



**Wednesday, September 10, 2025  
COMMITTEE OF THE WHOLE**

**POTTSVILLE AREA SCHOOL DISTRICT  
Howard S. Fernsler Academic Center  
6:00 p.m.**

**1. MEETING OPENING**

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**Subject**                      **1.1 Opening - Ms. Linda Wytovich / Roll Call - Mrs. Krista Bevan**

Meeting                        Sep 10, 2025 - COMMITTEE OF THE WHOLE

Category                      1. MEETING OPENING

Access                         Public

Type                            Information, Procedural

**Subject**                      **1.2 Public Comment**

Meeting                        Sep 10, 2025 - COMMITTEE OF THE WHOLE

Category                      1. MEETING OPENING

Access                         Public

Type                            Procedural

A reminder to the public that the public comment period is not a question and answer period, but rather the opportunity for the public to submit comments to the Board. Public comments will follow our public comment procedures which require members of the public to identify themselves by indicating name and address. If members of the public wish to make public comments, then they must do so in person.

Are there any public comments at this time?

**2. GENERAL**

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**Subject**                      **2.1 Superintendent Report - Dr. Lonoconus**

Meeting                        Sep 10, 2025 - COMMITTEE OF THE WHOLE

Category	2. GENERAL
Access	Public
Type	Information

### 1. Approval of Credits

Samantha Brennan - 4 Credits  
 Christopher Davis - 6 Credits  
 Lauren Deibert - 3 Credits  
 Nicole Doran - 6 Credits  
 Paula Heffner - 3 Credits  
 Emma Libby - 9 Credits  
 Michael Roberts - 3 Credits  
 Kayla Watt - 3 Credits

### 2. Credit Reimbursements

Karrison Dubbs - \$1,548.00  
 McKayla Gilbert - \$1,548.00  
 Paula Heffner - \$1,605.00  
 Lisa Holobetz - \$1,548.00  
 Jeffrey Hughes - \$300.00  
 Kaitlin Leffler - \$3,096.00  
 Emma Libby - \$3,096.00  
 Johanna Morrison - \$1,548.00  
 Christian Selinko - \$300.00  
 David Wartella - \$300.00  
 Kayla Watt - \$750.00  
 Haley Wiscount - \$1,548.00

### 3. Salary Adjustments

Jeffrey Hughes - Master's + 15

### 4. Student teacher placements as a part of the District's collaboration with Kutztown University.

Madelyne Devine with cooperating teacher, Nicole Kutsmeda (Grade K)  
 Reese Temple with cooperating teacher, Casey Shoopack (Grade 1)  
 Olivia McCue with cooperating teacher, Kristyn Blum (Grade 2)  
 Kylie Schwab with cooperating teacher, Nikki Hozella (Grade 2)  
 Gwen Verbist with cooperating teacher, Stacie Cromyak (Grade 3)  
 Athena Braun with cooperating teacher, Jennifer Brindle (Grade 4)  
 Morgan Charn with cooperating teacher, Amanda Purcell (Grade 4)

**Subject**                      **2.2 Athletics and Extracurricular Activities - Mr. Craig Shields**

Meeting                        Sep 10, 2025 - COMMITTEE OF THE WHOLE

Category 2. GENERAL  
 Access Public  
 Type Information

**Subject 2.3 Facilities and Grounds - Mr. Jerome Urban**

Meeting Sep 10, 2025 - COMMITTEE OF THE WHOLE

Category 2. GENERAL  
 Access Public  
 Type Information

**Facilities and Grounds Agenda**

**Use of Facilities Requests**

**JSC**

**1 - Library**

Child Evangelical Fellowship of Schuylkill County, good News Club  
 3:30 p.m. - 5:15 p.m. on 10/6, 10/13, 10/20, 10/27, 11/3, 11/10, 11/17, 11/24, 12/8, 12/15, 2025.

**DHHL**

**1 - Pool**

Open Swim  
 September 4, 2025 - March 15, 2025  
 Thursdays 6:00 p.m. - 8:00 p.m.  
 Saturdays and Sundays 1:00 p.m. - 4:00 p.m.

