Clark County School Board Agenda
September 11, 2025 @ 5:30 p.m.
Regular Meeting
Jr. Sr. High School Library

1. Welcome and Call to Order
    a. Roll Call
    b. Pledge of Allegiance
    c. Approve Agenda
2. Public Input
3. Reports:
    a. Maintenance - Dan Hager
    b. SRO – Will Empey
    c. Lindy Ross Elementary / Clark Jr. Sr. High Principal Update - Sara Winters
    d. Superintendent Eileen Holden
        i. Finance
        ii. District happenings
4. New Business/Action Items
    a. Consent Agenda:
        i. Board Minutes of August 14, 2025
        ii. August Payroll
        iii. Claims
        iv. Personnel Recommendations
    b. MOU Grand Peaks
    c. FFA Trips- Cheyenne Jensen
    d. Laser Gun Purchase - Will Empey
    e. Equipment- Trailer Purchase
    f. Upgrade Fire Alarm System
    g. Parent Permission slips
    h. Van Driver requirements
    i. 2025-26 Continuous Improvement Plan
    j. Policies
        i. First Reading **2320, 2320F, 2320P**
        ii. Second Reading of
            1. 1600
            2. 2200, 2420, 2420P, **2425, 2425F, 2425P, 2530, 2530F**
            3. 3010, 3010F, 3010P, 3285, **3295, 3295F, 3295P**, 3300, **3320,** 3330**,** 3345, **3500, 3500F, 3510,** 3510F1, 3510F2, **3515, 3515F1, 3515P1, 3516, 3518, 3523, 3530**
            4. **4175, 4210, 4210F, 4210P**
            5. **5265**
            6. **7215, 7240, 7240B1, 7240P1,** 7305, 7500, **7710**
            7. **8170, 8170P, 8300, 8320, 8320P, 8520, 8705**

Adjourn