# RED BANK BOROUGH PUBLIC SCHOOLS BOARD OF EDUCATION REGULAR VOTING MEETING

TUESDAY, August 26, 2025 7:00 PM

#### **MINUTES**



Red Bank Borough Board of Education

Suzanne Viscomi, President
Erik Perry, Vice President
Christina Bruno
Jennifer Garcia
Dominic Kalorin
E. Pamela McArthur
Ann Roseman
Paul Savoia
Dr. Frederick Stone

Jared J. Rumage, Ed.D.
Superintendent of Schools

#### **MISSION**

Driven by the needs of our children, we provide a safe, nurturing, and challenging learning environment for every student, every day.

# Anthony Sciarrillo Business Administrator/Board Secretary

#### **VISION**

We believe our children should Dream BIG.
We will inspire. We will challenge.
They will achieve.

#### 1. 7:02 p.m. Call to Order by the Board President and Reading of the Sunshine Statement:

"Pursuant to Section 5 of the Open Public Meetings Act, notice of this meeting was advertised as directed by resolution adopted January 7, 2025. Notice of this meeting was published in the Asbury Park Press newspaper and sent to the Municipal Clerk, Red Bank Borough, within 7 days per code.

At the commencement of the meetings, the Board is expected to immediately convene an executive session and expects to resume the public portion of its meeting upon its return from executive session. Members of the public will be able to participate in the meeting as per the agenda.

Fire exits are located in the direction indicated. In case of fire, you will be signaled by a bell and/or public address system. If so alerted, please move in a calm and orderly fashion to the nearest exit.

The Board imposes a five minute time limit on individual comments with the same limits placed on the reading of written comments. Bylaw 0164.6 found on the District website has more details on Remote Public Board Meetings.

**Need for Remote:** Notice is hereby given that future meetings of the Red Bank Borough Board of Education may need to be held virtually. Visit <a href="www.rbb.k12.nj.us">www.rbb.k12.nj.us</a> for access information and/or location changes.

#### **BOARD OF EDUCATION MEETING SCHEDULE**

7:00 PM – Red Bank Primary School Cafeteria **Bold Indicates Change** 

January 7, 2025 January 21, 2025 February 11, 2025

March 18, 2025

April 10, 2025 (Board Office @ 7:00 PM)

April 29, 2025 Public Budget Hearing

May 13, 2025 June 10, 2025 July 15, 2025 (RBMS)

August 12, 2025 (Board Retreat @ 5:00 PM)

(RBMS)

August 26, 2025

September 9, 2025

October 14, 2025 November 11, 2025

December 9, 2025

January 6, 2026 Reorganization

#### 2. ROLL CALL

PRESENT: Ms. Christina Bruno, Ms. Jennifer Garcia, Mr. Dominic Kalorin, Ms. Pamela McArthur, Ms.

Ann Roseman, Mr. Paul Savoia, Dr. Frederick Stone, Ms. Suzanne Viscomi

ABSENT: Mr. Erik Perry

ALSO PRESENT: Dr. Jared Rumage, Superintendent; Anthony Sciarrillo, Business

Administrator/Board Secretary; Danielle Pantaleo, Esq.

#### 3. FLAG SALUTE

At 7:02pm, Ms. Viscomi led the Salute to the Flag.

#### 4. EXECUTIVE SESSION

At 7:03pm, Mr. Kalorin motioned, seconded by Ms. Garcia and carried on voice vote to convene in Executive Session.

- a. Personnel
- b. Attorney-Client Privilege

At 7:15pm, Mr. Savoia motioned, seconded by Dr. Stone and carried on voice vote to convene in Public Session.

#### CALLED TO ORDER - RETURN TO PUBLIC SESSION: 7:16PM

PRESENT: Ms. Christina Bruno, Ms. Jennifer Garcia, Mr. Dominic Kalorin, Ms. Pamela McArthur, Ms.

Ann Roseman, Mr. Paul Savoia, Dr. Frederick Stone, Ms. Suzanne Viscomi

ABSENT: Mr. Erik Perry

#### 5. SUPERINTENDENT'S REPORT

Dr. Rumage provided a general update on the summer projects, new teacher orientation, and new schedule. Additionally, Dr. Rumage shared how personally proud he is of our former students for their presence and their voice at our last Board meeting. As individuals and collectively, this Board has worked diligently to improve our school district for the past decade plus. Dr. Rumage continued to express how nothing brings more pride or joy than the feeling of the Red Bank Borough Public Schools.

a. General Update

#### 6. COMMITTEE REPORTS

- Community Relations
  - Ms. Bruno shared that the committee discussed our strategic plan and the plan to release updates in October to the community. Furthermore, the committee discussed the summer projects and upcoming events, such as back to school nights.
- Curriculum & Instruction None
- Facilities & Safety
  - The committee did not have a meeting. Mr. Kalorin shared that he participated in the evaluation of the Custodial Services. The evaluation committee reviewed seven proposals. On tonight's agenda is the Company being recommended for the

Custodial Services.

