**Amanda-Clearcreek Local School District**
**Board of Education Meeting**
**August 19, 2025**
**7:00 p.m.**
**Room 1100**

**Buildings and Grounds Committee**
**3-12 Building & Grounds 6:00 pm**
**Mrs, Misty Pinkstock and Dr. Jeremy Buckley**

## 1. Opening of Public Session

a. Call to Order and Roll Call - All members preseny

b. Pledge of Allegiance

c. Approval of agenda as presented **131.25**

| Motion | | Pinkstock | | Second | | Young | | | |
|---|---|---|---|---|---|---|---|---|---|
| Y | *Buckley* | Y | *Pinkstock* | Y | *Saum* | Y | *Sharp* | Y | *Young* |

## 2. Communications

a. Public Participation - Emma Strickler reported on the activities of A-C FFA. They have participated in several events already in August.

b. Student Liaison Report - Cate Buckley reported on the events of the student body. Good start to the school year. Excited for the football game Friday night.

c. Buildings and Grounds Committee Update **(Attachment #1, pg.)** The group toured the new facilities. In attendance were Mrs. Young, Mrs. Pinkstock, Mr. Sharp, Dr. Buckley, Dr. Edwards, Ms. Fairchild, Mr. Campbell. No other business was discussed.

d. Student Achievement Liaison Report (Mrs. Pinkstock) - none

e. Legislative Liaison Report (Mrs. Young) - none

f. Building Principals Reports (Preschool, Primary, Elementary, Middle, High)

**Michelle Fraley - Primary/Preschool**

- Enrollment
  - K- 111
  - 1st- 114
  - 2nd- 131
- 1st & 2nd Graders have been rocking it this week! Kindergarteners have slowly been staggering in this week and will be full go on Friday! We have a lot of happy students and staff!
- Lexia Summer Challenge
  - 41 students marked this mission accomplishment
  - They will be heading to DQ for a behind the scenes tour, lunch, and making their own Blizzard. Thank you for helping this happen.
- We are excited to have Fall athletes welcoming Primary and Elementary students on Fridays starting in September.

**Stephanie Tack-Preschool**

- We are wrapping up preschool screening and finalizing enrollments/class list.
- Currently we have 68 preschool students enrolled
  - 50- Full day students
  - 18-Half day students (11-am class and 7-pm class)
  - Continue to fill preschool spots via social media flyers

- Staff have been actively involved in completing SUTQ requirements: training, community events, and planning.

**Foresta Shope - Elementary**

- The elementary school has had a positive start to the school year. Students are engaged academically as well as demonstrating appropriate ACES behaviors, motivated by the positivity of our staff. We have been encouraging students to participate in breakfast, and the number of students getting breakfast each day has increased.
- Community involvement at our back to school bash was strong. A large percentage of our families attended. We have received a large number of volunteer forms returned. It is great to see so much positivity and support for the schools. Many thanks to all of those individuals who made our back to school event a success, and to our staff who made our first week of school the BEST!
- STAR testing has begun this week. Our TBTs and admin team are excited to dig into that data and respond.
- OST - Our 3rd grade students will be taking their Fall Reading OST October 22nd and 23rd. We are looking forward to our 3rd grade students showing what they know on their first state test. 3rd Grade Parent OST Meeting on September 11th at 4:15.

**Ashley Davis - Curriculum**

- Piloting Phonics for reading 3-12- This will help close gaps.

**David Hanning**

- Starting off pretty well in the building
- New ISs in the district & in the ESC classroom
- Students starting in other schools are starting this week.

g. Superintendent Report - Dr. Edwards gave a brief report on enrollment at the start of school; gifted policy changes; SPDG year 2; Ohio School Safety Center Collaboration continues; Strategic Planning update - dates are coming out with the goal of having a plan by May 2026; Construction Update

h. IDEA-B and Other Federal Programs Public Hearing

A local educational agency (LEA) must use IDEA Part B funds only for the excess costs of providing special education and related services to children with disabilities, and the funds must be used to supplement State, local and other Federal Funds, except where IDEA specifically provides otherwise. These funds are to be used for the purpose of providing for the education and services of students with a disability, to strengthen education, drive reforms and improve results for students' ages 3 through 21. The LEA must make available to parents of children with disabilities and to the general public all documents relating to the eligibility of the agency under Part B. Additionally, all LEAs are to provide reasonable opportunities for the participation by teachers, parents, and other interested agencies, organizations, and individuals in the planning for and operation of each applicable program under which Federal funds are made available to such agency through a State agency; and that any application, evaluation, periodic program plan or report relating to each program will be made readily available to parents and other members of the general public.

Accordingly, during the August 19, 2025 meeting of the Amanda-Clearcreek Local School District Board of Education, the district will share how they intend to spend their federal funding allocations for the 2025-26 school year. This meeting will also allow for the opportunity for public comments and input.

