR MEETING MINUTES

Wednesday, August 27, 2025 – 10:30 a.m.
Plumas Lake Elementary School District

TOPIC	DISCUSSION	ACTION TAKEN
1. CALL TO ORDER	Kristen Nottle-Powell called a meeting of Superintendents' and Operation's Governance Council to order at 10:26am on August 27, 2025, at 2743 Plumas School Road, Plumas Lake, CA 95961	**CALLED TO ORDER**: 10:26 a.m.
ATTENDANCE, PLEDGE OF ALLEGIANCE	Patrick Brose, Jeff Roberts, Craig Guensler, Rob Gregor, Jennifer Nelson, Kimberly BentonWolfgram, Rusty Gordon, Jeff Roberts, Craig Guensler, Lauren Link, Rob Gregor. In absents was Louise Miller Kristen Nottle-Powell led the council in the Pledge of Allegiance.	**QUORUM PRESENT:** Yes
2. PUBLIC COMMENTS	There were no public comments.	
3. APPROVAL OF AGENDA	Kristen Nottle-Powell directed the council members to the August 27, 2025, Agenda for their review and approval. Upon a motion by Rob Gregor, duly second by Jeff Roberts, the council unanimously approved the August 27, 2025, Agenda as presented.	**MOTION:** To approve the August 27, 2025 Agenda as presented. **MOTION:** Rob Gregor **SECOND:** Jeff Roberts **ROLL CALL VOTE:** Patrick Brose - Aye Jennifer Nelson - Aye Kimberley BentonWolfgram - Aye Rusty Gordon - Aye Jeff Roberts - Aye Craig Guensler - Aye Lauren Link - Aye Rob Gregor - Aye **MOTION APPROVED (8/0)**

4. CONSENT AGENDA	Kristen Nottle-Powell directed the council members to the August 27, 2025, Consent Agenda for their review and approval. Upon a motion by Craig Guensler, duly second by Jeff Roberts, the council unanimously approved August 27, 2025, Consent Agenda as presented.	**MOTION:** To approve the Consent Agenda as presented. **MOTION:** Craig Guensler **SECOND:** Jeff Roberts **ROLL CALL VOTE:** Patrick Brose - Aye Jennifer Nelson - Aye Kimberley BentonWolfgram - Aye Rusty Gordon - Aye Jeff Roberts - Aye Craig Guensler - Aye Lauren Link - Aye Rob Gregor - Aye **MOTION APPROVED (8/0)**
5. SPECIAL EDUCATION LOCAL PLAN AREA FINANCE	**5.1 2025-2026 SELPA Advance Apportionment Schedule** Aaron Thornsberry presented the 2025-2026 SELPA Advance Apportionment Schedule, a calculation of cash payment of AB602 Allocation. **5.2 2025-2026 SELPA Revenue Projection** Aaron Thornsberry presented the 2025-2026 SELPA Revenue Projection, used as a budgeting tool. **5.3 End of Year Fiscal Forms** Aaron Thornsberry presented End of Year Fiscal Forms, forms that are completed by district business offices. **5.4 Excess Cost Calculation (Update)** Aaron Thornsberry presented Excess Cost Calculation, a formula that attempts to separate costs in a logical way to isolate costs per setting.	

	5.5 SELPA Finance Report Kristen Nottle-Powell presented the SELPA Finance Report, which has links to helpful documents. **5.6 Low Incidence Budget 2024-2025** Aaron Thornsberry presented Low Incidence Budget 2024-2025, funds available from prior years, for low incidence equipment. Discussion on disbursements at next meeting.	
6. SPECIAL EDUCATION LOCAL PLAN AREA POLICIES & PROCEDURES	**6.1 Approval of Revised SELPA Level II Referral Procedures** Kristen Nottle-Powell presented Approval of Revised SELPA Level II Referral Procedures, for their review and approval. Upon a motion by Craig Guensler, duly second by Rob Gregor, the council unanimously approved the Revised SELPA Level II Referral Procedures. **6.2 Approval of the revised SELPA Policy SP.028 Independent education evaluation** Kristen Nottle-Powell presented Approval of the revised SELPA Policy SP. 028 Independent education evaluation, for their review and approval. Upon a motion by Rob Gregor, duly second by Rusty Gordon, the council unanimously approved SELPA Policy SP.028 Independent education evaluation.	**MOTION:** To approve SELPA Level II Referral procedures as presented. **MOTION:** Craig Guensler **SECOND:** Rob Gregor **ROLL CALL VOTE:** Patrick Brose - Aye Jennifer Nelson - Aye Kimberley BentonWolfgram - Aye Rusty Gordon - Aye Jeff Roberts - Aye Craig Guensler - Aye Lauren Link - Aye Rob Gregor - Aye **MOTION APPROVED (8/0)** **MOTION:** To approve SELPA Policy SP.028 as presented. **MOTION:** Rob Gregor **SECOND:** Rusty Gordon **ROLL CALL VOTE:** Patrick Brose - Aye Jennifer Nelson - Aye Kimberley BentonWolfgram - Aye Rusty Gordon - Aye Jeff Roberts - Aye Craig Guensler - Aye Lauren Link - Aye Rob Gregor - Aye **MOTION APPROVED (8/0)**

