

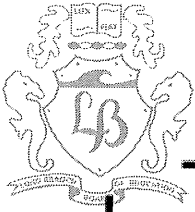
# AGENDA

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**LONG BRANCH BOARD OF EDUCATION**  
Long Branch, New Jersey

**Regular Meeting**  
**Wednesday, July 26, 2017**  
**6:00 P.M.**

**Long Branch Historic High School**  
**391 Westwood Avenue**  
**Long Branch, New Jersey 07740**



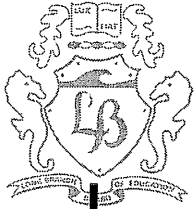
# ORDER OF BUSINESS

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## MEETING

### BOARD OF EDUCATION

- A. Roll Call
  - A-1. Statement of the Manner of Notification of the Meeting
  - A-2. Objections, if any, to the Validity of the Meeting
- B. Flag Salute
- C-1. Statement to the Public
- C-2. Opportunity for those present to address the Board relating to Agenda items
- D. Approval of Minutes
- E. Secretary's Report
- F. General Items
- G. Personnel Action
- H. Student Action
- I. Opportunity for those present to address the Board on any other business
- J. Adjournment



# AGENDA

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MEETING  
LONG BRANCH BOARD OF EDUCATION  
391 WESTWOOD AVENUE  
WEDNESDAY, JULY 26, 2017  
6:00 P.M.

A. **ROLL CALL**

Dr. Critelli - President	Mr. Grant	Mr. Parnell
Mr. Covin - Vice President	Mr. Dangler	Mrs. Widdis
Mrs. George	Mr. Zambrano	Rev. Bennett

A-1. **STATEMENT OF THE MANNER OF NOTIFICATION OF THE MEETING**

Adequate notice of the meeting of the Long Branch Board of Education has been provided by a Schedule of Public Meetings published in the Atlanticville and the Asbury Park Press. A Schedule of Public Meetings has been posted in the Board of Education Office and the Office of the City Clerk, Long Branch, New Jersey.

Fire exits are located in the direction indicated. In case of fire, you will be signaled by bell and/or public address system. If so alerted to fire, please move in a calm and orderly fashion to the nearest smoke-free exit.

A-2. **OBJECTIONS, IF ANY, TO THE VALIDITY OF THE MEETING**

The objecting member must give supporting reasons.

B. **FLAG SALUTE AND PLEDGE OF ALLEGIANCE**

**Michele Critelli, Ed.D., Board of Education President**, will salute the flag and lead the Pledge of Allegiance.

C-1. **STATEMENT TO THE PUBLIC**

Often times it may appear to members of our audience that the Board of Education takes action with very little comment and in many cases by unanimous vote. Before a matter is placed on the agenda at a public meeting, the administration has thoroughly reviewed the matter with the Superintendent of Schools. If the Superintendent of Schools is satisfied that the matter is ready to be presented to the Board of Education, it is then referred to the appropriate Board committee. The members of the Board committee work with the administration and Superintendent to assure that the members fully understand the matter. When the committee is satisfied with the matter, it is presented to the Board of Education for discussion before any final action is taken. Only then is it placed on the agenda for action at a public meeting. All agenda attachments are available for public review. In rare instances, matters are presented to the Board of Education for discussion at the same meeting that final action may be taken.

C-1. **STATEMENT TO THE PUBLIC (continued)**

Time may be allocated for public comment at this meeting. Each speaker may be allotted a limited time when recognized by the presiding officer. Individuals wishing to address the Board shall be recognized by the presiding officer and shall give their names, addresses and the group, if any, that they represent. Although the Board encourages public participation, it reserves the right, through its presiding officer, to terminate remarks to and/or by any individual not in keeping with the conduct of a proper and efficient meeting. With the exception of those individuals whose names are on the agenda this evening, the Board will not respond to questions during the public participation portion of this meeting involving the employment, appointment, termination of employment, negotiations, terms and conditions of employment, evaluation of the performance of, promotion or disciplining of any specific, prospective or current employee.

