

# Joint Operating Committee

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## REGULAR MEETING OF WESTERN MONTGOMERY CAREER & TECHNOLOGY CENTER

Monday, September 8, 2025

5:00 PM Via Zoom

Zoom Link: <https://zoom.us/j/94577533518>

## AGENDA

### 1. Call to Order

- A. Pledge of Allegiance to the Flag
- B. Attendance/Roll Call

\_\_\_\_\_ Prego \_\_\_\_\_ Beiber \_\_\_\_\_ Grimm \_\_\_\_\_ Strunk \_\_\_\_\_ Thompson  
\_\_\_\_\_ Hermans \_\_\_\_\_ Goldsmith \_\_\_\_\_ Weingarten \_\_\_\_\_ McCarrick  
\_\_\_\_\_ Present \_\_\_\_\_ Absent \_\_\_\_\_ Quorum

- C. Agenda Items and/or Changes

### 2. Approval of Minutes

- A. Approval of the JOC Meeting Minutes from the August 4, 2025, Meeting.  
([Attachment A](#))

Motion by \_\_\_\_\_, seconded by \_\_\_\_\_  
to approve item A for the Approval of Minutes, from August 4, 2025.

\_\_\_\_\_ Yea \_\_\_\_\_ Nay \_\_\_\_\_ Motion passed

### 3. Presentations - None

### 4. Public Comment to Address Agenda Items Only

### 5. Discussion Topics - None

## **6. WMCTC Reports**

- A. Administrative Report
  - 1. Administrative Director (Mr. David Livengood)
  - 2. Business Manager (Mrs. Donna Wilson)
  - 3. Principal (Mr. Craig Robinson)

## **7. Additional Reports**

- A. Superintendent of Record (Dr. David Finnerty)
- B. Solicitor's Report (Ms. Beth Shore, Esq.)
- C. Board Secretary's Report (JP Prego)
- D. Other Advisory Group Reports
  - 1. Personnel - Erica Hermans, Jay Strunk, Keith McCarrick
  - 2. Policy - Patti Grimm, Heidi Goldsmith, Sarah Beiber
  - 3. Facilities - JP Prego, Karen Weingarten, Bill Thompson
  
- E. Important Dates
  - 1. September 9-19                      Pre-NOCTI Testing
  - 2. October 6                              JOC Meeting at 7:00 pm

## **8. Old Business (Policy 2nd Reading) - None**

## **9. New Business (Policy 1st Reading) - None**

## **10. Personnel**

- A. The Administration recommends approving the following mentors:
  - 1. Tina Arnt will mentor Megan Costik at a rate of \$1,500
  - 2. Jenni King will mentor Antoine Dubose at a rate of \$750
  - 3. Harry McGinnis will mentor John McCuen at a rate of \$750
  - 4. Tim McGinnis will mentor Eric Hoffman at a rate of \$750
  
- B. Conferences
  - 1. The Administration seeks approval for Mr. Tom Bartholmew, Welding Instructor, to attend the APT MOD- Welding Training, December 8 - 10, 2025, in Hicksville, OH, at a cost not to exceed \$1,500
  - 2. The Administration seeks approval for Mr. Tom Bartholmew to attend The Fanuc Academy on October 13 - 17, 2025, in Rochester Hills, MI, at a cost not to exceed \$2,000

3. The Administration seeks approval for Mr. Dave Livengood to attend the PACTA CET Adult/Continuing Education Coordinators Workshop on October 2-3, 2025, at State College, PA, at a cost not to exceed \$800.
4. The Administration seeks approval for Mr. Dave Livengood to attend the PACTA Executive Committee Meeting on September 30 to October 1, 2025, in State College, PA, at no cost. Mr. Livengood is the East Region SkillsUSA representative on the PACTA Board.

C. Tenure

1. Sean English, PE/Health Instructor

D. Employment

1. The Administration seeks approval to hire Ms. Erin Ondik as an Instructional Assistant at a rate of \$17.50 per hour with a start date of September 9, 2025.

A motion was made by \_\_\_\_\_ and seconded by \_\_\_\_\_ to approve Personnel items A-D as presented.

\_\_\_\_\_ Prego    \_\_\_\_\_ Beiber    \_\_\_\_\_ Grimm    \_\_\_\_\_ Strunk    \_\_\_\_\_ Thompson  
 \_\_\_\_\_ Hermans    \_\_\_\_\_ Goldsmith    \_\_\_\_\_ Weingarten    \_\_\_\_\_ McCarrick  
 \_\_\_\_\_ Present    \_\_\_\_\_ Absent    \_\_\_\_\_ Quorum

**11. Finance**

- A. Approval of Cash Receipts and List of Bills [\(Attachment B\)](#)

A motion was made by \_\_\_\_\_ and seconded by \_\_\_\_\_ to approve Finance items A as presented.

\_\_\_\_\_ Prego    \_\_\_\_\_ Beiber    \_\_\_\_\_ Grimm    \_\_\_\_\_ Strunk    \_\_\_\_\_ Thompson  
 \_\_\_\_\_ Hermans    \_\_\_\_\_ Goldsmith    \_\_\_\_\_ Weingarten    \_\_\_\_\_ McCarrick  
 \_\_\_\_\_ Present    \_\_\_\_\_ Absent    \_\_\_\_\_ Quorum

**12. Board Comment**

**13. Public Comment**

## 14. Adjournment

A motion was made by \_\_\_\_\_ and seconded by \_\_\_\_\_ to adjourn.

\_\_\_\_\_ Prego    \_\_\_\_\_ Beiber    \_\_\_\_\_ Grimm    \_\_\_\_\_ Strunk    \_\_\_\_\_ Thompson  
\_\_\_\_\_ Hermans    \_\_\_\_\_ Goldsmith    \_\_\_\_\_ Weingarten    \_\_\_\_\_ McCarrick  
\_\_\_\_\_ Present    \_\_\_\_\_ Absent    \_\_\_\_\_ Quorum

Meeting adjourned at \_\_\_\_\_.