

TAYLOR COUNTY BOARD OF EDUCATION

September 08, 2025

6:00 PM

TCMS Library

300 Ingram Ave.

Campbellsville, KY 42718

Attendance Taken at 5:54 PM:

Present Board Members:

David Hall

Jason Cox

Misty Hafley

Tommy Raikes

Terry Kingsley

A. CALL TO ORDER, INVOCATION & PLEDGE OF ALLEGIANCE

B. APPROVAL OF AGENDA

Order #41 - Motion Passed: Approval of the agenda as presented passed with a motion by Tommy Raikes and a second by Terry Kingsley.

David Hall Yes

Jason Cox Yes

Misty Hafley Yes

Tommy Raikes Yes

Terry Kingsley Yes

C. RECOGNITIONS & PRESENTATIONS

C.I. TCMS Presentations

C.II. KDE Kelly Award for Business and Education Partnership Nominee

D. APPROVAL OF CONSENT AGENDA ITEMS

Order #42 - Motion Passed: passed with a motion by Tommy Raikes and a second by Terry Kingsley.

David Hall Yes

Jason Cox Yes

Misty Hafley Yes

Tommy Raikes Yes

Terry Kingsley Yes

D.I. Approval of Minutes

D.II. Payments of Claims & Contract Salaries & Financial Reports

D.II.1. AP Check Reconciliation Register

D.II.2. AP Check Reconciliation Worksheet

D.II.3. Monthly Analysis

D.II.4. Monthly Financial Recap

D.II.5. Monthly Financial Report

D.II.6. Monthly Interest Rate

D.II.7. TCPC Financial Report

D.II.8. TCIS Financial Report
 D.II.9. TCMS Financial Report
 D.II.10. TCHS Financial Report
 D.II.11. Food Service Financial Report
 D.III. Report of Personnel Actions taken by the Superintendent
 D.IV. Leave Requests
 D.IV.1. FMLA Requests
 D.IV.1.a. Request for FMLA Leave - Employee #10129
 D.IV.1.b. Request for FMLA Leave - Employee #40166
 D.V. Facility and Travel Request
 D.V.1. September 12-13, 2025, Leadership Conference, KY FFA Camp, Hardinsburg, TCHS FFA, R. Williams
 D.V.2. September 17-19, 2025, DPP Institute, Marriott Griffin Gate, Lexington, District, S. Tucker
 D.V.3. September 19, 2025, User Group Meeting, Anderson County BOE, District, D. Cowherd
 D.V.4. September 22, 2025, Continuous Improvement Summit, Lexington Convention Center, TCPC/TCIS/TCMS/TCHS; D. Harris, M. Melton, S. Zink, H. Ogle & J. Litton
 D.V.5. September 23, 2025, Continuous Improvement Summit, Lexington Convention Ctr., TCPC/TCIS/TCMS/TCHS; D. Harris, M. Melton, M. King, H. Ogle & H. Jackson
 D.V.6. September 23, 2025, Region 14 FCCLA Leadership & Competition, East Somerset Baptist Church, TCHS, D. Shewmaker
 D.V.7. September 25, 2025, McDowell House, Danville, CKCA Allied Health, B. Adams
 D.V.8. September 30, 2025, Food for America, Williams & Evans Agriscience Center, TCHS FFA; R. Williams, L. Wayne & A. Hunt
 D.V.9. September 30, 2025, Google Admin Training, Laurel County Schools - Garland Building, District Technology, K. Arnett
 D.V.10. September 30, 2025, Google Admin Training, Laurel County Schools - Garland Building, District Technology, C. Henderson
 D.V.11. October 1, 2025, TC Agriculture Safety Day, Williams & Evans Agriscience Center, TCHS FFA; R. Williams, L. Wayne, A. Hunt & K. Taylor
 D.V.12. October 16, 2025, Bear Wallow - Competition, Pulaski Co., TCHS FFA; R. Williams, L. Wayne & A. Hunt
 D.V.13. October 22-23, 2025, JAG Fall Training (Mandatory), Lexington-Hyatt Regency, TCHS, C. VanMeter
 D.V.14. October 23-24, 2025, Fall KAST, Rupp Arena-Lexington, District, K. Arnett
 D.V.15. Oct. 28-31, 2025, National FFA Convention, Indianapolis, TCHS FFA; R. Williams, L. Wayne & A. Hunt
 D.V.16. November 14, 2025, North American Livestock Expo & Rodeo, Ky Fair & Expo Center, Lville, TCHS FFA; R. Williams, L. Wayne & A. Hunt
 D.V.17. November 21, 2025, TCHS Canned Food Drive, Green River Ministries Food Delivery, TCHS FFA, R. Williams
 D.V.18. December 11, 2025, Lake Cumberland Region Winter Field Day, Russell Springs Methodist Church, TCHS FFA; R. Williams, L. Wayne & K. Taylor
 D.V.19. February 12, 2026, Farm Machinery Show, KY Fair & Expo Center, Louisville, TCHS FFA; R. Williams, L. Wayne & A. Hunt
 D.V.20. February 28, 2026, FFA Qualifying Event, Spencer Co. Invitational, SCHS, TCHS FFA; R. Williams, L. Wayne & A. Hunt
 D.V.21. March 12, 2026, Lake Cumberland Region FFA Field Day, CU, TCHS FFA; R. Williams, L. Wayne, A. Hunt & K. Taylor
 D.V.22. March 26, 2026, Lake Cumberland Region FFA Spring Field Day, Adair Co. High School, TCHS FFA; R. Williams, L. Wayne & A. Hunt
 D.V.23. April 14, 2026, WKU FFA Field Day, A. G. Brown Expo Ctr., Bowling Green, TCHS FFA; R. Williams, L. Wayne & A. Hunt

