

Taylor County Board of Education
Monday, May 12, 2025 6:00 PM
Taylor County Intermediate School
Library
1207 E. Broadway
Campbellsville, KY 42718

A. CALL TO ORDER, INVOCATION & PLEDGE OF ALLEGIANCE

B. APPROVAL OF AGENDA

C. RECOGNITION & PRESENTATIONS

- C.I.** TCIS Recognitions
- C.II.** TCEA Spotlight - Monica Parnell
- C.III.** Healing Hearts Group Presentation
- C.IV.** KEEP Award Nominee

D. APPROVAL OF CONSENT AGENDA ITEMS

E. ITEMS FOR DISCUSSION OR APPROVAL

- E.I.** Approval of Tentative Budget FY 25-26.
- E.II.** Approval of Principal Combined Activity Fund Budgets FY 25-26.
- E.III.** Approval of Salary Schedules FY 25-26.
- E.IV.** Approval of Pay Apps for the TCHS Phase VI Pool Project in the amount of \$138,358.78.
- E.V.** Approval of payment to Tennis Technology Inc. for the TCHS Phase VI Extension in the amount of \$27,000.00.
- E.VI.** Approval of payment to Sherman Carter Barnhart for TCHS Property Master Planning – Poolhouse Building in the amount of \$2,930.00.
- E.VII.** Approval of Change Order No. 007 - Jenkins-Essex Construction, Inc. for the TCHS Phase VI Pool Project in the amount of \$3,800.00.
- E.VIII.** Approval to accept bids (25-26): Senior Pictures, School Day Pictures, School Bus Parts, Athletic Equipment and Supplies, Tires and Tire Services and Building and Maintenance Supplies.
- E.IX.** Approval of audit contract with Wise, Buckner, Sprowles & Associates, PLLC for FY 25-26.
- E.X.** Approval of Occupational Therapy Contract Agreement with the KidSpot Center 2025-2026.
- E.XI.** Approval of Technology Plan FY 25-26.
- E.XII.** Approval of Office of Vocational Rehabilitation Community Work Transition Program 2025-2026 Memorandum of Understanding.
- E.XIII.** Approval of revised Taylor County School District Special Education Procedures.
- E.XIV.** Approval of District Professional Learning Plan for FY 25-26.
- E.XV.** Approval of 2025-2026 Continuation of Learning Plan (NTI).
- E.XVI.** Approval to declare technology items as scrap.

F. UPDATE/INFORMATION ON DISTRICT PROGRAMS/ACTIVITIES

- F.I.** Grant Report

G. NEW BUSINESS

H. ADMINISTRATIVE REPORTS

I. ADJOURNMENT

The meeting will be open to the public and available via teleconference. A meeting link will be provided on the Taylor County District website at www.taylor.kyschools.us.