#### Finance

- Ms. Viscomi informed the Board that the committee discussed the water infrastructure grant application that was submitted yesterday. Additionally, she shared that the interest rates continue to decline.
- Policy None

#### 7. PRESIDENT'S REPORT

- Ms. Viscomi shared with the Board the success of our Parent Pick-up. Our community partnerships continue to participate in our Parent Pick-up.
- Additionally, Ms. Viscomi attended the new teacher orientation. It was a pleasure to gain a bit
  more insight into the talents that our new teachers shared during orientation. She had a chance
  to speak with them and wish them a good school year.

#### 8. HEARING OF THE PUBLIC - None

Bylaw #0167 reads . . . "Any individual deciding to speak shall state their name and address. All comments will be directed to the Chair. Speakers shall be limited to one (1) turn of five (5) minutes with a total public participation not exceeding 60 minutes."

#### 9. STATEMENT TO THE PUBLIC

It may appear to members of our audience that the Board of Education takes action with very little comment and in many cases a unanimous vote. Almost without exception, before a matter is placed on the agenda at a public meeting, the matter is thoroughly reviewed by the Superintendent and, when necessary, other school district administrators. If the Superintendent is satisfied that the matter is ready to be presented to the Board of Education, and if the circumstances permit, it is then referred to the appropriate committee of the Board of Education. The members of the Board committee work with the Administration and the Superintendent to assure its understanding of the matter. When the Board committee and the Superintendent are satisfied that it may be presented to the Board of Education, the matter is placed on the agenda at a public meeting.

#### 10. ACTION AGENDA

Upon the motion of Ms. Garcia, seconded by Ms. Roseman, it was moved to approve the following action agenda items. Items may be removed from the consent agenda at the request of any board member.

#### **COMMUNITY RELATIONS - 1000**

BE IT RESOLVED by the RED BANK BOROUGH BOARD OF EDUCATION that upon the recommendation of the Superintendent the following COMMUNITY RELATIONS resolution(s) are approved as indicated: **NONE** 

#### **COMPLIANCE - 2000**

BE IT RESOLVED by the RED BANK BOROUGH BOARD OF EDUCATION that upon the recommendation of the Superintendent the following COMPLIANCE resolution(s) are approved as indicated: **NONE** 

#### BUSINESS - 3000

BE IT RESOLVED by the RED BANK BOROUGH BOARD OF EDUCATION that upon the recommendation of the Superintendent the following FINANCE resolution(s) are approved as indicated:

#### 3164. APPROVAL OF BOARD MINUTES

That the Board approves the minutes from the August 12, 2025 Regular Session and Executive Session of the Board of Education.

#### 3165. SUBMISSION OF THE WATER INFRASTRUCTURE IMPROVEMENT GRANT

That the Board approves the School Business Administrator, on behalf of the Red Bank Board of Education, to submit the grant application for the Water Infrastructure Improvement Grant, as authorized by the Securing Our Children's Future Bond Act, P.L. 2018, c.119 ("Bond Act") and implemented by regulations enacted in N.J.A.C. 6A:26A-1.1 et seq. ("Regulations"), the "Securing Our Children's Future" grant program; and

BE IT RESOLVED, that local funds are available should estimated costs exceed the grant allowance, and

BE IT FURTHER RESOLVED, that a sustainability plan for filtration and flushing solutions is available for review in the Business Office.

