2025 - 2026

SIMON KENTON LITTLE PIONEERS

Dear Parents,

Basketball season is right around the corner. This year, as in the past, SK Basketball will host the "Little Pioneer" program for boys and girls in grades kindergarten thru third grade (K-3). This program will focus on the fundamentals of the game as well as 5-on-5 play.

Practices will be held once a week at area elementary schools. Specific days and times are yet to be determined. The SK Basketball Staff will place players on K-1 and 2-3 teams, to allow for players of similar size and abilities to play together. Each team will get one practice and one game per week. Coaches will notify the parents about practice day and time the week of November 10th. Practices will begin the week of November 17th and our first game of the season will be on December 6th. Practices and games will run through January 31, 2026 with a built-in makeup day on February 7, 2026.

The cost of the instructional league is $115.00. If you have questions or are interested in coaching, you can reach me via e-mail at trent.steiner@kenton.kyschools.us. All coaches will be required to complete a background check. Please contact me ASAP if interested, so we can get the background check completed in time for the season. Proceeds from the league help support the Simon Kenton Basketball Team.

Registration can be completed in person at the Simon Kenton High School gymnasium on Saturday, October 25, 2025 from 8AM-11AM, or the registration can be mailed (must arrive by October 31, 2025).

PLEASE CLIP AND RETURN TO:
2025 LITTLE PIONEERS
SIMON KENTON H.S.
11132 MADISON PIKE
INDEPENDENCE, KY 41051

NAME_____SCHOOL_____GRADE ____GENDER: M or F

ADDRESS_____CITY_____STATE___ZIP_____

HOME PHONE_____CELL _____

Email Address(write legibly): _____

INSURANCE COMPANY _____ POLICY #_____

T-Shirt Size_____ YS YM YL AS AM AL XL **(YS – 6-8, YM – 10-12, YL – 14-16)**

Parental Consent: My Child _____ is physically/mentally fit to participate in Little Pioneers. I hereby release, covenant not to sue, discharge, and hold harmless Kenton County School District, its Board members, and its employees, staff, agents, and representatives, of and from liabilities, claims, actions, damages, costs or expenses incurred during participation. I consent to allow my child to receive medical treatment that may be deemed advisable in the event of injury, accident or illness.

Parent/Guardian Signature: _____

ALL REGISTRATIONS MUST BE ACCOMPANIED BY A CHECK MADE PAYABLE TO: *SK Sideliners*

Requests (Coach Request / Practice Day / Practice Time):