

JAMESTOWN SCHOOL BOARD

Regular Meeting: AGENDA

September 15, 2025 at 5:30 PM in the Thompson Community Room at the Middle School.

- I. Call to Order and Recognition of Audience
 - A. Pledge of Allegiance
 - B. [School Board Norms](#)
 - C. [Public Communication](#)
 - D. [Conflict of Interest](#)

- II. [Consent Agenda \(Action\)](#)
 - A. [Reading and Approval of the Minutes of the September 2, 2025 Regular Board Meeting](#)
 - B. Payment of Bills ([Paid](#), [Unpaid](#))
 - C. [Pledged Securities](#)
 - D. [Approval of Job Description for Maintenance Director](#)
 - E. Review of Open Enrollments
 - 1. [Montpelier](#)
 - 2. [Pingree-Buchanan](#)
 - F. [Approval of Revised Home Education Handbook](#)
 - G. Administrative Memo
 - H. Other:
 - 1. [Home Education Report](#)
 - 2. [3rd Week Comparison Enrollment Report](#)
 - 3. [Review Notes of September 4, 2025 Communication Committee Meeting](#)
 - 4. Review Minutes of [May 19](#), [June 13](#) and [June 30, 2025](#), Health Insurance Committee Meeting
 - 5. [Review Minutes from August 28, 2025 Sick Leave Bank Committee Meeting](#)
 - 6. [Review Minutes from September 8, 2025 Finance Committee Meeting](#)

- III. Regular Agenda
 - A. Recognition:
 - B. Correspondence
 - C. Reports
 - 1. Student Council Report
 - D. Board Education
 - 1. [Budget Hearing Procedures and Background](#) (Dr. Lech)
 - E. Strategic Plan Progress Monitoring
 - 1. [Dashboard](#)
 - 2. [Focus Goal 2.1 Guaranteed and Viable Curriculum](#) (Mr. Gehlhar)
 - F. [Superintendent's Report](#) (Dr. Lech)
 - G. Old Business

- H. New Business
 - 1. Activities
 - 2. Building and Grounds
 - 3. Curriculum, Assessment and Instruction
 - 4. Finance
 - a) [General Fund Balance \(Information\)](#)
 - b) [Monthly Financial Reports \(Information\)](#)
 - c) Public Budget Hearing at 6:00 PM **(Information)**
 - d) [Review of Preliminary 2025-2026 Budget \(Information\)](#)
 - (1) [Executive Summary](#)
 - 5. Operations
 - a) Approval of [School Compliance Reports](#) and Submission of [LEA Compliance Report \(Action\)](#)
 - b) [Approval of the 2024-2025 Wilson and Eagles Arena Agreement with Jamestown Park and Recreation \(Action\)](#)
 - 6. Personnel
 - 7. Policy and Procedures:
 - 8. Tuition
 - a) Approval of Tuition Agreements **(Action)**
 - (1) [Montpelier](#)
 - 9. Other
 - a) ND School Board Association Conference Update **(Information)**
- IV. Items for Future Agenda
- V. Meetings to be Scheduled
 - A. Superintendent Evaluation Committee Meeting on Tuesday, September 16, 2025 at 5:00 pm in the District Office Conference Room.
 - B. School Board Regular Meeting, Monday, October 6, 2025 at 5:30 pm in the Thompson Community Room.
 - C. ND School Board Association Conference, October 9 and 10, 2025 in Bismarck
- VI. [Monthly Superintendent Evaluation \(Section 3: Human Resource Management and Section 5: Community Relations\)](#)
- VII. Adjournment