

Agenda
Board of Education
Manchester Local Schools
Held at Manchester High School
In the MILL
August 19, 2025
6:30 P.M.

- I. Call to Order
- II. Roll Call
- III. Communications
- IV. Approval of the minutes of the August 19, 2025 regular meeting and the financial statements, bank reconciliations and the bills paid the month of August 2025, including vouchers 113933 through 114041.
- V. Opening Reports and Introductions of New Employees

Nolley Elementary – Christi Pappas
Manchester Middle School – James Miller
Manchester High School – Derrick Mauger
- VI. Report of the following committees:
 - A. Safety
 - B. Legislative
 - C. Athletics
 - D. Construction/Buildings
- VII. Unfinished Business
- VIII. Report of the Treasurer:
 - A. The Treasurer recommends the Board approve the following item (s):
 - 1. New fund (s):

007 9015 – National Honor Society Scholarship
 - 2. The contract between Stark County Educational Service Center and the Manchester Local School District for special education services rendered for the 2025-2026 school year. (Special Report #1)
 - 3. A RESOLUTION APPROVING AND AUTHORIZING A GROUND LEASE, LEASE PURCHASE AGREEMENT AND RELATED DOCUMENTS PROVIDING FOR THE CONSTRUCTION, ENLARGING OR OTHER IMPROVEMENT, FURNISHING AND EQUIPPING AND THE LEASE AND EVENTUAL ACQUISITION OF FACILITIES AND IMPROVEMENTS TO FACILITIES FOR SCHOOL DISTRICT PURPOSES, INCLUDING ROOF IMPROVEMENTS AT CERTAIN SCHOOL DISTRICT BUILDINGS, AND NECESSARY APPURTENANCES THERETO AND RELATED SITE IMPROVEMENTS, AND AUTHORIZING AND APPROVING OTHER RELATED MATTERS. (Special Report #2)

4. A COMMERCIAL CARD RESOLUTION BETWEEN THE HUNTINGTON BANK AND THE MANCHESTER LOCAL SCHOOL DISTRICT. (Special Report #3)

IX. Report of the Superintendent:

A. The Superintendent recommends the Board approve the following:

1. The Service Agreement between Manchester Local School District and Education Alternatives for education services provided for the 2025-2026 school year. (Special Report #4)
2. A RESOLUTION OF THE BOARD OF EDUCATION OF THE MANCHESTER LOCAL SCHOOL DISTRICT ADOPTING A CYBERSECURITY POLICY PURSUANT TO HOUSE BILL 96 (ORC § 9.64). (Special Report #5)
3. A lease agreement between the Coventry Local School District (CLSD) and the Manchester Local School District (MLSD) for our pre-school in the 2025-2026 school year. (Special Report #6)
4. A Professional Services Agreement Between Manchester Local Schools and Greenleaf Family Center for the 2025-2026 school year for specified Counseling services. (Special Report #7)
5. The 8th grade Washington, D.C. trip for the 2025-26 school year for the dates of Wednesday, May 20th through Friday, May 22nd 2026. (Special Report #8)

B. The Superintendent recommends the Board approve the following personnel items:

1. Classified – Appointment
 - a. Lawler, Tammy - Café Substitute
 - b. Ringler, Tiffany - Nolley Teacher Aide (Temporary) (effective 8/18/2025)
 - c. Runewicz, Casey - Nolley Aide Substitute (effective 9-5-25)
 - d. Shearer, Jeannie - Nolley Teacher Aide (effective 8-25-25)
 - e. Utley, Jenna - Transportation Monitor Sub (effective 9-15-25)
2. Classified – Resignation
 - a. Boggs, Corrin - Nolley Teacher Aide (effective 8-15-25)
3. Certified – Resignation
 - a. King, Melody - High School Secondary Permanent Substitute

4. Pupil Activity – Appointment

- a. Cope, Olivia - Mock Trial
- b. Daniels, Debra - MS Ski Club Advisor (effective 8-20-25)
- Youth to Youth Advisor (effective 8-20-25)
- c. Willis, Ben - Head Varsity Baseball Coach

5. Supplemental – Appointment

- a. Taylor, Jen - Quiz Bowl Advisor

C. Certified – Salary Adjustments effective the 2025-2026 school year due to additional training:

- a. Ball, Nick
- b. Bellis, Danielle
- c. Durieux, Stephanie

D. The Superintendent recommends the Board accept the following donations:

<u>FROM</u>	<u>TO</u>	<u>AMOUNT</u>
Charles Dyarmett	High School Art Club	\$ 300.00
Sara Bodosi	General Athletic Account	\$ 250.00
Susan Muzljakovich	Bobby Eckert Scholarship	\$ 100.00
The Ducks of Portage Lakes	Towards new Preschool Playground	\$ 3, 535.16
Sasquash Corp.	HS General Athletic Account (Scoreboard Advertisement)	\$ 1, 000.00
Honeymoon Grille	HS General Athletic Account (Scoreboard Advertisement)	\$ 3, 500.00
James Robinson	HS General Athletic Account	\$ 100.00

E. The Superintendent recommends the Board approve the following:

- First Reading – Policy #0131.1 – Technical Corrections
- First Reading – Policy #0171 – Review of Policy (Rescind)
- First Reading – Policy #1422.01 – Drug-Free Workplace
- First Reading – Policy #2271 – College Credit Plus Program
- First Reading – Policy #2340 – Field and Other District-Sponsored Trips
- First Reading – Policy #2430.02 – Participation of Community/Stem School Students in
Extra-Curricular Activities
- First Reading – Policy #2431 – Interscholastic Athletics
- First Reading – Policy #5113 – Inter-District Open Enrollment
- First Reading – Policy #5131 – Student Transfers
- First Reading – Policy #5223 – Released Time for Religious Instruction During the School Day
- First Reading – Policy #5330 – Use of Medications
- First Reading – Policy #5350 – Student Health, Well-Being, and Suicide Prevention
- First Reading – Policy #5460 – Graduation Requirements
- First Reading – Policy #5610 – Removal, Suspension, Expulsion, and Permanent Exclusion
of Students

First Reading – Policy #5751 – Parental Status of Students
First Reading – Policy #5780.01 – Parents’ Bill of Rights
First Reading – Policy #6151 – Insufficient Funds Checks
First Reading – Policy #7421 – Restrooms, Locker Rooms, Shower Rooms and Changing Rooms
First Reading – Policy 7440.01 – Video Surveillance and Electronic Monitoring
First Reading – Policy 8142 – Criminal History Record Check for Contracted School Services
First Reading – Policy 8452 – Automated External Defibrillators (“AED”) and Cardiopulmonary Resuscitation
First Reading – Policy 8500 – Food Services

X. Reports

PLCC Report – Representative

Rachel Willis, Curriculum Director – District Report Card Update

XI. Retirement Recognition

Darlene Grimsley
Debra Pinas
Scott Ross
Janet Toth

XII. Executive Session – Personnel Matters [R.C. 121.22 (G) (1)].

XIII. Other

XIV. Adjourn

Respectfully submitted,
Mr. Gary Hinton, Superintendent