

CULBERTSON SCHOOL DISTRICT #17 J/R/C
RICHLAND/ROOSEVELT COUNTIES
CULBERTSON, MONTANA

NOTICE OF REGULAR SCHOOL BOARD MEETING

Tuesday—September 16, 2025, 6:30 PM

PREVIEW BILLS.....6:20 PM

CALL TO ORDER.....6:30 PM

ROLL CALL

- 01. Action, establish quorum

RECOGNITION OF VISITORS

- 02.

APPROVE AGENDA

- 03. Action, approve agenda

PUBLIC COMMENT FOR AGENDA ITEMS

- 04.

MINUTES OF PREVIOUS MEETINGS

- 05. Action, approve minutes from the following meeting(s)
 - a. August 19, 2025 (Regular Board Meeting)
 - b. August 26, 2025 (Curriculum Committee Meeting)

FINANCE REPORT

- 06. Action, pay bills, approve investments, and note cash & extra-curricular balances

REPORTS

- 07. Information, Student Representative Report—Student Council
- 08. Information, Teacher Report
- 09. Information, Activities Director Report—None
- 10. Information, Technology Systems Administrator Report
- 11. Information, JH/HS Principal Report
- 12. Information, Elementary Principal Report
- 13. Information, District Clerk Report
- 14. Information, Superintendent Report

* Items listed on the agenda do not necessarily indicate the order in which they will be addressed.

Mission

Culbertson Public Schools are committed to providing opportunities for students in a safe and productive environment, to achieve their personal best, become responsible and productive citizens, and embrace lifelong learning in an ever-changing world.

UNFINISHED BUSINESS

15. Action, 2nd Reading Policy 7330-(F1) & 2320
16. Action, 2025-2026 Board Goals

NEW BUSINESS (Continued)

17. Action, Curriculum Committee Report on Weighted GPA Considerations
18. Action, Armory Cleaning
19. Action, Bus Route #3 Bids
20. Action, Fall Drivers' Education
21. Action, Extra-curricular Contracts

PUBLIC COMMENT FOR NON-AGENDA ITEMS

- 22.

REPORTS (Continued)

23. Information, Trustees Reports/Requests

DATE/TIME FOR NEXT MEETING

24. Date: Tuesday, October 21, 2025
Time: 6:20 Preview Bills, 6:30 mtg.
Potential Conflicts: JH Basketball @ R/L
Suggested Changes: Monday, October 20, 2025

ADJOURNMENT

25. Time of adjournment: _____

Mission

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Culbertson Public School

09/10/2025
12:31:46 PMTotals Report for August 2025
2025-2026Checking
Savings
Investments

Account	Beginning	+ Receipts	- Expenditures	+ Transfers	= Ending
1 - ANNUAL	500.00	850.00	2,444.50	0.00	-1,094.50
2 - ATHLETICS	2,179.77	600.00	2,638.05	0.00	141.72
3 - FRESHMAN CLASS 2029	3,012.71	0.00	0.00	0.00	3,012.71
4 - 6TH GRADE CLASS 2032	0.00	0.00	0.00	0.00	0.00
5 - GRADUATED SENIOR CLASS 2025	1,352.23	0.00	1,352.23	0.00	0.00
6 - SENIOR CLASS 2026	4,702.63	0.00	0.00	0.00	4,702.63
7 - SOPHOMORE CLASS 2028	3,182.36	0.00	0.00	0.00	3,182.36
8 - CHEERLEADER	472.50	0.00	0.00	0.00	472.50
9 - FFA	12,494.89	5,040.00	1,954.65	0.00	15,580.24
10 - BAND/CHOIR	4,831.81	1,865.00	1,637.00	0.00	5,059.81
11 - STUDENT COUNCIL	6,163.74	0.00	0.00	0.00	6,163.74
12 - SPEECH AND DRAMA	1,392.45	0.00	0.00	0.00	1,392.45
13 - VO-AG REVOLVING	1,895.49	0.00	0.00	0.00	1,895.49
14 - JUNIOR CLASS 2027	3,437.89	0.00	83.85	0.00	3,354.04
15 - PLAY	3,766.76	0.00	0.00	0.00	3,766.76
17 - BPA	2,867.08	0.00	0.00	0.00	2,867.08
18 - EXPLORE AMERICA	22,398.37	0.00	0.00	0.00	22,398.37
19 - MUSIC PARENTS	2,430.02	0.00	0.00	0.00	2,430.02
20 - ART	2,119.68	0.00	0.00	0.00	2,119.68
21 - LIBRARY	1,326.26	0.00	0.00	0.00	1,326.26
22 - 7TH GRADE CLASS 2031	0.00	0.00	0.00	0.00	0.00
23 - 8TH GRADE CLASS 2030	1,096.51	0.00	0.00	0.00	1,096.51
24 - SCIENCE OLYMPIAD	5,487.56	0.00	0.00	0.00	5,487.56
87,110.71 + 8,355.00 - 10,110.28 + 0.00 =					85,355.43