D.V.24. April 16, 2026, UK Field Day, Commonwealth Stadium, Lexington, TCHS FFA; R. Williams, L. Wayne, A. Hunt & K. Taylor
D.V.25. April 23, 2026, KY State Forestry Competition, Green River State Park, TCHS FFA, R. Williams & L. Wayne
D.V.26. June 8-11, 2026, KY FFA State Convention, Rupp Arena, Lexington, TCHS FFA; R. Williams, L. Wayne, A. Hunt & K. Taylor
D.V.27. June 8-11, 2026, KY FFA State Convention, Rupp Arena, Lexington, TCHS FFA; R. Williams, L. Wayne, A. Hunt & K. Taylor
D.V.28. June 15-19, 2026, KY FFA Leadership Training Center, Hardinsburg, TCHS FFA; R. Williams, L. Wayne & A. Hunt
D.V.29. Superintendent Travel
D.VI. Shortened School Day Waivers
D.VI.1. Approval of Shortened School Day Waiver #26-001
D.VII. SBDM Minutes
D.VIII. TCIS Fundraisers
D.IX. Student Fees 2025-2026
D.X. Approval to create a Cardinal Cafe/Venue Coordinator position.

E. ITEMS FOR DISCUSSION OR APPROVAL

E.I. Approval of Working Budget FY25-26.

Rationale:

Jeremy Wood (CFO) presented the FY 25-26 working budget. The total budget for all funds is \$44.8 million and the general fund budget is \$31.8 million. Mr. Wood also reviewed benchmarks and how they are comparable to last year.

Order #43 - Motion Passed: passed with a motion by Misty Hafley and a second by Jason Cox.

David Hall	Yes
Jason Cox	Yes
Misty Hafley	Yes
Tommy Raikes	Yes
Terry Kingsley	Yes

E.II. Approval of Pay Apps for the TCHS Phase VI Pool Project in the amount of \$326,191.55.

Order #44 - Motion Passed: passed with a motion by Jason Cox and a second by Terry Kingsley.

David Hall	Yes
Jason Cox	Yes
Misty Hafley	Yes
Tommy Raikes	Yes
Terry Kingsley	Yes

E.III. Approval of payment to Green Wave Electric LLC for the TCHS Phase VI Extension in the amount of \$95,000.00.

Order #45 - Motion Passed: passed with a motion by Misty Hafley and a second by Jason Cox.

David Hall	Yes
Jason Cox	Yes
Misty Hafley	Yes
Tommy Raikes	Yes
Terry Kingsley	Yes

E.IV. Approval of payment to Pitman Green LLC for the TCHS Phase VI Extension in the amount of \$2,295.00.

Order #46 - Motion Passed: passed with a motion by Tommy Raikes and a second by Jason Cox.

David Hall	Yes
Jason Cox	Yes
Misty Hafley	Yes
Tommy Raikes	Yes
Terry Kingsley	Yes

E.V. Approval of BG-5 Closeout Form for the LAVEC Expansion Project.

Order #47 - Motion Passed: passed with a motion by Jason Cox and a second by Misty Hafley.

David Hall	Yes
Jason Cox	Yes
Misty Hafley	Yes
Tommy Raikes	Yes
Terry Kingsley	Yes

E.VI. Approval of Salary Schedule 2025-2026.

Order #48 - Motion Passed: passed with a motion by Jason Cox and a second by Tommy Raikes.

