



## AGENDA

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### **Special Education Advisory Committee Members**

Dr. Brianna Comeaux (Principal), Chairperson

Waletta August (Parent)

Adrianna Barto (Parent)

Jennifer Collins-Lanceslin (Community Rep.)

Nekima Jack (Parent)

Keren Jamison (Parent)

Avery Price (Student)

Dr. Julie Price (Parent)

Vacant (SPED Teacher)

**Buffy S. Fegenbush, Ed. D.**, Secretary-Treasurer

**Hammonds and Sills**, Attorney to the Board

**Elodie Stewart**, Executive Assistant to the School Board/Superintendent

### **Administration**

**Buffy S. Fegenbush, Ed. D.**, Superintendent

**Rachael Sanders, Ed. D.**, Assistant Superintendent of Operations

**Debra McClarity**, Director of Special Services

### **I. Meeting Called to Order (Dr. Comeaux)**

### **II. Opening of Committee Meeting**

1. Roll Call (Dr. Fegenbush)

### **III. Approval of Minutes (Dr. Comeaux)**

1. Committee Meeting: March 10, 2025

### **IV. New Business**

1. Mission and Purpose of Team. (Dr. Comeaux)
2. Discuss and/or take action regarding recent vacancy. (Dr. Comeaux)
3. Presentation from Elementary Resource Teachers. (Mrs. Comeaux)

A. Adrienne Minor- Lagrange Elementary

B. Amanda Derouen - Lagrange Elementary

C. Ashley Percle - Hattie Watts Elementary

4. Receive updates regarding Cameras in Special Education Classrooms (IDDFC) (Dr. Fegenbush)

5. Receive updates regarding Special Olympics Bowling. (Mrs. Almetra Pierce-Stansbury)

6. Comments from Committee Members or Attendees. (Dr. Comeaux)

## V. Closing

## VI. Adjournment (Dr. Comeaux)

### **Notice:**

In compliance with the Americans with Disabilities Act, the Evans Medine Meeting Room is wheelchair accessible and disabled parking is available at the Central Office Complex parking lot. If you are a person with a disability and you need disability related modifications or accommodations to participate in this meeting, please contact the Superintendent's Office at (337) 836-9661 or fax (337) 836-5461. Notification 72 hours prior to the meeting will enable the School Board to make reasonable arrangements to ensure accessibility to this meeting. {28 CFR 35.102-35, 104 ADA Title II}

### **Public Participation:**

A public comment period shall be held before any vote is taken on an agenda item. Public participation policy (BCBI) addresses specific procedures on public participation:  
<http://www.stmaryk12.net/SMPpublicparticipation>

### **Live Broadcast:**

[https://www.youtube.com/channel/UCnZ1z15loF\\_FZnVcBe09cRQ](https://www.youtube.com/channel/UCnZ1z15loF_FZnVcBe09cRQ)