Annual is not in the (-)
Current balance as of 9/10/25
\$ 1,100.50




Homecoming 2025: Born To Be Wild

President *Debra Hartz*
VP: *Catherine Daniels*

Monday-Thursday (25 points/day)

- Each day students will attend advisory with their class advisors. Student council will announce a trivia question over the intercom each day. The class that calls the office with the correct answer first will receive 25 points.
- You can use this time to plan for your skit, class games, work on your bucket hat, or make items for your floats.

Monday-Thursday:

- At 3:15(ish) StuCo will be coming around to the elementary classes to give a piece of candy to each student who participated in the dress up day.

Monday- Bonfire- 7-9 p.m

Friday

8:30 a.m.- Attendance

- Go to first period for roll and lunch count

8:40 a.m.- Grand March

- Grand March: 6-12 grades will be seated in the gymnasium. The President of each class will wait outside of the gym wearing their class bucket hat. Starting with 6th grade each class will walk down the out of bounds line (closest to the bleachers) and then turn left to mid court and walk back to line up at the center facing towards the crowd so that everyone can see their hat. Hats will then be collected for judging.

8:45 a.m.- Homecoming Games

- Student council will meet at half court to lead the Pledge of Allegiance..
- Class games: Each class 6-12 will instruct students on how to play their game. These should be short games (5-10 minutes). A good resource for trying to figure out a game if you are stuck are minute to win it games. Classes are responsible for being prepared with all the materials needed to play their game. Please have your players chosen ahead of time. We will start with junior high classes and work our way up to seniors. The winner of each game will be awarded 50 points.
- *Dodgeball:
 - Teams of 8, once you are hit you are out
 - Shots to the head or groin is an automatic out to the person who threw the ball.
 - Stepping or reaching across the center court line is an automatic out.
 - Arguing with a judge is an automatic out
 - Game 1: Juniors vs Seniors
 - Judges: Mr.Apple, Ms. Corpron
 - Game 2: Sophomores vs Freshmen
 - Judges: Mrs. Standley, Mrs. Flinn
 - Game 3: Championship (winner gets 50 points, loser gets 25 points)
 - Judges: Ms. Taberna, Mr. Solem
- *Short Break (StuCo and VB girls set up net)

Homecoming 2025: Born To Be Wild

- *Volleyball:
 - 6 boys, 2 female coaches
 - Best 2 of 3 to 15 points, must win by two
 - Third game will go to ten
 - 1 time out per set
 - If you argue with a line judge, 2 point deduction
 - Referees: Mrs. Mogga, Mrs. Nielsen
 - Game 1: Seniors vs Freshmen
 - Line Judges: Mrs. Fox, Mr. Pfeifer
 - Game 2: Juniors vs Sophomores
 - Line Judges: Ms. Panasuk, Mrs. Manning
 - Game 3: Winner of Game 1 vs Winner of Game 2 (winner gets 50 points, loser gets 25 points)
 - Line Judges: Mrs. Forbregd, Mrs. Olson
 - Game 4: Student winner vs Staff
 - Take down nets

*Junior high will do their own thing at this time

If students need to leave the gym: Must speak with Ms. Welch (located at East end gym doors) or Mrs. G (West end gym doors) before leaving and report back to them upon return. If you are not judging an event please help monitor the hallways and keep kids in the gym.