C-2. **OPPORTUNITY TO ADDRESS THE BOARD RELATING TO AGENDA ITEMS**

D. **APPROVAL OF MINUTES**

I entertain a motion that the Board approve the following minutes:

- Agenda Meeting minutes of June 20, 2017
- Executive Session Meeting minutes of June 20, 2017
- Regular Meeting minutes of June 21, 2017

E. **SECRETARY'S REPORT**

1. **BUDGET TRANSFER REPORTS – FY17 JUNE TRANSFERS**

I recommend the Board approve the following Budget Transfer Resolution (which will be labeled **APPENDIX E-1** and made part of the permanent minutes upon Board approval).

**RESOLUTION**

**WHEREAS** N.J.A.C. 6A:23A-16.10 "Budgetary Controls and Over expenditure of Funds" states a "district Board of Education or Charter School Board of Trustees shall implement controls over budgeted revenues and appropriations and shall not approve any obligation or payment in excess of the amount appropriated by the district Board of Education in the line item pursuant to N.J.S.A. 18A:22-8.1".

**NOW, THEREFORE BE IT RESOLVED** that the attached line item transfer FY17 June Transfers as listed be approved for the month ending June 30, 2017.

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Peter E. Genovese III, RSBO, QPA  
School Business Administrator / Board Secretary

Ayes:  
Nays:  
Absent:  
Date:

July 26, 2017

E. **SECRETARY'S REPORT (continued)**

2. **BOARD SECRETARY'S REPORTS - JUNE 30, 2017**

I recommend the Board approve the Board Secretary's Reports for the month ending June 30, 2017 (which will be labeled **APPENDIX E-2** and made part of the permanent minutes upon Board approval).

3. **REPORTS OF THE TREASURER - JUNE 30, 2017**

I recommend the Board approve the Reports of the Treasurer for the month ending June 30, 2017 (which will be labeled **APPENDIX E-3** and made part of the permanent minutes upon Board approval).

4. **MONTHLY CERTIFICATION OF SCHOOL BUSINESS ADMINISTRATOR/  
BOARD SECRETARY**

Pursuant to N.J.A.C. 6A:23A-16.10(c)(3), I certify that as of the June 30, 2017 Board Secretary's Report, no line item account has encumbrances and expenditures which in total exceed the line item appropriation in violation of N.J.A.C. 6A:23A-16.10(a).

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Peter E. Genovese III, RSBO, QPA  
School Business Administrator/Board Secretary

5. **MONTHLY CERTIFICATION OF BOARD OF EDUCATION**

I recommend the Board approve the following Resolution:

**RESOLUTION**

**BE IT RESOLVED**, that pursuant to N.J.A.C. 6A:23A-16.10(c)(4), we, the Members of the Board of Education, after a review of the Board Secretary's and Treasurer's Monthly Financial Reports and upon consultation with the appropriate district officials, certify that to the best of our knowledge that as of June 30, 2017 no major account or fund has been over-expended in violation of N.J.A.C. 6A:23A-16.10 (b) and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

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Peter E. Genovese III, RSBO, QPA  
School Business Administrator / Board Secretary

Ayes:

Nays:

Absent:

Date: July 26, 2017

E. **SECRETARY'S REPORT (continued)**

6. **BILLS AND CLAIMS – JUNE 2 - 30, 2017 AND JULY 1- 26, 2017 FOR CHRIST THE KING**

I entertain a motion that the Board approve the June 2 - 30, 2017 and July 1 - 26, 2017 for Christ the King, (which will be labeled **APPENDIX E-4** and made part of the permanent minutes upon Board approval).

7. **BILLS AND CLAIMS – JUNE 2 - 30, 2017 AND JULY 1 - 26, 2017 EXCLUDING CHRIST THE KING**

I entertain a motion that the Board approve the June 2 - 30, 2017 and July 1 - 26, 2017 excluding Christ the King (which will be labeled **APPENDIX E-4** and made part of the permanent minutes upon Board approval).