**3. Consent Agenda #1** **132.25**

a. Accept minutes from previous meeting(s) July 16, 2025 **(Attachment #14, pgs.)**

b. Approve the substitute list as presented by the Fairfield County ESC and the Pickaway County ESC **(Attachments #2-3, pgs.)**

c. Accept Donations:

i. Amanda Dental - Preschool Scholastic Campaign - $100.00

ii. Marshall Grain - Preschool Scholastic Campaign - $400.00

iii. Marshall Grain - Scoreboard Donation - $250.00

iv. Newsies - School Supplies - Valued @ $250.00

v. Pinkstock Homes - Scoreboard Donation - $500.00

vi. Hosler Foundation - Math and Science Enrichment (May, June, July) - $3300.00

vii. The Dunn Group - Scoreboard Donation - $500.00

| Motion | | Buckley | | Second | | Saum | | | |
|---|---|---|---|---|---|---|---|---|---|
| Y | *Buckley* | Y | *Pinkstock* | Y | *Saum* | Y | *Sharp* | Y | *Young* |

**4. Treasurer Recommendations**

a. Financial status reports will be given by the Treasurer

b. Approve Financial Reports **(Attachment #4, pgs.)** **133.25**

| Motion | | Young | | Second | | Pinkstock | | | |
|---|---|---|---|---|---|---|---|---|---|
| Y | *Buckley* | Y | *Pinkstock* | Y | *Saum* | Y | *Sharp* | Y | *Young* |

c. Approve Commercial Paper and Bankers Acceptances for FY25 **(Attachment #5, pgs.)** **134.25**

| Motion | | Buckley | | Second | | Saum | | | |
|---|---|---|---|---|---|---|---|---|---|
| Y | *Buckley* | Y | *Pinkstock* | Y | *Saum* | Y | *Sharp* | Y | *Young* |

d. Resolution to Participate in META Solutions Cooperative Advertising and Receiving Bids for School Bus Chassis and Bodies

*WHEREAS, the Amanda-Clearcreek Board of Education wishes to advertise and receive bids for the purchase of two (1) - 72 passenger conventional school buses.*

*THEREFORE, BE IT RESOLVED the Amanda-Clearcreek Board of Education wishes to participate and authorize META Solutions (META) to advertise and receive bids on said Boards' behalf as per the specifications submitted for the cooperative purchase of two (1) -72 passenger conventional school buses.*

| Motion | | Saum | | Second | | Young | | | **135.25** |
|---|---|---|---|---|---|---|---|---|---|
| Y | *Buckley* | Y | *Pinkstock* | Y | *Saum* | Y | *Sharp* | Y | *Young* |

**5. Consent Agenda #2: Personnel** **136.25**

a. Accept resignations and/or retirements

i. Sara Saxour, Bus Driver, effective 8/4/2025

ii. Carla Walls, Cook / Cashier, effective 8/12/2025

iii. Christa Wascher, Educational Aide

b. Approve Certified Contracts
   i. One Year (FY26) Certified Contracts for 2025-2026
      1. Sarah Eyers, ASL Teacher, MA+30, Step 11
      2. Misty Konkle, Elementary Teacher, BA, Step 0

c. Approve Classified Contracts
   i. Hillary Hildebrand, Educational Aide, 7 hours per day, 5 days per week, Step 0, effective 8/18/2025
   ii. Holly Johnson, Operations Director Administrative Assistant, Step 4, 260 days, effective 08/06/25
   iii. Peyton Madison, Educational Aide, Step 0, effective 8/5/2025
   iv. Hubert Robertson, Bus Driver, Step 0
   v. Angela Winland, Educational Aide, Step 7, effective 8/13/2025

d. Approve of Classified Substitute Contracts for 2025-2026
   i. Marquita Carroll, Educational Aide
   ii. Virginia Riker, Custodian

e. Approve Education / Experience Update
   i. Bowen Dratwa, BA, Step 1
   ii. Amber Williams, BA, Step 3

f. Approve Volunteers for 2025-2026
   i. Classroom **(Attachment #6, pgs.)**
   ii. Athletics
      1. Marquita Carroll - Volleyball
      2. Ian Heaston - Volleyball
      3. Alyssa Jenkins - Volleyball
      4. Matt Marshall - Wrestling
      5. Logan Stevens - Football

| Motion | | Pinkstock | | Second | | Buckley | | | |
|---|---|---|---|---|---|---|---|---|---|
| Y | *Buckley* | Y | *Pinkstock* | Y | *Saum* | Y | *Sharp* | Y | *Young* |