#### 3166. OUT OF DISTRICT

That the Board approves the tuition for the following students' out-of-district placements for the 2025-2026 school year. Account #s IDEA 20-250-100-567-003 & 11-000-100-566-003

| STUDENT | STUDENT SCHOOL |              | TUITION COST<br>JULY 2025-JUNE 2026 |  |
|---------|----------------|--------------|-------------------------------------|--|
| #6091   | Rugby School   | Entering 7th | \$78,662.00 (185 days)              |  |

#### 3167. PHYSICAL THERAPY SERVICES

That the Board approves Physical Therapy services to be provided by Staffing Options and Solutions (Cumberland/The Stepping Stones Group) 20 hours per week at the rate of \$84.48 per hour, not to exceed a total of \$67,584.00 effective September 2, 2025 through June 18, 2026. Account # 11-000-216-320-003

#### 3168. SPEECH THERAPY SERVICES

That the Board approves Speech Therapy services (LT leave coverage for Caroline McClelland) to be provided by Staffing Options and Solutions (Cumberland/The Stepping Stones Group) at the per diem rate of \$480 per day for 58 days, not to exceed a total of \$27,840 effective September 2, 2025 through November 26, 2025. Account # 11-000-216-320-003

#### 3169. MOESC SPEECH THERAPISTS

That the Board approves MOESC contract Speech therapists to conduct Speech Language evaluations (LT leave coverage for Caroline McClelland) prior to December 30, 2025 at the rate of \$400.00 per evaluation not to exceed 20 evaluations for a total of \$8,000. Account #11-000-216-320-003.

#### 3170. EDUCATIONAL AUDIOLOGY CONSULTATION SERVICES

That the Board approves Educational Audiology Consultation Services to be provided by Educational Audiology Resources, LLC for specific IEP/504 students not to exceed a total amount of \$3,000 effective September 2, 2025 through June 18, 2026. Account #11-000-219-320-003.

#### 3171. PSYCHIATRIC EVALUATIONS

That the Board approves Dr. Richard Worth to conduct Psychiatric Evaluations at the rate of \$700.00 per evaluation, not to exceed 10 evaluations on an as needed basis for the 2025-26 school year. Account #11-000-219-320-003

#### 3172. IEP RELATED OBSERVATION/CONSULTATION SERVICES

That the Board approves Lauren Ricca to provide IEP related observation/consultation services for students identified as deaf or hard of hearing at the rate of \$42 per hour not to exceed 60 hours for a total of \$2,520 effective September 2, 2025 through June 18, 2026. Account #11-000-219-320-003

#### 3173. LEARNWELL EDUCATION

That the Board approves an agreement with LearnWell Education to provide Hospital based academic instruction for students on an as needed basis commencing September 2, 2025 through June 18, 2026, total cost not to exceed \$2,000. Account #11-150-100-320-000

#### 3174. ACCURATE LANGUAGE SERVICES

That the Board approves Accurate Language Services virtual language interpretation services (Spanish) for the purpose of conducting School Social Worker parent interviews via telephone conference as required by Special Education code for students referred to the Child Study Team to be evaluated at a rate of \$2.00 per minute (minimum of 30 minutes per session) not to exceed a total of 16 evaluations or \$2,000.00 commencing September 2, 2025 through June 18, 2026. Account #11-000-213-300-003.

#### 3175. ACCURATE LANGUAGE SERVICES

That the Board approves Accurate Language Services virtual language interpretation services for the purpose of translating during Primary School IEP Meetings via telephone conference at a rate of \$2.00 per minute (minimum of 30 minutes per session) not to exceed a total of 100 meetings or \$12,000.00 commencing September 2, 2025 through June 18, 2026. Account #11-000-213-300-003.

#### 3176. AMERICAN SPEECH AND HEARING LEARNING PASS (ASHA)

That the Board approves the purchase of the American Speech And Hearing (ASHA) Learning Pass (one year Professional Development subscription-\$144 per subscription) for Speech-Language Specialists Alicia DeSanto, Caroline McClelland, Danielle Cotta and Kristin Edlund for a total cost of \$576.00 Account #11-000-216-320-003

#### 3177. MOESC CONTRACTED SERVICES NON-PUBLIC

That the Board approve the service contract with Monmouth Ocean Educational Services Commission to provide non-public services for Technology, Textbook, Nursing, Security and Chapters 192/193 pursuant to the requirements of the Law on behalf of the Board. MOESC administrative costs will be paid by the District. These services shall be limited to those permitted under the law and pertinent regulations

#### 3178. COMPETITIVE CONTRACTING AWARD CUSTODIAL SERVICES

That the Board accepts the proposal from ACB Services Inc. for the Red Bank Borough Public Schools Custodial Services contract for the 2025-2026 school year in the amount of \$163,000.

BE IT RESOLVED, that the Board of Education approved a competitive contracting process for the purchase of these types of service on July 15, 2025. A Request for Proposal (RFP) was advertised and proposals were received from seven (7) vendors. The proposals are on file in the Business Office.

BE IT FURTHER RESOLVED, that the Board of Education authorizes the administration to execute the necessary documents for the above noted services.