8. **RECONCILIATION MONTHLY OPERATING REPORT – SODEXO – JUNE 30, 2017**

I entertain a motion that the Board approve the monthly operating report for the Sodexo Corporation, Food Service Management Company for the Long Branch School District for June 30, 2017 (which will be labeled **APPENDIX E-5** and made part of the permanent minutes upon Board approval).

9. **ATHLETIC FUND & ELEMENTARY SCHOOLS, MIDDLE SCHOOL & HIGH SCHOOL STUDENT FUNDS AS OF JUNE 30, 2017**

I entertain a motion that the Board approve the monthly reports for the Athletic Fund, the Elementary Schools, Middle School, and High School Student Funds as of June 30, 2017 (which will be labeled **APPENDIX E-6** and made part of the permanent minutes upon Board approval).

**LONG BRANCH PUBLIC SCHOOLS**  
**Long Branch, New Jersey**

**STUDENT REGISTRATION**  
**(as of June 15, 2017)**

	AAA	GLC	GRE	MA	JMFECLC	LWC	TOTAL ELEM	MS	HS	TOTAL
PreK				310	211	305	826			826
Kdg		56		118	108	118	400			400
1st	90	168	96				354			354
2nd	114	172	93				379			379
3rd	79	142	101				322			322
4th	124	162	108				394			394
5th	107	167	106				380			380
6th							0	381		381
7th							0	357		357
8th							0	350		350
9th							0		368	368
10th							0		378	378
11th							0		286	286
12th							0		324	324
MCI	18						18	9	12	39
MD							0			0
BD							0	18	33	51
LD	59		58				117	21	21	159
AUT	19		18				37	10	5	52
PD							0			0
OOD	5	2	4		5	2	18	9	24	51
Home Instruction							0	2		2
<b>TOTAL</b>	<b>615</b>	<b>869</b>	<b>584</b>	<b>428</b>	<b>324</b>	<b>425</b>	<b>3245</b>	<b>1157</b>	<b>1451</b>	<b>5853</b>

F. **GENERAL ITEMS**

1. **APPROVAL OF LINKIT! SOFTWARE LICENSE AGREEMENT**

I recommend the Board approve the agreement with Linkit! Software for the purpose of development and management of K-12 assessments in all subject areas. This agreement will be in effect from July 1, 2017 through June 30, 2018 at a cost not to exceed \$83,861.

2. **APPROVAL OF GRANT SERVICE SUPPORT AGREEMENT**

I recommend the Board approve the agreement with New Jersey School Board Association Grants Support Program for the purpose of Help Desk Support Services with unlimited access to grant experts and customized grant consulting. This agreement will be in effect from July 1, 2017 through June 30, 2019 at a cost not to exceed \$14,200.

3. **APPROVAL OF TRANSPORTATION JOINTURE WITH EATONTOWN BOARD OF EDUCATION**

I recommend the Board approve the transportation jointure with Eatontown Board of Education for a tuition in student, to and from the Audrey W. Clark Alternative ESY program at a cost of \$20.16 per diem for a possible 32 days, July 6, 2017 to August 18, 2017.

4. **APPROVAL TO PARTICIPATE IN THE FRESH FRUIT AND VEGETABLE PROGRAM**

I recommend the Board approve/ratify participation in the Fresh Fruit and Vegetable Program for the 2017 - 2018 school year for the following schools:

Amerigo A. Anastasia School	\$33,385
George L. Catrambone School	\$46,310
Gregory School	\$32,010
Lenna W. Conrow School	\$23,155
Morris Avenue School	\$19,415

5. **APPROVAL OF NON-PUBLIC TECHNOLOGY INITIATIVE PROGRAM AGREEMENT**

I recommend the Board approve/ratify the Non-Public Technology Initiative Program agreement with Monmouth Ocean Educational Services Commission, effective July 1, 2017 through June 30, 2020.