7. STATE SPECIAL EDUCATION LOCAL PLAN AREA INDIVIDUAL EDUCATION PLAN AREA MANUALS 2025-2026	**7.1 Individualized Education Program Forms Manual** Kristen Nottle-Powell presented the State SELPA Individualized Education Program Forms Manual, writing IEPS for educational benefit. **7.2 Supplemental Manual** Kristen Nottle-Powell presented State SELPA Supplemental Forms Manual, writing IEPS for educational benefit.	
8. SPECIAL EDUCATION LOCAL PLAN AREA MEETING CALENDAR 2025-2026	Kristen Nottle-Powell presented SELPA Meeting Calendar for 2025-2026, for their review and approval. Upon a motion by Rob Gregor, duly second by Craig Guensler, the council unanimously approved the SELPA Meeting Calendar 2025-2026 as presented.	**MOTION:** To approve 2025-2026 meeting calendar. **MOTION:** Ron Gregor **SECOND:** Craig Guensler **ROLL CALL VOTE:** Patrick Brose - Aye Jennifer Nelson - Aye Kimberley BentonWolfgram - Aye Rusty Gordon - Aye Jeff Roberts - Aye Craig Guensler - Aye Lauren Link - Aye Rob Gregor - Aye **MOTION APPROVED (8/0)**
9. CALIFORNIA AUTISM PROFESINAL TRAINING AND INFORMATION NETWORK & POSITIVE ENVIRONMENTS, NETWORK OF TRAINERS REPRESENTATIVE NOMINATIONS	Kristen Nottle-Powell shared with the Superintendents' and Operation's council members, CAPTIN and PENT representative nominations. Paula Ramsey will continue in that roll.	

10. SUPERINTENDENT & OPERATIONS COUNCIL AGENDA CONTENT	Kristen Nottle-Powell shared with the Superintendents' and Operation's council members, agenda contents. Superintendents' and Operation's council members would like only SELPA updates. Add a separate category for general information or questions from LEA's,	
11. SUPERINTENDENT & OPERATIONS COUNCIL VOTING PROXY	Kristen Nottle-Powell shared with the Superintendents' and Operation's council members, voting proxy. Superintendents' and Operation's council members designated alternate personnel on their behalf for any 2025-2026 SELPA meetings. Chris Mahurin for Patrick Brose Jennifer Nelson for Matt Taylor Kimberly Bentonwolfgram for Chris Mahurin Rusty Gordon for Jordan Reeves Toni Vernier for Jeff Roberts Angela Gouker or Erin Oaks for Craig Guensler Lauren Link for Nicole Newman Samantha Chan for Rob Gregor Melonie Soland for Louise Miller	
12. USE OF ELECTRONIC DEVICES TO ACCESS SPECIAL EDUCATION LOCAL PLAN AREA AGENDA MATERIALS	Kristen Nottle-Powell shared with the Superintendents' and Operation's council members, electric devices to access SELPA agenda materials. Hard copies will no longer be provided. All information will be located on the SELPA website.	