11:30 a.m. -12:25 p.m- Skits and Floats

- Practice Skits and work on floats with class advisor. Floats should be on West Side of School.

11:54-12:25 p.m.- 7-12 Band Lunch

- All members of 7-12 band go to lunch, then report to Mrs. Taberna.

12:25-12:55 p.m.- Non-Band Lunch

- All students not in band eat lunch

1:00 p.m.- Pep Rally

- 12:55 be in the gym and ready for the pep rally
- Pep Band
- School Song
- Welcome!
- Homecoming Royalty Announced
- Freshmen Skit (needs to be approved by Mr. Olson)
- XC Team (Musical Cheer)
- Sophomore Skit (needs to be approved by Mr. Olson)
- Volleyball Team (Musical Cheer)
- Junior Skit (needs to be approved by Mr. Olson)
- Football (Drumline/Musical Cheer)
- Senior Skit (needs to be approved by Mr. Olson)

Homecoming 2025: Born To Be Wild

- School Song
- Get ready for the parade

2:00 p.m.- Parade

- After the parade: Meet with your advisor to make sure that hallways and floats are cleaned.
- Royalty needs to give their sashes and crowns back to Mrs. Standley.
- School dismissed at 3 p.m.

Friday evening-

- Royalty needs to meet at the south end of the football field at halftime. I will have your sashes and crowns!

Saturday- Homecoming Cornhole Tournament

- **8-10 p.m.**
- **Old armory**

Advisors: Your class is responsible for the supplies to build floats. DO NOT let your students freely enter the Ag Shop to grab what they want. If you need to borrow equipment from Mrs. Corpron, please send her a list by Thursday (9/4) of next week so that she can let you know what is available to use.

General Information

Admin should be contacting everyone about comp time for assisting with homecoming games, float building, and parade.

Junior High: Mrs. Wills, Mrs. Morris, Mrs. Berwick, Mrs. Taberna

They have the gym unless they have a float. Work together to figure out supervision of gym and outside.

9th Grade: Mrs. Manning

Float/Skit Helpers: Mrs. Mogga, Mrs. Ator

10th Grade: Mr. Apple

Float/Skit Helpers: Mr. Solem

11th Grade: Mrs. Flinn

Float/Skit Helpers: Ms. Panasuk, Mr. Pfiefer

12th Grade: Mrs. Nielsen

Float/Skit Helpers: Mrs. Olson, Mr. Nielsen

Homecoming 2025: Born To Be Wild

Float Helpers: Mrs. Taberna, Mrs. Forbregd

Hall Monitors: Mrs. Welch, Mrs. G- Keep kids outside during float decoration

Ag Shop: Ms. O'Brien

Theme: Born To Be Wild

Dress Up days:

Monday-	Hibernation Day	Wear your favorite pajamas or comfy clothes.
Tuesday-	Tacky Tourist Tuesday	Dress up like you're visiting someplace fun!
Wednesday-	Back in my Biome Day	Unleash your inner grandparent, and dress like an old person.
Thursday-	Biome Battle	Come to school dressed in your class biome theme.
Friday-	Spirit Day	The best habitat to be in, is our school, wear purple and gold to show your pride.

Hallways (300 points)- Rubric at bottom of page

Student Council has voted to decorate hallways again. Locations are chosen (see homecoming link) exact placement will be signified with Green tape. Some rules for decorating:

1. Classes may begin hanging things up on September 4 (Thursday).
2. Decorations may not block cameras.
3. Students may not decorate hallways after 9pm.
4. No tape on the ceilings.
5. No decorations on painted drywall. (Bricks/wood are fine). This mostly affects the freshmen in the art hallway.
6. All decorating must be completed by 8am on Monday the 8th.
7. No Duct Tape

Floats (500 points)- Rubric at bottom of page

May be started no earlier than Saturday September 6th. HOWEVER, floats may not come to the school until Friday the 12th. Any work done prior to that may be done at someone's house/barn/garage etc with the expectation that the parent's/adults of that household know it is happening and are okay with students being there. Advisors are not expected to supervise any work done at someone's residence, though they may attend if they so wish. Students will have some time to work on floats on Friday the 12th after homecoming games.