#### 3179. TRAVEL

| NAME            | DATE/TIME                            | LOCATION         | COST       | THEME                                    | ACCOUNT #          |
|-----------------|--------------------------------------|------------------|------------|--|--------------------|
| Jared<br>Rumage | 2/11/25-2/14/25<br>8:00 AM - 6:00 PM | Nashville,<br>TN | \$2,552.77 | AASA National<br>Conference on Education | 11-000-221-500-004 |

#### PERSONNEL – 4000

BE IT RESOLVED by the RED BANK BOROUGH BOARD OF EDUCATION that upon the recommendation of the Superintendent, the following PERSONNEL resolution(s) are approved as indicated:

- **4168.** That the Board approves Jayne Buttler as Primary School cafeteria aide liaison, with a yearly stipend of \$200.00 for the 2025-2026 school year. Account #11-000-262-107-001
- **4169.** That the Board approves the following Guest Teachers for the 2025-2026 school year pending a positive criminal history clearance and completion of all personnel paperwork and requirements.

Lisa Biccari Gail Child Raymond Mancini

- 4170. That the Board approves the revision to the appointment of Megan Zambell as a Grade 5 Teacher (replacing Lara Wengiel) at a MA Step 12 annual salary of \$73,832.00, effective September 1, 2025 through June 30, 2026 pending a positive criminal history clearance and completion of all personnel paperwork and requirements. Account #11-120-100-101-002
- **4171.** That the Board approves a partially paid leave under the Family and Medical Leave Act (FMLA) for Mary Barcellona utilizing 24 sick and 4 personal days concurrently effective December 22, 2025 through February 23, 2026, an unpaid leave under the New Jersey Family Leave Act (NJFLA) effective February 24, 2026 through May 25, 2026, and an unpaid contractual leave effective May 26, 2026 through June 30, 2027.
- 4172. That the Board approves the appointment of Catherine Guilfoyle as a Grade 5 Long Term Replacement Teacher (replacing Mary Barcellona) at a BA Step 4 prorated annual salary of \$56,832.00, effective January 3, 2026 through June 30, 2026 pending a positive criminal history clearance and completion of all personnel paperwork and requirements. Account #11-120-100-101-002
- 4173. That the Board approves the following transfers for the 2025-2026 school year.

| STAFF MEMBER  | FROM                         | ТО                           |  |
|---------------|------------------------------|------------------------------|--|
| Lauren Kaiser | MS Special Education Teacher | MS General Education Teacher |  |
| Toni Merritt  | PS Special Education Teacher | MS Special Education Teacher |  |
| Stacy Ward    | MS General Education Teacher | District LDT-C               |  |

**4174.** That the Board approves the appointment of Mary Hutchison as a Cafeteria Aide at the Red Bank Primary School at the rate of \$20.00 per hour for the 2025-2026 school year.

#### **CURRICULUM AND INSTRUCTION**

BE IT RESOLVED by the RED BANK BOROUGH BOARD OF EDUCATION that upon the recommendation of the Superintendent, the following CURRICULUM & INSTRUCTION resolution(s) are approved as indicated: **NONE** 

#### BYLAWS, POLICIES, AND REGULATIONS OF THE BOARD - 9000

BE IT RESOLVED by the RED BANK BOROUGH BOARD OF EDUCATION that upon the recommendation of the Superintendent the following BYLAWS OF THE BOARD resolution(s) are approved as indicated: **NONE** 

#### **AGENDA CONSENT VOTE**

BE IT RESOLVED, that the RED BANK BOROUGH BOARD OF EDUCATION approve all Action Consent items as noted in all Sections of this agenda as appropriate and, BE IT FURTHER RESOLVED, that the RED BANK BOROUGH BOARD OF EDUCATION authorize the administration to execute all necessary documents.

AYES: Ms. Christina Bruno, Ms. Jennifer Garcia, Mr. Dominic Kalorin, Ms. Pamela McArthur, Ms. Ann Roseman, Mr. Paul Savoia, Dr. Frederick Stone, Ms. Suzanne Viscomi

NAYS: NONE ABSENT: Mr. Erik Perry

ABSTENTIONS: #3164 - Ms. Garcia, #3167, 3168, 3169, 3177 - Mr. Savoia

#### 11. HEARING OF THE PUBLIC - None

#### 12. OLD BUSINESS - None

#### 13. NEW BUSINESS

- Ms. Roseman expressed that the Board has done a really good job over her 20 years as a Board member. The Board has always provided a welcoming and safe environment for our families and the community.
- Dr. Rumage shared that Primary School Nurse Cathy Reardon will be honored as a NJSBA Unsung Superhero at its Annual Conference in October.