**HS**

**1 - Auditorium**

Greater Pottsville Winter Carnival  
 Practice 1/27/26 & 1/28/26, 5:45 p.m. - 8:15 p.m.  
 Pageant 1/31/26, 4:00 p.m. - 9:30 p.m.

**Subject 2.4 Finance – Mr. Harry Ciavarella**

Meeting Sep 10, 2025 - COMMITTEE OF THE WHOLE

Category 2. GENERAL

Access Public

Type Information

**Finance Committee Agenda**

1. It is recommended that the Board approve the White Level Electronic Advertising Sponsorship with Bruce T. Hart Funeral Home, effective September 1, 2025.
2. It is recommended that the Board approve Soli Feradoon Tavarria, MD, for the School-Based Access Program at \$8/IEP.
3. It is recommended that the Board approve the Pennsylvania Counseling Services (PCS) Agreement to provide mental health and drug and alcohol treatment services, retroactive to August 16, 2025.
4. It is recommended that the Board approve the Annual Athletic Sponsorship agreement for a Single Static Sign with Weiner Iron & Metal Corp.
5. It is recommended that the Board approve the two (2) year agreement with Service Access & Management, Inc. (SAM), effective August 27, 2025.
6. It is recommended that the Board approve the Memorandum of Understanding among the Schuylkill Intermediate Unit 29, the Pottsville Area School District, and Assumption BVM School, effective September 9, 2025 through June 5, 2026 or when all allocated BSCA Grant funds are expended.
7. It is recommended that the Board approve the revised Memorandum of Understanding among the Schuylkill Intermediate Unit 29, the Pottsville Area School District, and Nativity BVM High School, January 1, 2025 through June 5, 2026 or when all allocated BSCA Grant funds are expended.
8. It is recommended that the Board approve the agreement with Reschini Group for Affordable Care Act Employer Reporting.
9. It is recommended that the Board approve the 2025-2026 Title I Amended Letter of Agreement between Pottsville Area School District and Schuylkill Intermediate Unit in effect from August 25, 2025 until May 29, 2026.

**Subject**                      **2.5 Technology – Mr. Jerome Urban**

Meeting                         Sep 10, 2025 - COMMITTEE OF THE WHOLE

Category                        2. GENERAL

Access                          Public

Type                              Information

1. It is recommended that the Board approve the Non-Appropriation Agreement and Acknowledgement with Frasier Advanced Info Systems.

<b>Subject</b>	<b>2.6 Curriculum - Mrs. Stephanie Buchanan</b>
Meeting	Sep 10, 2025 - COMMITTEE OF THE WHOLE
Category	2. GENERAL
Access	Public
Type	Information

1. It is recommended that the Board approve DHH Lengel Middle School's 2025-2026 CSI Title I School Plan.
2. It is recommended that the Board approve the decommissioning of the following:
  - Modern Biology- Approximately 200 books
  - Holt Chemistry – Approximately 75
  - Holt Environmental Science- Approximately 50
  - Campbell/Reece AP Biology – Approximately 25
  - Websters Dictionaries - 20

<b>Subject</b>	<b>2.7 Policy and Procedure - Mr. Bob Thomas</b>
Meeting	Sep 10, 2025 - COMMITTEE OF THE WHOLE
Category	2. GENERAL
Access	Public
Type	Information

1. It is recommended that the Board approve the 2025-2026 Student Handbooks for the following schools:
  - John S. Clarke Elementary Center
  - D.H.H. Lengel Middle School
  - Pottsville Area High School

### **3. EXECUTIVE SESSION**

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<b>Subject</b>	<b>3.1 Announcement of Executive Session - Krista Bevan</b>
Meeting	Sep 10, 2025 - COMMITTEE OF THE WHOLE
Category	3. EXECUTIVE SESSION
Access	Public
Type	Information

**Executive Sessions were held on the following dates and times:**

## 4. ADJOURNMENT

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<b>Subject</b>	<b>4.1 Adjourn</b>
Meeting	Sep 10, 2025 - COMMITTEE OF THE WHOLE
Category	4. ADJOURNMENT
Access	Public
Type	Action
Recommended Action	Motion to adjourn