If the advisor is not driving an adult needs to drive. When the Band gets to the end, Freshmen float should collect flags.

Parade Order:

Horse people (not centaurs): Carrying Flags

Band

Elementary floats if there are any

Homecoming 2025: Born To Be Wild

Community floats if there are any

Freshmen Royalty

Freshmen Float

Sophomore Royalty

Sophomore Float

Junior Royalty

Junior Float

Senior Royalty

Senior Float

Firetruck with Homecoming King and Queen

Parade Route



Royalty

I need your class' royalty by September 5th. Each set of royalty needs to arrange for a vehicle to use in the parade.

Homecoming 2025: Born To Be Wild

Display Item- Bucket Hats (200 points)- Rubric at bottom of page

Student council has purchased white bucket hats for each class to decorate. These take the place of flags from previous years' activities. They should be school appropriate, visible, and ready by Friday.

Skit (200 points)- Rubric at bottom of page

Each class needs to create a skit to be performed during the pep rally Friday afternoon.

Class Games (50 points/game)- Rubric at bottom of page

Each class needs to prepare a game to play with representatives from each class. These games should take 5-10 minutes to complete. The winner (or winners in the event of a tie) of each game will receive 50 points.

Links:

Homecoming Document Link:  [Homecoming 2025](#)

Rubrics:  [Homecoming Rubrics 2025.pdf](#)

September 2025 Activities Report

Culbertson Board of Trustees,

Fall of activities have commenced. Participation numbers are listed below.

HS football: 18

HS Volleyball: 13

HS Cross Country: 11

Ele/JH Volleyball: 17

Ele/JH Football: 23

Ele/JH Cross Country: 16

Sincerely,

David Solem

Mr. Olson
Technology Report
School Board Meeting
September 16, 2025

I have been working with Schoolhouse IT on Senso. This is our Content filter. We're still working out some of the kinks but it works well.

I have been working on scan to email features from teacher printer. It stopped working this summer and I have not found the solution yet.

Replacement Chromebooks have been distributed to the classrooms that were ready for replacement.

The school will be moving to a Google SSO and away from our current domain-based logins. This will continue throughout the year. We have already moved all student devices to Google SSO.

Schoolhouse IT will be here Sept 23. They will assist me with Google SSO and Senso training. They will also help with tech list I will have provided for them.

Mr. Olson
 6-12 Principal Report
 School Board Meeting
 September 16, 2024

Mrs. Forbregd took the juniors to the college fair in Sidney on Sept 10.

Homecoming week was Sept 8-12. The theme this year is Biomes. Mrs. Standley had everything lined out and ready. The bonfire was Monday Sept 8 and was well attended.

Teachers are finishing up the fall MAPS testing. I have started looking at results to begin the intervention process.

Senior Parent Night for FASA is Wednesday 24th at 6:30. Mrs. Forbregd will be hosting the event.

	K	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th	11th	12th	Total
Aug	17	20	21	19	20	27	26	22	24	25	14	16	27	278
Sept	22	19	20	19	20	26	24	21	23	26	11	16	26	273
Oct														0
Nov														0
Dec														0
Jan														0
Feb														0
March														0
April														0
May														0

Enrolled	3	2	0	3	1	1	1	0	1	2	1	1	0	16
Transferred	0	0	1	1	0	0	3	2	0	0	6	0	2	15
Total In/Out	3	2	1	4	1	1	4	2	1	2	7	1	2	31

Ended the 2024-2025 year with 271

126 Elem

68 JH

79 HS

September 2025 Elementary Board Report

MAPS-Testing nearly completed. We are now taking the data to place students in appropriate support programs as needed.

Our new paraprofessionals are getting trained for various duties. Schedules are being set for Title support programs

I had a meeting with Capturing Hearts leader Rose Jones to discuss our October training in Bozeman.

I am working to support staff with a new math curriculum and making sure new staff are set up with appropriate support within curriculums.

I am currently looking into two different de-escalation/ safe restraint programs to bring to the area. The two programs I'm looking at are Crisis Prevention Institute and MANDT. Several schools in the area have used these programs so we're looking for the best cost.

