

Seneca Valley School District



SCHOOL BOARD ACTION SESSION

Seneca Valley Intermediate High School Auditorium - 7 p.m.

Public Agenda

September 15, 2025

**** Subject to Change****

1. **CALL TO ORDER** by Mr. Eric DiTullio, President
 - A. **Moment of Silence**
 - B. **Pledge of Allegiance** – “I Led the Pledge” - Carson Coles, grade 5, Haine Middle School.
 - C. **Roll Call**
2. **INFORMATION REPORTS**

- A. **Student/Staff Recognition** – Ehrman Crest Elementary School in Cranberry Township was awarded a \$10,000 grant for a gym equipment makeover as part of a national initiative by the American Heart Association and the NFL Foundation. Physical Education Teacher Sara Coon led the effort that helped the school win this grant by encouraging students to learn Hands-Only CPR through the Kids Heart Challenge and American Heart Challenge. Participating schools received funding to promote physical activity and lifesaving skills. The collaboration aims to empower students with CPR knowledge to improve cardiac emergency survival rates.
- B. **Dates to Remember**

September 16	National Information Technology (IT) Professionals Day
September 17	Intermediate High School Open House/Senior High School Open House
September 18	Ryan Gloyer Middle School Open House
September 22	Rosh Hashana Begins
September 22	Autumn Begins
September 25	SV Homecoming Carnival (5 p.m.) and Parade (7 p.m.), Secondary Campus
September 26	SV Homecoming Court Recognition, 6:30 p.m., NextTier Stadium
September 27	SV Homecoming Dances, 7-10 p.m., IHS & SHS
October 1	Yom Kippur Begins
October 2	National Custodial Workers Recognition Day
October 2	In-Service Day – No School for Students
October 3	Professional Development (Act 80) Day and K-6 Parent-Teacher Conference Day – No School for Students
October 4	SAT Testing, 7:30 a.m., SHS

- C. **All-Star Award, Winner, September 2025** - Logan Ellsworth, Security
- D. **Financial Reports**
1. Operations
 2. Senior High Activities
 3. Intermediate High Activities
 4. Middle School Activities
 5. Athletics
 6. Food Service
 7. Tax Collections
 8. Capital Projects Funds
3. **PUBLIC COMMENT**
4. **APPROVAL OF MINUTES**
- A. **Work Session** – August 4, 2025
 - B. **Action Meeting** – August 11, 2025
5. **TREASURER’S REPORT**
6. **GENERAL FUND BILLS**
2024-2025 Grand Total: \$392,204.40
2025-2026 Grand Total: \$3,908,289.52
7. **CONSTRUCTION FUND BILLS**
Grand Total: \$970,691.78
8. **ADMINISTRATION**
- A. **PSBA 2026 Officer Elections Slate of Candidates** - Elect the Pennsylvania School Board Association (PSBA) officers.
 - B. **Board Policy** – Approve board policy 611 – Purchases Budgeted, revised, first reading.
 - C. **School Bus Drivers** – Approve additional bus driver list for the 2025-26 school year as provided by transportation vendor of First Student Inc.
 - D. **Student Adjudication** – Approve student adjudication #2025-26-01.
9. **INSTRUCTION**
- A. **Conferences** – Approve conference requests.

B. **Student Trips** –

1. Approve the Orchestra trip to Washington, D.C., March 19-21, 2026, under the supervision of Ms. Sarah Miller. Students will miss two days of instruction and the trip is at no cost to the District.
2. Approve the Seneca Valley Raider Baseball program (Varsity & JV) to Jackie Robinson Complex in Vero Beach, FL. from March 13-March 16, 2026, under the supervision of coaches Mr. Eric Semega, Mr. Tom Magill and Mr. Greg Hayward. Students will miss up to two days of school and the trip is at no cost to the District.
3. Acknowledge Mr. Jeremiah Friday and Mr. Kenneth Cahall to take interested sixth grade students to Yellowstone National Park to conduct scientific research, February 14-19, 2026. Students will miss three days of instruction and the trip is at no cost to the District.

C. **Children’s Institute Agreement** - Approve the agreement with The Children’s Institute, The Day School, to provide special education programming and services for students during the 2025-2026 school year. Pending solicitor review.

D. **Children’s Institute Agreement** - Approve the tuition agreement with The Children’s Institute, The Day School, for enrolled students during the 2025-2026 school year. Pending solicitor review.

E. **The Watson Institute** - Approve the tuition agreement with The Watson Institute, Education Center Sewickley, for enrolled students during the 2025-2026 school year. Pending solicitor review.

F. **The Watson Institute** - Approve the tuition agreement with The Watson Institute, Social Center for Academic Achievement (WISA-Sewickley), for enrolled students during the 2025-2026 school year. Pending solicitor review.

G. **PA Connecting Communities Memorandum of Understanding** - Approve the MOU with PA Connecting Communities to provide individual transition services to students and address employment and independent living skills for the 2025-2026 school year. Pending solicitor review.

H. **Allegheny Intermediate Unit (AIU) Title I Services Agreement** - Approve the AIU services agreement for Title I Non-Public services for the 2025-2026 school year.

I. **Non-Public Title I Services Agreement** - Approve the Third-Party Letter of Agreement for Nonpublic Title I Services with the Midwestern Intermediate Unit IV for the 2025-26 school year.

J. **Research Studies** – Approve the following research studies:

1. Doctoral Candidate, Daniel Guerra, Intermediate High School Assistant Principal, to conduct research enhancing classroom practices to address school connectedness. This is an Iterative Design Study that investigates how participating teachers experience, implement, and sustain pedagogical practices

through a three-phase workshop series grounded in the Plan-Do-Study-Act (PDSA) improvement cycle.

2. Doctoral Candidate, Malika Christopher, Intermediate High School Counselor, to conduct a study that explores the effectiveness of a pilot professional development session designed to help educators better understand the barriers that can limit students' access to educational opportunities.

10. **PERSONNEL** – Approve the resignation, appointments, leaves and retirement.

11. **LETTERS SENT TO THE SCHOOL BOARD**

- a. Nicole Boone
- b. Julie Jones
- c. Andrea Braganza Jardim
- d. Sue Ann Jones
- e. Kayla McGregor
- f. Shannon Mihalacki
- g. Bob Perkins
- h. Jack McMillin
- i. Kevin O'Neill
- j. Susan Oliver-Stough
- k. Linda Sherman

12. **ADJOURNMENT**