13. ADVANCED PLANNING	**13.1 Next Regular Board Meeting September 24, 2025 – 10:30 a.m. Location: Yuba County One Stop, Beckwourth Room, 1114 Yuba Street, Marysville, CA 95901**	
14. ADJOURNMENT	There being no further business for discussion, the meeting was adjourned. Upon a motion by Craig Guensler, duly second by Jeff Roberts, the council unanimously adjourned the August 27, 2025, Superintendents' and Operation's Council meeting at 11:24 a.m.	**MOTION:** To adjourn **MOTION:** Craig Guensler **SECOND:** Jeff Roberts **ROLL CALL VOTE:** Patrick Brose - Aye Jennifer Nelson - Aye Kimberley BentonWolfgram - Aye Rusty Gordon - Aye Jeff Roberts - Aye Craig Guensler - Aye Lauren Link - Aye Rob Gregor - Aye **MOTION APPROVED (8/0)**

Respectfully submitted,
Donna Silva
SELPA Secretary III, Yuba County Office of Education

Kristen Nottle-Powell, Ed. D
Assistant Superintendent of Special Education & SELPA

Yuba County SELPA
Low Incidence Balance 6/30/2025
Resc 6500 Site 119

2013/14 Ending Balance/carryover	$35,570.95
2014/15 Total Allocation	38,413.02
Total available 2014/15	$73,983.97
2014/15 Expenditures	-41,224.24
2014/15 Actual ending balance	$32,759.73
2015/16 Services and Materials Revenue	35,057.00
2015/16 Expenditures	-44,578.98
2015/16 Actual ending balance	$23,237.75
2016/17 Services and Materials Revenue	28,863.00
2016/17 Expenditures	-41,253.87
2016/17 Actual ending balance	$10,846.88
2017/18 Actual Services, Equip & Materials Revenue	$32,803.27
2017/18 Expenditures	-21,753.43
2017/18 Actual ending balance	$21,896.72
2018/19 Actual Services, Equip & Materials Revenue	$35,376.00
2018/19 Expenditures	-24,749.48
2018/19 Actual Ending Balance	$32,523.24
2019/20 Actual Equip & Materials Revenue	$39,159.00
2019/20 Expenditures	-52,739.91
2019/20 Actual Ending Balance for Equip and Materials	$18,942.33
2020/21 Actual Equip & Materials Revenue	$39,808.13
2020/21 Expenditures Equipment and Materials	-43,334.68
2020/21 Actual Ending Balance	$15,415.78
2021/22 Budget Equip & Materials Revenue	$40,602.21
2021/22 Budget Expenditures Equipment and Materials	-54,086.03
2021/22 Budget Ending Balance	$1,931.96

2015/16 Low Incidence Actual		
	$35,057	Total State Allocation Actual
x 20%	7,011	Set aside for Services
	$28,046	Available for Equipment and Materials

2016/17 Low Incidence Actual		
	$28,863	Total State Allocation Actual
x 20%	5,773	Set aside for Services
	$23,090	Available for Equipment and Materials

2017/18 Low Incidence Actual		
	32,803.27	Total State Allocation Actual
x 20%	6,560.65	Set aside for Services
	$26,242.62	Available for Equipment and Materials

2018/19 Low Incidence Actual		
	35,376.00	Total State Allocation Actual
x 20%	7,075.20	Set aside for Services
	$28,300.80	Available for Equipment and Materials

2019/20 Low Incidence	Actual	
	39,159.00	Total State Allocation Actual
x 20%	7,075.00	Set aside for Services
	$32,084.00	Available for Equipment and Materials

2020/21 Low Incidence Actual		
	265,387.53	Total State Allocation Actual
x 85%	225,579.40	Set aside for Services
	$39,808.13	Available for Equipment and Materials

2021/22 Low Incidence Estimate (Estimated at P-1)		
	270,681.41	Total State Allocation Actual
x 85%	230,079.20	Set aside for VI Services
	$40,602.21	Available for Equipment and Materials

2022/23 Actual Equip & Materials Revenue	$46,522.68
2022/23 Actual Expenditures Equipment and Materials	-42,930.48
2022/23 Actual Ending Balance	$5,524.16

2022/23 Low Incidence Actual		
	310,151.19	Total State Allocation Estimate
x 85%	263,628.51	Set aside for VI Services
	$46,522.68	Available for Equipment and Materials

2023/24 Actual Equip & Materials Revenue	$53,093.95
2023/24 Actual Expenditures Equipment and Materials	-56,318.60
2023/24 Actual Ending Balance	$2,299.51

2023/24 Low Incidence Actual		
	353,959.64	Total State Allocation Estimate
x 85%	300,865.69	Set aside for VI Services
	$53,093.95	Available for Equipment and Materials

2024/25 Actual Equip & Materials Revenue	$78,327.91
2024/25 Actual Expenditures Equipment and Materials	-67,569.84
2024/25 Actual Ending Balance	$13,057.58

2024/25 Low Incidence Actual		
	391,639.56	Total State Allocation Estimate
x 80%	313,311.65	Set aside for VI Services
	$78,327.91	Available for Equipment and Materials