David Hall	Yes
Jason Cox	Yes
Misty Hafley	Yes
Tommy Raikes	Yes
Terry Kingsley	Yes

E.VII. Approval of Speech Therapy Contract Agreement with The Kid Spot Center 2025-2026.

Order #49 - Motion Passed: passed with a motion by Jason Cox and a second by Tommy Raikes.

David Hall	Yes
Jason Cox	Yes
Misty Hafley	Yes
Tommy Raikes	Yes
Terry Kingsley	Yes

E.VIII. Approval of Lake Cumberland Certificate of Head Start Full Utilization and Memorandum of Agreement 2025-2026.

Order #50 - Motion Passed: passed with a motion by Terry Kingsley and a second by Misty Hafley.

David Hall	Yes
Jason Cox	Yes
Misty Hafley	Yes
Tommy Raikes	Yes
Terry Kingsley	Yes

E.IX. Approval of Student Teacher Memorandum of Agreement with Campbellsville University for 2025-2026.

Order #51 - Motion Passed: passed with a motion by Jason Cox and a second by Tommy Raikes.

David Hall	Yes
Jason Cox	Yes
Misty Hafley	Yes
Tommy Raikes	Yes
Terry Kingsley	Yes

E.X. Approval of Essential Workplace Ethics Plan 2025-2027.

Rationale:

KRS 158.1413 requires districts to create an essential workplace ethics program for all K-12 students. As part of this requirement, districts must determine how, when and where this education and training will take place. This legislation requires each local school board to collaborate with the local workforce investment board, in conjunction with the local economic development organization and other economic, workforce or industry organizations the workforce investment board deems necessary.

The law requires districts to report to the commissioner of education and the Kentucky Workforce Innovation Board how the essential workplace ethics program is being implemented in each district at the school level.

Order #52 - Motion Passed: passed with a motion by Misty Hafley and a second by Jason Cox.

David Hall	Yes
Jason Cox	Yes
Misty Hafley	Yes
Tommy Raikes	Yes
Terry Kingsley	Yes

E.XI. Approval of the TCSD Reunification Plan 2025-2026.

Order #53 - Motion Passed: passed with a motion by Jason Cox and a second by Terry Kingsley.

David Hall	Yes
Jason Cox	Yes
Misty Hafley	Yes
Tommy Raikes	Yes
Terry Kingsley	Yes

E.XII. Approval for TCHS Marching Band to travel to Cincinnati, OH, for the MidStates Band Association Championships on November 7-8, 2025.

Order #54 - Motion Passed: passed with a motion by Misty Hafley and a second by Tommy Raikes.

David Hall	Yes
Jason Cox	Yes
Misty Hafley	Yes
Tommy Raikes	Yes
Terry Kingsley	Yes

F. UPDATE/INFORMATION ON DISTRICT PROGRAMS/ACTIVITIES

F.I. Grant Report

G. NEW BUSINESS/PUBLIC COMMENT

Rationale:

Several attendees discussed the pros and cons of the new traffic drop-off/pick-up procedures for students this school year.

H. ADMINISTRATIVE REPORTS

H.I. Robert Braden, Superintendent

Rationale:

Supt. Braden congratulated the Taylor County Marching Band on being named Grand Champion of the Elizabethtown Governor's Gold Cup over the weekend.

H.II. Melissa Long, Taylor County Primary Principal

Rationale:

Melissa Long (TCPC Principal) shared that the Primary Center is off to a great start this school year and students are beginning to MAP test. These assessments measure student achievement and growth in core subjects.

H.III. Jennifer Fitzpatrick, Taylor County Intermediate Principal

Rationale:

Jennifer Fitzpatrick (TCIS Principal) announced that the Intermediate School has won the Attendance Award for the first 2 weeks of school.

H.IV. Christina Bishop, Taylor County Middle School Principal

H.V. Neil Sanders, Taylor County High School Principal

Rationale:

Neil Sanders (TCHS Principal/Safety Director) spoke about the first Drill Day for the District. The Safety Team is continuing to work out kinks with the new Centegix Platform. Mr. Sanders also shared that Club Round-Up was a success at the high school last week. Students have the opportunity to explore and sign-up for various clubs.

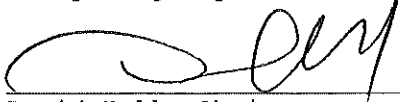
H.VI. DiAnne Harris, Director of Federal Programs

H.VII. Other Administrators

I. ADJOURNMENT

Order #55 - Motion Passed: passed with a motion by Tommy Raikes and a second by Jason Cox.

David Hall	Yes
Jason Cox	Yes
Misty Hafley	Yes
Tommy Raikes	Yes
Terry Kingsley	Yes



David Hall, Chairperson



Robert Braden, Superintendent