**Amanda-Clearcreek Local School District**
**Board of Education Meeting**
**September 17, 2025**
**7:00 p.m.**
**Room 1106**

## Vision Statement

Lead with Innovation, Commit to Excellence, Unite in Purpose

## Mission Statement

Growing the whole child through innovative educational experiences to provide all students the opportunity to Aspire, Create, Empower and Succeed.

## Core Values

We believe our success as a school district is the shared responsibility of students, home, staff and community. We believe each of our students will graduate prepared to enter society as critical, independent thinkers. We believe all our students can learn when provided a safe environment that values and respects them as individuals.

## Goals

- Education and Academic Opportunities – At Amanda-Clearcreek Local, we offer a diverse curriculum, support and retain high quality staff and provide resources to ensure every student meets their full potential.
- Communications – Through the consistent and timely dissemination of relevant information using all types of media, Amanda-Clearcreek Local communicates effectively with all members of the school community.
- Growth and Change – With a mindset of growth and change, Amanda-Clearcreek Local uses best practices and relevant evidence to innovate and build a school community that is successful today and will be tomorrow.
- Financial Health – Through sound decision-making and efficient management practices, Amanda-Clearcreek Local maximizes its resources to ensure the provision of a successful educational environment as well as long-term financial stability

## Public Participation at Board of Education Meeting

All meetings of the Board are open to the public. In order for the Board to fulfill its obligation to complete the planned agenda in an effective and efficient fashion, a maximum of 30 minutes of public participation will be permitted at each meeting. Each person addressing the Board will give his name and address. If several people wish to speak, each person will be allotted three minutes until the total time of 30 minutes is used. During that period, no person may speak twice until all who desire to speak have had the opportunity to do so. Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda. The period of public participation may be extended by a vote of the majority of the Board. Complaints against staff members must be made in executive session. The meeting is being recorded so that an accurate representation of the entire meeting can be kept on file.

**Curriculum Council**
**3-12 Building & Grounds 6:00 pm**
**Mrs. Misty Pinkstock and Dr. Jeremy Buckley**

**Amanda-Clearcreek Local School District**
**Board of Education Agenda**
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1. **Opening of Public Session**
    a. Call to Order and Roll Call
    b. Pledge of Allegiance
    c. Approval of agenda as presented

2. **Communications**
    a. Board Recognition - Student State Assessment Achievement
    b. Public Participation
    c. Student Liaison Report
    d. Curriculum Council
    e. Student Achievement Liaison Report (Mrs. Pinkstock)
    f. Legislative Liaison Report (Mrs. Young)
    g. Building Principals Reports (Preschool, Primary, Elementary, Middle, High)
    h. Superintendent Report

3. **Consent Agenda #1**
    a. Accept minutes from previous meeting(s) August 19, 2025
    b. Approve the substitute list as presented by the Fairfield County ESC and the Pickaway County ESC
    c. Accept Donations

4. **Treasurer Recommendations**
    a. Financial status reports will be given by the Treasurer
    b. Approve Financial Reports
    c. Approve Permanent Appropriations

5. **Consent Agenda #2: Personnel**
    a. Accept resignations and/or retirements
    b. Approve Classified Contracts for 2025-2026
    c. Approve of Classified Substitute Contracts for 2025-2026

d. Approve Education / Experience / Modification of hours update
    i. Certified
    ii. Classified

e. Approve supplemental employment for 2025-2026

f. Approve Volunteers for 2025-2026
    i. Classroom

**6. Superintendent Recommendations**

a. Approve Classified Substitute Contracts for 2025-2026

**7. New Business**

a. Approve list of bus stops for the 2025-2026 school year

b. Approve increase in breakfast price to $2.50 and lunch prices to $5.00 for adults

c. Approve contract with Silver Linings Group from August 5, 2025-May 29, 2026

d. Approve contract with VIP Rehabilitation Services for 2025-2026 school year

e. Approve Afterschool Tutor / Afterschool Detention Supervisor, as needed per CBA tutor rate

f. Approve ACES Digital Academy Graders, $500 per subject area

g. Approve 8th Grade trip to Washington D.C., May 12-15, 2026

h. Approve Purchase of Service Contract with Fairfield County Board of DD effective August 25, 2025 - August 24, 2026

i. Approve Business Associate Agreement with Fairfield County Board of DD

j. Approve Student Teachers / Field Experience for 2025-2026

k. Approve 4-year Treasurer contract for Lana Fairchild, effective August 1, 2026 - July 31, 2031

l. Approve staff leave without pay

**8. Board Discussion**

a. Construction Update

b. Policy Updates - First Read

i. IGBB - Gifted Policy

ii. IJ - Guidance Program

iii. JHC - Student Health Service and Requirements

iv. JHF - Student Safety

v. KBA - Public's Right to Know

**9. Motion for Adjournment** Time Adjourned _____