AT 8/14/25

Low Incidence Funding For Eqiupment 2025-26 Advance Apportionment
Allocate LI Funding Based District of SPED Accountability
20% of LI Funding Less $5,000 for Maintenance

LEA	LI Count
CMP - San Juan	5
CMP - Elk Grove	0
CMP - Shingle Springs	2
CMP - Capitol	1
CORE	4
Camptonville	0
Marysville	59
Plumas Lake	8
Wheatland	3
Wheatland High	8
YCOE (YCCPCS)	2
YES	0
Total	**92**

LI Funding from Advance Apportionment	**$ 407,280**
20% for Equipment	**20%**
LI Funding for Equipment	**81,456**
Reserve for SELPA Equipment Maintenance	(5,000)
Materials and equipment revenue less reserve for equipment maintenance	76,456.00
Amount per LI Student	831.04
LEAs	12

Minimum $1000 Per LEA		Below $1,000	Miminum Allocation	Additional Allocation based on LI Count	Total Allocation	PY Carryover
LEAs						
CMP - San Juan	4,155.22	No	$ 1,000.00	3,541.54	$ 4,541.54	$ 717.45
CMP - Elk Grove	-	Yes	$ 1,000.00	-	$ 1,000.00	$ -
CMP - Shingle Springs	1,662.09	No	$ 1,000.00	1,416.62	$ 2,416.62	$ 286.98
CMP - Capitol	831.04	Yes	$ 1,000.00	-	$ 1,000.00	$ -
CORE	3,324.17	No	$ 1,000.00	2,833.23	$ 3,833.23	$ 573.96
Camptonville	-	Yes	$ 1,000.00	-	$ 1,000.00	$ -
Marysville	49,031.57	No	$ 1,000.00	41,790.15	$ 42,790.15	$ 8,465.90
Plumas Lake	6,648.35	No	$ 1,000.00	5,666.46	$ 6,666.46	$ 1,147.92
Wheatland	2,493.13	No	$ 1,000.00	2,124.92	$ 3,124.92	$ 430.47
Wheatland High	6,648.35	No	$ 1,000.00	5,666.46	$ 6,666.46	$ 1,147.92
YCOE	1,662.09	No	$ 1,000.00	1,416.62	$ 2,416.62	$ 286.98
YES	-	Yes	$ 1,000.00	-	$ 1,000.00	$ -
Total	**76,456.00**		**$ 12,000.00**		**$ 76,456.00**	**$ 13,057.58**
Amount Remaining			$ 64,456.00			
Students remaining after small LEAs			91			
Amount per Student			$ 708.31			



THE DATA ADVANTAGE: SEASON 6

*A **FREE**, 3-part series designed for staff responsible for special education data submissions*

COREY STACY, CONSULTANT, LCS-TRAINING
NOVEMBER 13 , MARCH 12, & MAY 14TH @ 9-11 AM

*For our first session of the **2025-26** installment of The Data Advantage, we will focus on accuracy and compliance for **Fall 1 Report** data submissions. Our second session will be an **Advanced Data Training** that will focus on using of Microsoft Excel to its fullest extent to keep you organized. Our third session in May will address what we can expect for **the new "End of Year 1"** (which will include former EOY 2, EOY 3, and EOY 4, and talk about what the changes mean and what needs to change in our usual processes. As always, we continue to learn about our reporting processes, while working to do more earlier, so we can finish our reporting season with a smile on our face and sipping our relaxation tea, reassured that we are reporting accurate data. This is going to be another FUN season!!!* 👍👍

REGISTER HERE

OMS Registration Link:
https://stateselpa.k12oms.org/2722-268902
Questions? Email: **register@selpa.info**

*Funding to make this series **FREE** of charge is provided by the SELPA Administrators of California*



Improvement Science Basics

Improvement Science is a powerful tool for educators seeking to identify areas of improvement, implement evidence-based interventions, and measure progress.

This course is designed to provide educators with the knowledge and skills needed to become effective change agents in their classrooms, schools, and districts, and to make a positive impact on student learning and outcomes.

This course consists of three, two-day sessions.

Between sessions, teams practice applying their learning with support from SIL Improvement Facilitators. Organizations should plan to send teams of 2-4 participants that will work on a shared problem of practice.

The time commitment between sessions ranges from 5-10 hours.

Registration for the Improvement Science Basics workshop is contingent upon application and acceptance. Please submit one application per team.

