

California Association of Health and Education Linked Professions,  
Joint Powers Authority (CAHELP, JPA)  
**DESERT MOUNTAIN CHARTER SELPA STEERING and FINANCE COMMITTEE MEETING**  
Desert Mountain Educational Service Center, 17800 Highway 18, Apple Valley CA 92307

---

## **AGENDA**

*February 20, 2025 – 9:00 a.m.*

### **TELECONFERENCE LOCATIONS:**

ASA Charter School – 3512 N. E Street, San Bernardino, CA 92405  
Aveson Global Leadership Academy – 300 Madre St., Pasadena, CA 91107  
Julia Lee Performing Arts Academy – 19740 Grand Ave, Lake Elsinore, CA 92530  
Leonardo da Vinci Health Sciences – 229 E. Naples St., Chula Vista, CA 91911  
Pasadena Rosebud Academy – 3544 North Canon Blvd., Altadena, CA 91001  
Southern California Flex Academy – 2335 W. Foothill Blvd., Suite 11, Upland, CA 91786

### **1.0 CALL TO ORDER**

### **2.0 ROLL CALL**

### **3.0 PUBLIC PARTICIPATION**

The public is encouraged to participate in the deliberation of the Desert Mountain Charter SELPA Steering and Finance Committee. Several opportunities are available during the meeting for the Council to receive oral communication regarding the presentations of any items listed on the agenda. Please ask for recognition either before a presentation or after the presentation has been completed. Please complete and submit a “Registration Card to Address the Desert Mountain Charter SELPA Steering and Finance Committee” to the Recording Secretary and adhere to the provisions described therein.

### **4.0 ADOPTION OF THE AGENDA**

4.1 **BE IT RESOLVED** that the February 20, 2025, Desert Mountain Charter SELPA Steering and Finance Committee Meeting Agenda be approved as presented.

### **5.0 CONSENT ITEMS**

It is recommended that the Desert Mountain Charter SELPA Steering and Finance Committee consider approving several Agenda items as a Consent list. Consent Items are routine in nature and can be enacted in one motion without further discussion. Consent items may be called up by any Committee Member at the meeting for clarification, discussion, or change.

5.1 **BE IT RESOLVED** that the following Consent Items be approved as presented:

5.1.1 January 16, 2025, Desert Mountain Charter SELPA Steering and Finance Committee Meeting Minutes.

### **6.0 FINANCIAL COMMITTEE ITEMS**

6.1 2024-25 2<sup>nd</sup> Interim Projections with Prior Year Comparisons

Kayla Gewirtz will review the 2024-25 2<sup>nd</sup> Interim Projections with Prior Year Comparisons.

6.2 2024 Fall Pupil Count

Kayla Gewirtz will review the 2024 Fall Pupil Count.

**7.0 CHIEF EXECUTIVE OFFICER AND STAFF REPORTS**

7.1 Budget Process

Pam Bender will review the State Budget process from January through June.

7.2 Legislative Update

Pam Bender will provide Legislative Updates.

7.3 Charter School Risk Pool Flow Chart

Pam Bender will discuss Charter School Risk Pool Flow Chart.

7.4 Credentials Bridge Authorization Update

Pam Bender will remind Steering members about the Credentials Bridge Authorization.

7.5 Desert Mountain Children's Center Client Services Reports and Updates

Linda Llamas will review Mountain Children's Center Client Services Reports and provide updates.

7.6 [Professional Learning Opportunities](#)

Heidi Chavez will review Professional Learning Opportunities

7.7 Resolution Support Services Summary and Update

Sheila Parisian will review Resolution Supports Services Summary and Update.

7.8 Compliance Update

Dr. Peggy Dunn will provide a Compliance Update

7.9 California Longitudinal Pupil Achievement Data System (CALPADS) Update

Colette Garland will provide a CALPADS Update.

7.10 Desired Results Developmental Profile (DRDP) Update

Colette Garland will provide a DRDP Update.

7.11 Special Education Information System (SEIS) Update

California Association of Health and Education Linked Professions,  
Joint Powers Authority (CAHELP, JPA)  
**DESERT MOUNTAIN CHARTER SELPA STEERING and FINANCE COMMITTEE MEETING**  
Desert Mountain Educational Service Center, 17800 Highway 18, Apple Valley CA 92307

---

Colette Garland will provide a SEIS Update

7.12 Prevention and Intervention (P&I) Update

Deborah Sarkesian will provide a Prevention and Intervention Update.

7.13 Occupational and Physical Therapy Services Reports and Update

Codi Andersen will provide an Occupational and Physical Therapy Services Report and Update.

## **8.0 INFORMATION / ACTION ITEMS**

8.1 Follow up to Dyslexia Screeners

Pam Bender will review information on the Dyslexia Screeners.

8.2 Upcoming Trainings

Pam Bender will review the Upcoming Trainings.

## **9.0 STEERING COMMITTEE MEMBERS' COMMENTS / REPORTS**

## **10.0 CEO COMMENTS**

## **11.0 MATTERS BROUGHT BY THE PUBLIC**

This is the time during the agenda when the Desert Mountain Charter SELPA Steering and Finance Committee is again prepared to receive the comments of the public regarding items on this agenda or any school related special education issue. Speakers are requested to give their name and limit their remarks to five minutes.

Persons wishing to make complaints against Desert Mountain Charter SELPA Steering and Finance Committee personnel must have filed an appropriate complaint form prior to the meeting.

When the Desert Mountain Charter SELPA Steering and Finance Committee goes into Closed Session, there will be no further opportunity for the general public to address the Council on items under consideration.

## **12.0 ADJOURNMENT**

The next regular meeting of the Desert Mountain Charter SELPA Steering Committee will be held on Thursday March 20, 2025, at 9:00 a.m., at the Desert Mountain Educational Service Center, 17800 Highway 18, Apple Valley, CA 92307.

*Individuals requiring special accommodation(s) for disabilities are requested to contact Cindy Quan at (760) 955-3555, at least seven days prior to the date of this meeting.*