#### 14. ADJOURNMENT

At 7:39pm, Ms. McArthur motioned, seconded by Mr. Kalorin and carried on voice vote to adjourn.

Respectfully submitted,

Anthony Sciarrillo School Business Administrator / Board Secretary



# Dream BIGGER: A Five Year Roadmap 2024-2029

Goal 1: Enhance Student Experience

Goal 2: Facilities and Finance

Goal 3: Community and Stakeholder Engagement

Goal 4: Culture and Climate
Goal 5: Health and Wellness

Dream BIG... We'll Help You Get There!

# **DISTRICT GOALS**

- 1. We will support academic achievement for all learners by providing a safe, equitable, and student-centered learning environment.
- 2. We will engage in articulation and promote seamless transitions from Preschool Grade 12.
- 3. We will implement community school elements to ensure equity and access that allows all students the opportunity to maximize their academic, athletic, artistic, and social potential.

## **BOARD OF EDUCATION GOALS**

- 1. Support and monitor the pursuit of the goals and objectives delineated in Dream Bigger: A Five-Year Roadmap for the Red Bank Borough Public School District.
- 2. Continue to strengthen engagement in the school community by remaining responsive to student, staff, and community feedback.
- 3. Advocate for consistent, adequate State and local funding to support sustainable long-term planning and optimize educational and related services for all Red Bank families.
- 4. Advocate for a single Preschool Grade 8 publicly funded school district in the Borough of Red Bank.

### 2025 BOE COMMITTEE SCHEDULE

|          | COMMUNITY<br>RELATIONS                                   | CURRICULUM & INSTRUCTION          | POLICY                                   | FACILITIES &<br>SAFETY                         | FINANCE                                      |
|----------|--|-----------------------------------|--|--|--|
| CHAIR    | Christina Bruno  | Ann Roseman                       | Fred Stone                               | Dominic Kalorin                                | Suzanne Viscomi                              |
| MEMBERS  | Jennifer Garcia<br>E. Pamela McArthur<br>Suzanne Viscomi | OPEN<br>Paul Savoia<br>Fred Stone | OPEN<br>E. Pamela McArthur<br>Erik Perry | Erik Perry<br>Fred Stone<br>E. Pamela McArthur | Jennifer Garcia<br>Ann Roseman<br>Fred Stone |
| TIME     | 7:00 PM  | 6:00 PM                           | 6:00 PM                                  | 9:00 AM  | 6:30 PM                                      |
| LOCATION | BOE Office   | BOE Office                        | BOE Mtg<br>Location                      | BOE Office                                     | BOE Mtg<br>Location                          |
|          | No Jan Meeting   | No Jan Meeting                    | No Jan Meeting                           | No Jan Meeting                                 | 02/11/25                                     |
|          | Canceled   | 02/18/25                          | 02/11/25                                 | 02/11/25                                       | 03/18/25                                     |
|          | 03/25/25   | 03/25/25                          | 03/18/25                                 | 03/18/25                                       | 04/08/25                                     |
|          | Canceled   | Canceled                          | Canceled                                 | 04/29/25                                       | 04/29/25                                     |
|          | 05/20/25   | 05/20/25                          | 05/13/25                                 | 05/13/25                                       | 05/13/25                                     |
| MEETING  | Canceled   | Canceled                          | 06/10/25                                 | 06/10/25                                       | 06/10/25                                     |
| DATES    | No July Meeting  | No July Meeting                   | No July Meeting                          | No July Meeting                                | No July Meeting                              |
|          | 08/19/25   | Canceled                          | 08/26/25                                 | 08/12/25                                       | 08/26/25                                     |
|          | 09/16/25   | 09/16/25                          | 09/09/25                                 | 09/09/25                                       | 09/09/25                                     |
|          | 10/21/25   | 10/21/25                          | 10/14/25                                 | 10/14/25                                       | 10/14/25                                     |
|          | 11/18/25   | 11/18/25                          | 11/11/25                                 | 11/11/25                                       | 11/11/25                                     |
|          | 12/16/25   | 12/16/25                          | 12/09/25                                 | 12/09/25                                       | 12/09/25                                     |

Negotiations: Ann Roseman (Chair), Dominic Kalorin, Fred Stone (Meets as Needed)

Residency: Ann Roseman, Fred Stone, Dominic Kalorin, Suzanne Viscomi (Meets as Needed)