Click here for the course description



Fall 25 Dates

all dates are virtual offerings

***Workshop 1:** Aug 25-26th* (9:00 - 3:00pm)*
***Workshop 2:** Sep 30th-Oct 1st (9:00 - 3:00pm)*
***Workshop 3:** Oct 28-29th (9:00 - 3:00pm)*
***Workshop 4:** Dec 3rd (9:00 - 12:00pm)*

Spring 26 Dates

all dates are virtual offerings

***Workshop 1:** Feb 10-11th (9:00 - 3:00pm)*
***Workshop 2:** March 24-25th (9:00 - 3:00pm)*
***Workshop 3:** April 21-22th (9:00 - 3:00pm)*
***Workshop 4:** May 20th (9:00 - 12:00pm)*

Click Here to Apply

** Fall Workshop 1 on Aug 25th and 26th falls on a Monday/Tuesday; all other workshop sessions will be held on Tuesday or Wednesday.*

4th Annual System Improvement Leads Summit

December 11th and 12th 2025

DON'T MISS THIS EXCITING TWO DAY EVENT! IT IS OFFERED AT **NO COST!**



REGISTER TODAY
https://bit.ly/4jqoApY

EVENT LOCATION:

Palm Springs Convention Center

277 N Avenida Caballeros,
Palm Springs, CA 92262

HOTEL ROOM BLOCK https://bit.ly/3EmC7jm

REGISTER https://bit.ly/4jqoApY

Audience: General and special education teachers and service providers; administrators from LEAs, COEs, and SELPAs and state agency partners.

ABOUT THE SUMMIT

Join us for the 4th Annual System Improvement Leads (SIL) Summit on December 11th and 12th, 2025 at the Palm Springs Convention Center.
This two day event is offered at no cost.

Learning sessions will give participants the opportunity to hear from leaders in the field and access valuable resources such as:

★ **Network:** Connect with fellow educators, administrators, and educational leaders from around California who share your commitment to improving educational outcomes.

★ **Explore Innovative Ideas**: Hear from educators across California, as well as leaders in the Statewide System of Support, for ideas that work to address inequities and lead towards positive outcomes for students.

★ **Discover Valuable Resources:** Learn about the latest tools and resources that can enhance educational practices and drive systemic change.

SYSTEM IMPROVEMENT LEADS

CONTACT US
info@systemimprovement.org
www.systemimprovement.org

CALPADS Special Education Data Fall Roadshows 2025

Date of Roadshow	Hosting Agency	Hosting Agency Contact	Contact Email Address	In-Person Registration link	Virtual Registration link (if providing a virtual option)
9/15/2025	Merced County Office of Education	Maribell Perez-Aguilar	mperez@mcoe.org	http://merced.k12oms.org/210-270775	N/A
9/16/2025	Madera-Mariposa SELPA	Alison Carberry, SELPA Director/Graciela Magdaleno, Administrative Assistant	acarberry@mcsos.org magdaleno@mcsos.org	https://madera.k12oms.org/eventdetail.php?id=267547	https://madera.k12oms.org/eventdetail.php?id=267547
9/18/2025	Tulare County Office of Education	Kevin Jessee	kevin.jessee@tcoe.org	http://tulare.k12oms.org/146-270795	NA
9/19/2025	Fresno County Superintendent of Schools	Carolina Mora	cmora@fcoe.org	http://fresno.k12oms.org/131-270475 Pass code: 09192025	N/A
9/22/2025	VCOE/ VC SELPA	Lisa Garcia & Kerry Newlee	lgarcia@vcoe.org	https://vcoe.k12oms.org/1630-267487	https://vcoe.k12oms.org/1630-267487
9/23/2025	Los Angeles County Office of Education	Analy Mendoza	Mendoza_Analy@lacoe.edu	http://lacoe.k12oms.org/1894-270767	http://lacoe.k12oms.org/1894-270769
9/24/2025	East County SELPA	Heather DiFede	hdifede@sdcoe.net	http://sdcoe.k12oms.org/1035-270756	NA
9/25/2025	Riverside County Office of Education	Marrakech Ommanney	mommanney@rcoe.us	https://events.bizzabo.com/CALPADS_SPED_FALL_2025	N/A
9/26/2025	East Valley SELPA	Jennifer Brooksby	jennifer.brooksby@sbcss.net	https://sbcss.k12oms.org/eventdetail.php?id=265278	N/A
10/6/2025	San Joaquin County Office of Education	Kirstin Marble	Kmarble@sjcoe.net	https://forms.gle/Ye7kmBLZoYf1DT4T9	n/a
10/8/2025	Sonoma County SELPA	Sheri Roberge & Sasha Cave	sheriroberge@sonomaselpa.org scave@sonomaselpa.org	https://forms.gle/WihDCyG7E4tLhDfLA	https://forms.gle/WihDCyG7E4tLhDfLA
10/10/2025	Shasta SELPA	Autumn Ervin	aervin@shastacoe.org	https://www.shastaselpa.org/departments/trainings-governing-meetings	n/a
10/13/2025	Contra Costa SELPA	Jessica Larriega	jlarriega@ccselpa.com	https://forms.gle/mnak4Smeg3zcB1Ci7	N/A
10/20/2025	Sacramento County SELPA	Alli Graff	agraff@scoe.net	https://proflearn.scoe.net/Home/Register/922	https://proflearn.scoe.net/Home/Register/922
10/14/2025	Santa Clara North West SELPA	Jacky Rodriguez	JRodriguez@sccoe.org	https://na.eventscloud.com/853778	n/a

