

**Board of Education Minutes**  
**Wichita Public Schools · USD 259**  
**Wichita, Kansas**  
**August 1, 2025**

|                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|-----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Roll Call</b>                        | <p>The Board of Education of Unified School District No. 259, Sedgwick County, Kansas, met in session in the Wichita Public Schools Alvin E. Morris Administrative Center, at approximately 11:41 a.m., on August 1, 2025, with President Diane Albert presiding.</p> <p>Present: Diane Albert, Kathy Bond, Julie Hedrick, Melody McCray-Miller, Hazel Stabler, and Ngoc Vuong.<br/>Absent: Stan Reeser</p>                                 |
|                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                         | <p>Ms. Albert (Mrs. Bond) moved to amend the agenda to remove the executive session. The motion passed 6-0.</p>                                                                                                                                                                                                                                                                                                                             |
|                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>Workshop</b>                         |                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Introduction to Community Schools Pilot | <p>Gil Alvarez, Deputy Superintendent, and LaTonia Kennedy, Director of Parent and Community Support, shared information regarding the Community Schools pilot program that will launch for the 2025-26 school year.</p> <p>At 11:42 a.m. Ms. McCray-Miller entered the meeting.</p> <p>The complete presentation is included in the archival copies of this BOE Agenda and Minutes. This presentation was for the Board's information.</p> |
| WPS Scorebook                           | <p>Kelly Bielefeld, Superintendent, shared a report on the district's KSDE Data Central State Assessment results from 2023 and 2024.</p> <p>The complete presentation is included in the archival copies of this BOE Agenda and Minutes. This presentation was for the Board's information.</p>                                                                                                                                             |
|                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                         | <p>At 12:30 p.m. Ms. McCray-Miller left the meeting.</p>                                                                                                                                                                                                                                                                                                                                                                                    |
|                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>Adjournment</b>                      | <p>At approximately 12:40 p.m., the workshop adjourned.</p>                                                                                                                                                                                                                                                                                                                                                                                 |

---

Litona Hoyt  
Clerk of the Board