



## VistaUSD Climate Action Committee

September 9, 2025

6:00 p.m. - 7:30 p.m.

Boardroom, Vista Unified School District, Administrative Service Center

### OUR DISTRICT'S VISION, CORE VALUES, AND PORTRAITS

**VISION:** Every student graduates from Vista Unified as a resilient, agile learner and creative problem solver who navigates the world with confidence and kindness and eagerly embraces local and global challenges.

**Learner Portrait:** Kind and Confident; Curious and Connected; Capable and Knowledgeable

**Adult Portrait:** Compassionate Champion; Flexible and Innovative Facilitator; Open-Minded and Equity-Centered Learner

**System Portrait:** Inclusive Culture Focused on Growth; Joyful, Innovative, Rigorous, and Equitable Learning Environments; Future-Oriented, Forward Thinking; Family and Community Partnerships

#### CORE VALUES:

**Respect:** Knowing, valuing, and treating all with dignity.

**Trust:** Focusing every decision on the best interests of our learners through transparency, honest communication, and integrity.

**Collaboration:** Creating a culture of continuous improvement, working in partnership with students, families, staff, and the community.

**Equity:** Valuing diversity and providing equitable access and resources across the district for all students and adults to reach their full potential.

**Kindness:** Developing a compassionate, nurturing, and kind learning and working environment.

**PURPOSE OF COMMITTEE:** Provide feedback and recommendations as to the establishment of sustainability policies, goals, and practices to reduce waste, carbon emissions, and other factors that may contribute to climate change.

#### Meeting Dates 2024-2025:

- Tuesday, September 9, 2025 @ Boardroom
- Tuesday, December 9, 2025 @ TBD
- Tuesday, March 10, 2026 @ TBD
- Tuesday, May 5, 2026 @ TBD

#### Resources:

- [Framework for the Future 2.0](#)
- [Climate Action Committee Overview](#)
- [Committee Member Roster](#)
- [Climate Action Committee Work Calendar 2025-2026](#)

**BOARD BYLAW 9323 - MEETING CONDUCT:** The board asks all members of the public who speak during public comments to respect the Board's Joint Statement Promoting Civil Discourse and Following our District Values. How we treat each other sets the example for the students we serve. The Committee will follow the meeting conduct procedures outlined in Board Bylaw 9323.

**PUBLIC COMMENTS/COMMUNITY MEMBERS:** Any member of the audience who wishes to speak to an item on the agenda must pull a hold card in-person at the meeting location beginning at 6:00pm the day of the meeting. Your in-person hold card request must be received BEFORE THE MEETING BEGINS. When the Chair invites you to speak, please state your name for the record. In an effort to gain as much public input as possible, individual speakers will be limited to THREE MINUTES OR LESS. The total amount of time for the public on any agenda item shall be limited to twenty minutes, unless this time is waived or changed by the majority of the Committee.

**ACCESSIBILITY:** Any member of the public may request translation services at the meeting. Requests should be sent to Ms. Danica Reed, [danicareed@vistausd.org](mailto:danicareed@vistausd.org), 48 hours before the meeting date and time.

AGENDA ITEMS	PRESENTER	TIME	TALKING POINTS AND SUPPORTING ITEMS	NOTES AND NEXT STEPS
1. <b>Call Meeting to Order</b>	Dr. Shawn Loescher	2		
2. <b>Public Comment</b>	Public	3	Any member of the audience who wishes to hold and speak to an agenda item should file a request with the committee secretary prior to the beginning of the meeting. Public comment may be limited to three (3) minutes per-speaker and 15 total minutes per-topic.	
3. <b>Welcome:</b> a. Welcome and Introductions b. <a href="#">Flag Salute</a>	Dr. Shawn Loescher	10		
4. <b>Presentations/Discussion/Updates:</b> a. <a href="#">Summer Board Presentation</a> b. <a href="#">Electrification Resolution</a> c. Community Volunteer Acknowledgement	Dr. Shawn Loescher	50	a. <a href="#">Board Item</a> b. <a href="#">Board Item</a> c. Discussion Item	
5. <b>Activities and Recommendations</b> a. <a href="#">Review draft of meeting minutes of May 6, 2025</a> b. Meeting Locations for 2025-26 c. Calls for Presentations 2025-26	Mr. Robert Crowell	20	a. <a href="#">Unadopted Meeting Minutes</a>	
6. <b>Closing</b> a. Roundtable/Comments b. Next meeting: [date] c. Adjourn	Committee Members	5	a. General comments and recommendations for future topics.	