I will be out of the building Sept 16-19 for family medical and Sept 22-23 for Fall Special Education directors meeting.

Culbertson School Board Meeting

Superintendent's Report

September 16, 2025

Staff shoutouts this month go to the following:

***Mentor Teachers:** Wendy Nickoloff, Elizabeth Standley, and Sarah Schmidt. Your assistance to our new teachers is so incredibly valuable! Thank you!

***Class Advisors:** Thank you to all of our 6-12 class advisors who make Homecoming week super fun and a great memory for our students!

***Student Council Advisor:** Mrs. Standley, thank you for orchestrating a whole week of fun shenanigans with our student council crew! The entire school and community enjoy Homecoming week thanks to your hard work!

***Kitchen Crew:** Ken, Kaya, and Jennifer—the staff and students are thrilled with cafeteria service this year! Thank you for all the delicious offerings and the hard work you put in to keep everyone fueled for learning!

***Mrs. Emily:** Thank you for being the smiling face of our school! There were so many things to learn in August and you are rocking your position!

A. Events that I plan to attend for September and October:

September 16	Culbertson School Board of Trustees' Regular Meeting & Board Training
September 18	VB vs. MonDak
September 19	FB @ Circle & VB @ Brockton
September 20	VB vs. Lusture
September 21-23	MASS Fall Conference @ Bozeman
September 25	VB @ Bainville
September 26	JH FB @ Plentywood
September 29	Shawna Heiser Presentation on Digital Addiction @ CHS
September 30	VB @ Lusture
October 1	NEMASS @ Wolf Point 10am
October 2	VB vs. Savage
October 3	FB vs. Ekalaka
October 4	VB @ Ekalaka
October 9	2PM out for PT Conferences 3-6PM
October 11	VB @ Richey and FB vs. Scobey
October 15-17	MCEL in Helena
October 21	Culbertson School Board of Trustees' Regular Meeting
October 22	OPI School Nutrition Audit
October 23	VB vs. Bainville
October 30-31	District VB in Culbertson

B. Other updates and items for your review:

1. Title Funding—Our ESSA grant was completed and submitted on Thursday, September 11, 2025. This is our Title 1 funding that pays for our paraprofessionals' salaries and benefits.

2. Board Training—I can reschedule board training when it works best for all 5 of you.
3. Upcoming Assemblies—Please mark your calendars and try to attend Shawna Heiser’s presentation on the effects of digital addiction: Monday, September 29th @ 8:45 in the HS gym. You are also welcome to join us on Tuesday, September 23rd for a Dunk Artist and motivational speaker.
4. Elementary Bathrooms—We continue to inch closer to completion of the floors in the elementary bathrooms. The final step will be fixtures, stalls, and toilets which we hope they will be able to do before September ends.
5. Kee Concepts—Kee Dunning and Stacy Stelflug will be starting small group work sessions with staff. We will utilize the 3-4pm hour to pull these groups together and meet with Kee and Stacy who will be present virtually. Our Kee Concept for the month of September is Respect. Our huge bulletin board outside the office is highlighting this concept and we share shout-outs on announcements each day for students that are showing respect. After the shout-outs are read, they are stapled on our shout out board! October’s Kee Concept will be “Listen and Validate”.
6. Custodial Need—We are still in need of 1 full time custodian. We are grateful for our current staff piecing things together and we will continue to look for the right person for this job.
7. Curriculum Committee—The curriculum committee met on August 26th regarding the weighted scale for dual credit courses. They will provide an update at the meeting.
8. Bus Route #3—If we receive bids, we will open them during the meeting when we hit this agenda item. You do have the right to refuse any or all bids and re-open the bidding process. Due to the fact that the transportation budget has already been set, we will need guidance from Lora as you review bids.
9. MCEL—All 5 of you are welcome to attend Montana’s Conference of Educational Leadership. The district pays for your attendance and expenses (milage, hotel, food). This conference is hosted by Montana School Board’s Association. Please let me know very soon if you are interested in attending and we will get you registered, as well as finding a hotel room. Mr. Olson and I both plan on attending.
10. Staff Book Studies—This year our staff is doing 2 optional book studies: “Teach Like a Pirate” and “Energy Bus for Schools”. We had 20 staff show up for “Teach Like a Pirate” and the same number are signed up for “Energy Bus for Schools”. It is fantastic! We are set to finish “Teach Like a Pirate” on Monday, September 15th and then kick off “Energy Bus for Schools” the week of September 22-26.
11. Early Literacy and Numeracy—On August 29th, the advisory council met to discuss the final recommendations for rule making. One wonderful compromise that came out of this meeting was the requirement for a para in the room anytime you pass 10 early learners in a class. Previously, it was 1 certified teacher for 10 students + a full-time para if you went over 10 students. Now, the max number of early learners is 18 with students #11 only