6. **APPROVAL TO COMPLETE AND SUBMIT FY2018 IDEA CONSOLIDATED FORMULA GRANT**

I recommend the Board ratify the completion and submission of the FY 2018 IDEA Consolidated Formula Grant Award. The 2018 allocations are as follows:

1. Basic - \$1,590,640 (Non-Public Portion - \$19,908)
2. Preschool - \$43,461 (Non-Public Portion - \$869)

I recommend the Board authorize **JanetLynn Dudick, Ph.D.**, Assistant Superintendent for Pupil Personnel Services, to serve as the District's contact person for the above actions.

I further recommend that **Michael Salvatore, Ph.D.**, Superintendent of Schools, be designated the Board's representative to implement the above actions.

F. **GENERAL ITEMS (continued)**

7. **AUTHORIZATION TO FILE RESOLUTION FOR RENEWAL OF APPROVAL TO USE THE ALTERNATE METHOD OF COMPLIANCE BY PROVIDING TOILET FACILITIES OUTSIDE PRE-K/K CLASSROOMS**

I recommend the Board adopt the following resolution and authorizes it to be filed for the 2017-2018 school year.

**RESOLUTION**

**BE IT RESOLVED** that, pursuant to N.J.A.C. 6:22 the Long Branch Public Schools elect to use the alternate method of compliance by providing toilet rooms adjacent to or outside of the classroom in lieu of individual toilet rooms in each classroom.

**BE IT FURTHER RESOLVED** that, school children utilizing such toilet rooms will be accompanied by an instructional assistant to the toilet between the regular classroom and the toilet room adjacent to or outside of their regular classrooms at the following locations; Morris Avenue School, Lenna W. Conrow School and Holy Trinity.

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Peter Genovese III, RSBO, QPA  
School Business Administrator/Board Secretary

Ayes:

Nays:

Absent:

Date: July 26, 2017

8. **APPROVAL OF AGREEMENT WITH WILLIAM PATERSON UNIVERSITY**

I recommend the Board approve/ratify the agreement with William Paterson University to designate the George L. Catrambone School as a Professional Development School and a member of the Professional Development School Network. The agreement will, to name a few terms, provide school faculty to work with WPU teacher education candidates; participate in the governance of the College's PDS Network and the PDS will host on -site pre-service courses for WPU teacher education candidates designed to enhance the application of academic coursework to actual teaching practices. The agreement will remain in effect from September, 2017 until June 30, 2018 at a total cost not to exceed \$10,000 which will be paid for by Title III funds.

9. **APPROVAL OF TEACHER/PRINCIPAL EVALUATION RUBRICS (McREL)**

I recommend the Board approve the Mid-continent Research for Education and Learning (McRel) evaluation tool. This tool is aligned to research based standards which are converted to a numerical score upon summative evaluation. Each year, the numerical rating is categorized accordingly in four defined ratings: 1) Ineffective, 2) Partially effective, 3) Effective, 4) Highly effective.

F. **GENERAL ITEMS (continued)**

10. **APPROVAL OF WRAP-AROUND SERVICES FOR EXTENDED PROGRAMS RFP**

I recommend the Board approve/ratify the sole bid of KCE Champions, LLC received for the Request for Proposal for Wrap-around Services for Extended Programs for the 2017 - 2018 school year as listed on **APPENDIX F-1**.

11. **APPROVAL TO ADJUST THE FY2018 BUDGET**

I recommend the Board approve/ratify the following adjustments to the FY2018 budget based on an increase in State Aid with the appropriations as follows:

<b>Revenue: Account Number</b>	<b>Account Description</b>	<b>Amount</b>
10-3176-000	Equalization Aid	\$683,873.00
<b>Appropriation: Account Numbers</b>	<b>Account Description</b>	<b>Amount</b>
11-000-270-514-317-12-00	DST TRANS SPEC ED	\$45,129.20
11-000-251-300-319-12-00	DST PERSONL CNT SRV	\$135,846.00
15-000-221-104-100-01-30	HS. CURR WRITING	\$25,000.00
15-000-221-104-100-02-30	MS. CURR WRITING	\$25,000.00
15-000-221-104-100-03-30	AAA CURR WRITING	\$25,000.00
15-000-221-104-100-07-30	GRG CURR WRITING	\$25,000.00
15-000-221-104-100-09-30	GLC CURR WRITING	\$25,000.00
15-190-100-610-170-01-40	HS. INST SUPPLY (1X)	\$225,000.00
11-190-100-610-170-12-40	DST INST SUPPLY (1X)	\$152,897.80
<b>TOTAL</b>		<b>\$683,873.00</b>

12. **APPROVAL TO ACCEPT THE 21ST CENTURY COMMUNITY LEARNING GRANT EXTERNAL EVALUATOR P2L GROUP**

I recommend the Board approve/ratify the acceptance of the P2L Group, LLC to be the external evaluators for implementation of the 21st Century Community Learning Center grant in the amount of \$19,575.00.

I recommend the Board authorize **Bridgette Burt**, **Coordinator of Grants & Innovative Programs**, or her designee, to serve as the district's contact person for the above actions.

I further recommend that **Michael Salvatore, Ph.D., Superintendent of Schools**, be designated the Board's representative to implement the above actions.

F. **GENERAL ITEMS (continued)**

13. **APPROVAL TO FILE FY2018 ELEMENTARY AND SECONDARY EDUCATION ACT CONSOLIDATED FORMULA SUBGRANT APPLICATION**

I recommend the Board approve the filing of the FY2018 Elementary and Secondary Education Act (ESSA) Consolidated Formula Subgrant application in the amount of \$2,066,677. The preliminary breakdown is as follows:

TITLE I Part A	\$1,584,294
TITLE II Part A	207,177
TITLE III	230,859
TITLE III - Immigrant	22,775
TITLE IV	<u>21,572</u>
Total Allocation	\$2,066,677

I recommend the Board authorize **Bridgette Burtt, Coordinator of Grants & Innovative Programs**, or her designee, to serve as the district's contact person for the above actions.

I further recommend that **Michael Salvatore, Ph.D., Superintendent of Schools**, be designated the Board's representative to implement the above actions.

14. **APPROVAL TO ACCEPT 21ST CENTURY COMMUNITY LEARNING CENTER GRANT - YEAR 2**

I recommend the Board approve the acceptance of the 21st Century Community Learning Center Grant - Year 2 in the amount of \$550,000 for FY2018.

I recommend the Board authorize **Bridgette Burtt, Coordinator of Grants & Innovative Programs**, or her designee, to serve as the district's contact person for the above actions.

I further recommend that **Michael Salvatore, Ph.D., Superintendent of Schools**, be designated the Board's representative to implement the above actions.

15. **FY18 CONTRACTED SERVICE FOR TREASURER OF SCHOOL MONIES**

I recommend the Board approve the compensation for the Ronald J. Mehlhorn, Sr., Treasurer of School Monies in the amount \$12,000 annually.

G. **PERSONNEL ACTION - (\*pending fingerprints)**

1. **APPROVAL TO ABOLISH 10-MONTH CUSTODIAN POSITION AND CREATE 12-MONTH CUSTODIAN POSITION**

I recommend the Board approve to abolish the 10-month custodian position at the High School and create a 12-month custodian position as listed on **APPENDIX G-1**.

2. **APPROVAL TO ABOLISH SUPERVISOR OF BUILDINGS AND GROUNDS POSITION AND CREATE OPERATIONS AND INVENTORY SPECIALIST**

I recommend the Board approve to abolish the Supervisor of Buildings and Grounds position and create an Operations and Inventory Specialist for position as listed on **APPENDIX G-2**.

G. **PERSONNEL ACTION - (\*pending fingerprints) (continued)**

3. **APPROVAL TO CREATE 12-MONTH CUSTODIAN POSITION**

I recommend the Board approve to create a 12-month custodian position with responsibilities at the Historic High School, Holy Trinity Satellite Campus, 422 Westwood Avenue and 127 Myrtle Avenue as listed on **APPENDIX G-3**.

