



Ashland School Committee Members

Laurie Tosti, Chair
Marc Terry, Vice-Chair
Christina Fitanides, Secretary
Paul Kendall, Member
Marcy Culverwell, Member

Board/Committee: School Committee Meeting - Hybrid
Date: May 28, 2025
Time of Meeting(s): 6:00 p.m. Convene a Hybrid School Committee Meeting via Zoom https://us02web.zoom.us/j/88216137429?pwd=F8bb2C2CaLU4dJn9fzEjGCf6eTn2SZ.1

The Ashland Public Schools strives to be a model district that creates a culture of inclusivity for our diverse students and staff who:

- *feel safe and supported,*
- *are empowered with the academic and social-emotional skills to pursue their chosen path and*
- *embrace their roles as positive contributors to local and global communities.*

Announce: “This meeting (is/is not) being recorded by WACA cable TV.”

I. Call to Order

- A. Opening Procedures: Agenda Review and Adoption

II. Public Participation ([Guidelines for Public Participation](#))

III. Administrative Item:

- A. Reorganization of the School Committee

IV. Reports and Presentations

- A. **AMS Presentation (Part of the Superintendent’s Report)**
- B. Warren School - [School Improvement Plan Update](#)
- C. [Warrant Approvals](#)
- D. Superintendent’s Report
- E. Assistant Superintendent’s Report

V. Action Items/Discussion Updates/Votes

- A. [Proposed AHS Cross Country Trip to Vermont, Fall of 2025](#)
- B. WACA Request
- C. School Committee Summer Retreat Dates
- D. [Superintendent’s Evaluation Process](#)
- E. First Read of Policies:
 - A. [JH - Student Absence and Excuses](#)
 - B. [JHD - Exclusions and Exemptions from School Attendance](#)
 - C. [JIC- Student Discipline](#)
 - D. [JICF-A- Prohibition of Hazing](#)
 - E. [JICFA -E Hazing](#)
 - F. [JICFB - Bullying Prevention](#)
 - G. [JH - Searches and Interrogations](#)
 - H. [JII - Student Complaints and Grievances](#)

VI. Consent Agenda

- A. [IJL Media Selection](#)
- B. [JG - Placement Methods for Student Option Programs and High School Course Selections](#)
- C. [JK - Student Conduct](#)
- D. [Approval of Gifts and Donations](#)

The matters listed are those reasonably anticipated by the Chair. Not all items may be discussed, and other items may also be brought up for discussion to the extent permitted by law.

The next meeting will be June 11, 2025 at 6pm, Ashland Town Hall, Board of Selectman Room.

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E. [Minutes from May 14, 2025](#)

VII. Reports of School Committee Members

VIII. Adjourn

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