**6. Old Business**

a. Policy Updates - Second Read **(Attachment #7, pgs.)**
   i. BDDG - Minutes
   ii. DECA - Administration of Federal Grant Funds

iii. DID - Inventories (Fixed Assets)

iv. DJC - Bidding Requirements

v. DJF-R - Purchasing Procedures

vi. EDE - Computer/Online Services (Acceptable use and internet safety)

vii. IGBA - Programs for Students with Disabilities

viii. IGBLA - Promoting Parental Involvement

ix. JECE - Student Withdrawal from School

x. JED - Student Absences and Excuses

xi. JEDA - Truancy

xii. JED-R Student Absences and Excuses (Rescind Policy)

xiii. JEFB - Released Time for Religious Instruction

xiv. JFCJ - Weapons in the School

xv. JGE - Student Expulsion

**137.25**

| Motion | | Young | | Second | | Buckley | | | |
|---|---|---|---|---|---|---|---|---|---|
| Y | *Buckley* | Y | *Pinkstock* | Y | *Saum* | Y | *Sharp* | Y | *Young* |

**7. New Business**

a. Nominate Delegate and Alternate for OSBA Capital Conference

Delegate: Mrs. Young

Alternate: Mr. Sharp

b. Vote to close nominations for delegate and alternate for OSBA Capital Conference **138.25**

| Motion | | Saum | | Second | | Buckley | | | |
|---|---|---|---|---|---|---|---|---|---|
| Y | *Buckley* | Y | *Pinkstock* | Y | *Saum* | Y | *Sharp* | Y | *Young* |

a. Approve Mrs. Young as Delegate and Mr. Sharp as Alternate for OSBA Capital Conference **139.25**

| Motion | | Pinkstock | | Second | | Buckley | | | |
|---|---|---|---|---|---|---|---|---|---|
| Y | *Buckley* | Y | *Pinkstock* | Y | *Saum* | Y | *Sharp* | Y | *Young* |

c. Approve contract with New Story Schools for 2025-2026 **(Attachment #8, pgs.)** **140.25**

| Motion | | Saum | | Second | | Buckley | | | |
|---|---|---|---|---|---|---|---|---|---|
| Y | *Buckley* | Y | *Pinkstock* | Y | *Saum* | Y | *Sharp* | Y | *Young* |

d. Approve the Amanda-Clearcreek FFA to attend the National FFA Convention October 29- November 1, 2025 in Indianapolis, Indiana. **141.25**

| Motion | | Pinkstock | | Second | | Young | | | |
|---|---|---|---|---|---|---|---|---|---|
| Y | *Buckley* | Y | *Pinkstock* | Y | *Saum* | Y | *Sharp* | Y | *Young* |

e. Approve Operations Director Administrative Assistant Salary Schedule **(Attachment #9, pgs.)** **142.25**

| Motion | | Buckley | | Second | | Young | | | |
|---|---|---|---|---|---|---|---|---|---|
| Y | *Buckley* | Y | *Pinkstock* | Y | *Saum* | Y | *Sharp* | Y | *Young* |

f. Approve contract with Inspiration Tutoring and Education Services from 8/1/2025 - May 31, 2026 **(Attachment #10, pgs.)** **143.25**

| Motion | | Pinkstock | | Second | | Buckley | | | |
|---|---|---|---|---|---|---|---|---|---|
| Y | *Buckley* | Y | *Pinkstock* | Y | *Saum* | Y | *Sharp* | Y | *Young* |

g. Approve addendum to the Treasurer and Superintendent Contracts **(Attachment #11-12)** **144.25**

| Motion | | Young | | Second | | Buckley | | | |
|---|---|---|---|---|---|---|---|---|---|
| Y | *Buckley* | Y | *Pinkstock* | Y | *Saum* | Y | *Sharp* | Y | *Young* |

h. Approve shared services agreement with Bloom-Carroll Local School District **(Attachment #13, pgs.)**

| Motion | | Pinkstock | | Second | | Young | | | **145.25** |
|---|---|---|---|---|---|---|---|---|---|
| Y | *Buckley* | Y | *Pinkstock* | Y | *Saum* | Y | *Sharp* | Y | *Young* |

**8. Board Discussion**

a. Construction Update

**9. Executive Session** **146.25**

a. Approve motion to enter into executive session to consider the compensation or a public employee or official terms and conditions of their employment.

| Motion | | Pinkstock | | Second | | Buckley | | | |
|---|---|---|---|---|---|---|---|---|---|
| Y | *Buckley* | Y | *Pinkstock* | Y | *Saum* | Y | *Sharp* | Y | *Young* |

Time Entering __7__: _51___ pm

Time Exiting __8__: _57___ pm

**10. Motion for Adjournment** Time Adjourned __8:58PM_____

| Motion | | Buckley | | Second | | Saum | | | |
|---|---|---|---|---|---|---|---|---|---|
| Y | *Buckley* | Y | *Pinkstock* | Y | *Saum* | Y | *Sharp* | Y | *Young* |

**Kyle Sharp, President**

**Lana Fairchild, Treasurer/CFO**