C3 Report

July 2025

CALPADS EOY 3 & 4 CERTIFICATION

- To ensure that all enrollments for students with disabilities are exited appropriately, LEAs should certify EOY 3 and EOY 4 together
  - Ideally, LEAs should try to certify EOY 3 and EOY 4 at the same time based on a revision created on the same day, so that the information is consistent between the two submissions.
- If EOY 4 is certified prior to EOY 3 then:
  - Reports 16.22 and 16.23 (Special Education Status Reports) will NOT reflect the most accurate student enrollment exit codes.
  - Federal reporting on SWDs exiting special education will not be accurate.

CALPADS CONTACTS

- CALPADS Question? Submit a ticket via CALPADS Help Menu or emailing calpads-support@cde.ca.gov
- Email non-CALPADS Special Education Data questions to: speddatasupport@cde.ca.gov
- Join the CALPADS Special Education Data Support Listserv! Send an email to: subscribe-calpads-sped-support@mlist.cde.ca.gov

IEP IMPLEMENTATION

- Due Date: June 30, 2025
- Training Webinar – February 2025
- Power Point Slides
- Technical Assistance Guide (TAG)
- Frequently Asked Questions (FAQ)

UPDATING SWDS FOR GRADUATES WHO EARNED A REGULAR DIPLOMA

- Work with your SIS administrator and identify any SWDs that are high school graduates
- Ensure that these students are exited from special education in the SEDS
  - Students who graduate with a standard diploma should have a SWDS record, effective the day after their enrollment exit:
    - Status = 4 – Not Eligible
    - Non-Participation Reason Code = 30 – No Longer Eligible
- This ensures that the graduating student is attributed correctly to the SWD student group for the California School Dashboard
- Your 16.23 report will still show these students as Eligible and Participating
  - This is the intended outcome, so that students still report as eligible and participating on their last day of enrollment
  - This ensures that the student will still be counted as a SWD for End of Year reporting
  - 16.23 will not report the post-graduation SWDS of Not Eligible
  - You can use the SWDS Extract to ensure that your Students with Disabilities graduating with a diploma have the correct SWDS effective post-enrollment.

CALPADS 2025 EOY CALENDAR

2024–25 CALPADS EOY Submission	Primary Data Submitted	Official Submission Window	Recommended Date for Zero Errors	Certification Deadline	Amendment Window
EOY 3	• Student Incidents • Cumulative Enrollment • Student Absence Summary • One-Year Graduate and Completer Counts • Count of English Learner (EL) Reclassified during School Year • Homeless Students	May 6, 2025 to July 25, 2025	July 11, 2025	July 25, 2025 SELPA Approval Strongly Encouraged	July 26, 2025 to August 8, 2025 (Amendment Window Deadline) SELPA Approval Required
EOY 4	• Special Education • Postsecondary Outcomes for Students with Disabilities (SWD) Prior Year Completers	May 6, 2025 to July 25, 2025	July 11, 2025	July 25, 2025 SELPA Approval Strongly Encouraged	July 26, 2025 to August 8, 2025 (Amendment Window Deadline) SELPA Approval Required



C3 Committee Co-Chairs:
Leo Mapagu
Tracy Peyton-Perry
Troy Tickle

2024-2025 C3 REPORTS