

Taylor County Board of Education
Monday, February 10, 2025 6:00 PM
Taylor County High School
Library
2705 Old Hodgenville Rd.
Campbellsville, KY 42718

A. CALL TO ORDER, INVOCATION & PLEDGE OF ALLEGIANCE

B. APPROVAL OF AGENDA

C. RECOGNITION & PRESENTATIONS

- C.I.** Campbellsville~Taylor County Chamber of Commerce Educator of the Year nominee - Jayne Litton
- C.II.** Robinson Award for Diversity and Equity in Public Education
- C.III.** TCEA Spotlight - Farrah McLean

D. APPROVAL OF CONSENT AGENDA ITEMS

E. ITEMS FOR DISCUSSION OR APPROVAL

- E.I.** Approval of Sprinturf, LLC Pay Application #1 for the TCHS Phase VI Field Extension in the amount of \$1,137,781.95.
- E.II.** Approval of Pay Apps for the LAVEC Expansion Project in the amount of \$44,538.60.
- E.III.** Approval of Pay Apps for the TCHS Phase VI Pool Project in the amount of \$127,703.77.
- E.IV.** Approval of payment to Sherman Carter Barnhart for the LAVEC Expansion Project in the amount of \$10,160.47.
- E.V.** Approval of payment to Sherman Carter Barnhart for TCHS Property Master Planning - Poolhouse Building in the amount of \$31,293.34.
- E.VI.** Approval of Change Order No. 018 - Jenkins-Essex Construction, Inc. for the LAVEC Expansion Project in the amount of \$4,488.78.
- E.VII.** Approval of Change Order No. 020 - Jenkins-Essex Construction, Inc. for the LAVEC Expansion Project in the amount of (\$4,488.78).
- E.VIII.** Approval of Change Order No. 019 - Jenkins-Essex Construction, Inc. for the LAVEC Expansion Project in the amount of (\$21,125.00).
- E.IX.** Approval of revised BG1 (25-228) for the Land Acquisition Project.
- E.X.** Approval to declare Food Service cafeteria tables as surplus.
- E.XI.** Approval to declare Food Service cafeteria tables as scrap.
- E.XII.** Review of Policy 08.2323 - Access to Electronic Media with the opportunity for public questions/comments.
- E.XIII.** Approval of revised Lau Plan for the English Learners Program.
- E.XIV.** Approval of amended 2025-2026 proposed calendar.

F. UPDATE/INFORMATION ON DISTRICT PROGRAMS/ACTIVITIES

- F.I.** Grant Report

G. NEW BUSINESS

H. ADMINISTRATIVE REPORTS

I. ADJOURNMENT