requiring 1/8th of a para, 12 = 2/8th, 13 = 3/8th etc. Also, screening can take place throughout the year, not only in April, May, and June. The Board of Public Education will meet to approve our recommendations soon.

12. FCS—Mrs. Manning is almost completely finished with the requirements to be fully endorsed and properly licensed for Family and Consumer Science! Her update of courses is attached to my report. Way to go Mrs. Manning!
13. Accreditation Freeze—The State Superintendent for the Office of Public Instruction in MT, Susan Hedalen, asked the Board of Public Education to pause accreditation for 1 year due to MAST testing results. Since we passed accreditation last year, we get to enjoy one year of this freeze while they work out the kinks with the MAST testing results. MAST is the new state standardized testing required by the state of MT. We are entering our 4th year of MAST testing because Culbertson did both test pilot years of the assessment. The largest difference in the MAST testing is the fact that they are shorter testlets versus 1 big whopper test in the spring. Lots more information I can share on both topics if you are interested.
14. Statewide Health Insurance Trust—We are expecting to see a cost proposal before the end of October or November. The goal is to ensure this trust for public schools has the required 12,000 lives committed from the required number of schools across Montana and then begin coverage July 1, 2026. John Doran, the director of this initiative is positive the requirements will be met and this trust will move forward to provide affordable insurance for public school employees in the state of Montana. If the statewide trust goes through, the plan currently is that MUST (our current provider) would dissolve. 8 employees in the district currently take the MUST offerings we have, the rest of the employees in the district take the money offered. Stay tuned for more information on this topic!
15. Decennial Study—They are doing a very small roadshow with 3 stops for the Decennial Study on school funding in Montana. Havre will be hosting on September 18th and Billings will host on September 22nd. I am not able to attend either, but I will be watching for an update after the roadshow. The following is from Lance Melton at MTSBA:

“CAMPS (Coalition of Advocates for Montana’s Public Schools) has submitted a detailed memo to the School Funding Interim Commission, outlining a bold and unified proposal to transform Montana’s school funding system. The proposal reflects our consensus on a funding structure that prioritizes adequacy and equity for all MT students. Key highlights include: replacing outdated funding models with Quality Assurance (QA) funding level to ensure every district has the resources needed for quality education; introducing a Discretionary Funding Enhancement (DFE) to foster innovation and excellence; addressing unique needs through enhanced funding for at-risk students, special education, and underserved communities; advocating for sustainable revenue sources to alleviate the burden on property taxpayers.”

16. Here are a few items that will be part of the next regular Board meeting agenda:

- Review Weight Room student usage
- 2025-2026 Board Goals
- Approval of Graduation Date and Time
- Weighted Grading Scale for HS GPA-Curriculum Committee

If you have any questions, comments, or concerns about any item in this report or on the agenda, please feel free to contact me at any time. I can be reached at 787-6246 (school), 787-5211 (home), 404-774-4088 (cell), or by email at simonseenna@culbertson.k12.mt.us at any time. I believe in an open door, so please feel free to drop in my office anytime to visit.

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 9-16-2025

AGENDA ITEM #: 15

AGENDA TITLE: 2nd Reading of Policy 7330-(F1) & 2320

SUMMARY: This is the 2nd reading for both policies. There were no comments on either policy during the required 4 week comment period.

7330-(F1): This was an oversight when we changed back to a lump sum for coaching. The corrections for HS Track and HS Assistant Track are listed along with adding cheer to the section where it discusses post season pay for coaches—this was already happening, so the update reflects what we are doing.

2320: This language updates the field trip language to reflect what we actually do currently.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Petersen					
Becker					
L. Steppler					
Fox					
V. Steppler					

Mission

Culbertson Public Schools are committed to providing opportunities for students in a safe and productive environment, to achieve their personal best, become responsible and productive citizens, and embrace lifelong learning in an ever-changing world.

Culbertson School District**PERSONNEL****Extra-Curricular Stipends**

CROSS COUNTRY*		GIRLS' & BOYS' GOLF*	
HS Head Coach	\$3,300	HS Head Coach	\$2,700
HS Assistant	\$2,200	HS Assistant	\$1,800
JH Head Coach	\$1,500	CHEERLEADING*	
JH Assistant	\$1,050	HS Winter Season Coach	\$4,200
FOOTBALL*		SPEECH & DRAMA*	
HS Head Coach	\$3,300	HS Head Coach	\$4,200
HS Assistant	\$2,200	HS Assistant	\$2,800
JH Head Coach	\$1,500	BAND & CHOIR*	
JH Assistant	\$1,050	Band Advisor**	\$2,500
VOLLEYBALL*		Choir Advisor**	\$1,250
HS Head Coach	\$3,600	ADVISORS	
HS Assistant	\$2,400	12 th Grade	\$600
JH Head Coach	\$1,500	11 th Grade	\$700
JH Assistant	\$1,050	10 th Grade	\$500
GIRLS' & BOYS' BASKETBALL*		9 th Grade	\$500
HS Head Coach	\$4,200	8 th Grade	\$500
HS Assistant	\$2,800	6 th & 7 th Grade	\$500
JH Head Coach	\$1,500	HS Student Council	\$600
JH Assistant	\$1,050	Missoula Children's Theater	\$300
Grade	\$1,200	Annual, In-Class	\$1,500
Grade Assistant	\$840	Annual, Out of Class	\$2,000
GIRLS' & BOYS' TRACK* \$3,000		FFA** with concessions	\$7,000
HS Head Coach	~~\$2,700~~	BPA**	\$2,000
HS Assistant	~~\$1,800~~ \$2,000	National Honor Society	\$300
JH Head Coach	\$1,500	Title IX Coordinator	\$300
JH Assistant	\$1,050	Drug & Alcohol Coordinator	\$300
Grade Head	\$1,500		
Grade Assistant	\$1,050		

*Denotes MHSA Sanctioned Events **Denotes stipends that will be contract addendums

Beginning in the 2013-2014 School Year:

An additional \$200 will be paid to the HS Head Coach and an additional \$100 will be paid to the HS Assistant Coach(es) for each week of post season advancement for the following sports:

Football: each week of playoffs in which the team participates

Volleyball: divisional and state tournaments in which the team participates

Basketball: divisional and state tournaments in which the team participates

Beginning in the 2005-2006 School Year:

\$25 increase per year for JH head coaches and grade school head coaches

\$15 increase per year for JH and grade school assistant coaches

Policy History:

Adopted on: August 17, 1999

Reviewed on: October 15, 2024

Revised on: May 16, 2000; July 25, 2000; June 26, 2001; October 14, 2002; August 11, 2003; September 18, 2007; July 15, 2008; July 16, 2013; April 16, 2015; June 20, 2017; June 21, 2018; May 19, 2020; May 17, 2022; November 19, 2024

Policy 2320: Field Trips, Excursions, and Outdoor Education

Status: ADOPTED

Original Adopted Date: 02/01/2021 | Last Revised Date: 12/20/2023 | Last Reviewed Date: 12/20/2023

Field Trips, Excursions, and Outdoor Education

The Board recognizes that field trips, when used as a device for teaching and learning integral to the curriculum, are an educationally sound and important ingredient in the instructional program of the schools. Such trips can supplement and enrich classroom procedures by providing learning experiences in an environment beyond the classroom. The Board also recognizes that field trips may result in lost learning opportunities in missed classes. Therefore, the Board endorses the use of field trips, when educational objectives achieved by the trip outweigh any lost in-class learning opportunities.

The Board shall approve all field trips in advance. Staff will submit requests for field trips to the principal for Board consideration. Building principals will develop procedures with respect to Board approved field trips, excursions, and outdoor education related to student code of conduct, insurance, chaperones and enforcement of District policy.

Staff members may not solicit students during instructional time for any privately arranged field trip or excursion without Board permission.

Transportation and lodging for trips or events under this policy shall be in accordance with Policy 8132. The presence of a person with a currently valid first aid card is required during school-sponsored activities, including field trips, athletic, and other off-campus events. Parental permission shall be documented for all school sponsored trips.

Current Paragraph 2 of 2320:

The Board shall approve all field trips in advance. Staff will submit requests for field trips to the principal for board consideration. Building principals will develop procedures with respect to Board approved field trips, excursions, and outdoor education related to student code of conduct, insurance, chaperones and enforcement of District policy.

2320 Recommend Adjustment to Paragraph 2:

~~The Board shall approve all field trips in advance.~~ Staff will submit requests for field trips to the principal for ~~board~~ consideration. Building principals will develop procedures with respect to Board policy and handbook language for approved field trips, excursions, and outdoor education. ~~related to~~ Student code of conduct, insurance, chaperones and enforcement of District policy ~~will remain the same as if the student were in school.~~

~~Strike red highlighted text.~~

*Add yellow highlighted text.

Clean version of the recommendation for 2320 paragraph 2:

Staff will submit requests for field trips to the principal for consideration. Building principals will develop procedures with respect to Board policy and handbook language for approved field trips, excursions, and outdoor education. Student code of conduct, insurance, chaperones and enforcement of District policy will remain the same as if the student were in school.

2nd rdg. @ Sept. 16th
board mtg.

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 9-16-2025

AGENDA ITEM #: 16

AGENDA TITLE: 2025-2026 Board Goals

SUMMARY: This is placed on the agenda for further discussion. The 2024-2025 goals will be displayed to help guide discussion. No action has to be taken if further discussion is needed, but action can indeed be taken if the board is ready.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Petersen					
Becker					
L. Steppler					
Fox					
V. Steppler					

Mission

Culbertson Public Schools are committed to providing opportunities for students in a safe and productive environment, to achieve their personal best, become responsible and productive citizens, and embrace lifelong learning in an ever-changing world.

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 9-16-2025

AGENDA ITEM #: 17

AGENDA TITLE: Curriculum Committee Report on Weighted GPA Considerations

SUMMARY: The curriculum committee will give a report from their committee meeting that was held on August 26th. Action can be taken but does not have to be taken if further discussion is needed.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Petersen					
Becker					
L. Steppler					
Fox					
V. Steppler					

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**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 9-16-2025

AGENDA ITEM #: 18

AGENDA TITLE: Armory Cleaning

SUMMARY: I recommend the approval of Kenneth Harrison to do the armory cleaning.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Petersen					
Becker					
L. Steppler					
Fox					
V. Steppler					

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**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 9-16-2025

AGENDA ITEM #: 19

AGENDA TITLE: Bus Route Bids for Route #3

SUMMARY: If we receive any bids for bus route #3, they will be opened at this time. The board reserves the right to refuse any and all bids.

If we receive a bid or bids, we need to ensure it is within our budget to accept them since the transportation budget has already been set for the year.

If we do not receive any bids, the board can discuss next steps which could include continuing to rent a bus with a sub driver, discussing the possibility of individual transportation contracts, or exploring the possibility of absorbing the route into a current route.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Petersen					
Becker					
L. Steppler					
Fox					
V. Steppler					

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**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 9-16-2025

AGENDA ITEM #: 20

AGENDA TITLE: 2025 Fall Drivers' Education Class

SUMMARY: Mr. Solem is willing to do a fall drivers' education course and there are 15 students eligible to take the class. I recommend approval of this course being offered.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Petersen					
Becker					
L. Steppler					
Fox					
V. Steppler					

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**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 9-16-2025

AGENDA ITEM #: 21

AGENDA TITLE: Extra-Curricular Contracts

SUMMARY: I recommend Perla Burciaga for Assistant JH/Elementary Track.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Petersen					
Becker					
L. Steppler					
Fox					
V. Steppler					

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