4. **APPROVAL TO CREATE (4) 1:1 SPECIAL EDUCATION INSTRUCTIONAL ASSISTANT POSITIONS**

I recommend the Board approve to create a (4) 1:1 Special Education Instructional Assistants as listed on **APPENDIX G-4**.

5. **APPROVAL TO CREATE (1) MIDDLE SCHOOL SPECIAL EDUCATION LD MATH CLASS TEACHER**

I recommend the Board approve to create (1) Middle School Special Education LD Math Class Teacher as listed on **APPENDIX G-5**.

6. **APPROVAL TO CREATE (1) ELEMENTARY SPECIAL EDUCATION BD CLASS TEACHER**

I recommend the Board approve to create (1) Elementary Special Education BD Class Teacher as listed on **APPENDIX G-6**.

7. **APPOINTMENT OF CERTIFIED STAFF**

I recommend the Board approve/ratify the appointment of the following named individual who constitutes a careful selection and screening of applicants and is hereby recommended for an employment contract contingent upon the successful completion of their degree program, New Jersey Department of Education certification requirements, Federal NCLB Highly Qualified Teacher requirements: a criminal history clearance and the successful completion of a medical examination as required by the Board of Education. This initial appointment may be changed as District needs develop:

**PAIGE BRANDAO**

Special Needs Teacher/Autism  
A.A. Anastasia School  
BA, Step 1  
\$51,325

Certifications: CEAS Teacher of Students with Disabilities and Teacher of  
Preschool through Grade 3

Education: Monmouth University

Replaces: Sarah Meyer

(Acct. #15-204-100-101-000-07-00)(UPC #1434-07-SPESC-TEACHR)

Effective: September 1, 2017

**MELISSA BROWN**

Teacher of the Handicapped  
A.A. Anastasia School  
BA, Step 1  
\$51,325

Certifications: CEAS Elementary School and Students with Disabilities

Education: Monmouth University

Replaces: Cory Pedalino

(Acct. #15-204-100-101-000-03-00)(UPC #1434-03-SPESC-TEACHR)

Effective: September 1, 2017

G. **PERSONNEL ACTION - (\*pending fingerprints) (continued)**

7. **APPOINTMENT OF CERTIFIED STAFF (continued)**

**JAMIL PITTS** Grade 5 Teacher  
A.A. Anastasia School  
BA, Step 1  
\$51,325

Certifications: CE Elementary School Teacher, Grades K-6  
Education: Rutgers, The State University  
Replaces: Lois Alston  
(Acct. #15-120-100-101-000-03-00) (UPC #1039-03-TALTK-TEACHR)  
Effective: September 1, 2017

**STEPHANIE TORNQUIST** Grade 5 Teacher  
Gregory School  
BA, Step 1  
\$51,325

Certification: CEAS Elementary, Grades K-6  
Education: Montclair State University  
Replaces: Laura Widdis  
(Acct. # 15-120-100-101-000-07-00)(UPC #0692-07-METRO-TEACHR)  
Effective: September 1, 2017

**LEAH OPPITO** Early Childhood Teacher  
Lenna W. Conrow School  
BA, Step 1  
\$51,325

Certification: CEAS Preschool through Grade 3  
Education: Rhode Island College  
Replaces: Jeana Collins  
(Acct. #20-218-100-101-000-08-00)(UPC #0714-08-PREK4-TEACHR)  
Effective: September 1, 2017

**JACOB GEORGE** Teacher of Science  
Middle School  
BA, Step 1  
\$51,325

Certification: CE Elementary with Subject Matter Special: Science in Gr. 5-8  
Education: Cornell University  
Replaces: Victoria Mazza  
(Acct. #15-130-100-101-000-02-00) (UPC #0277-02-MSGR7-TEACHR)  
Effective: September 1, 2017

G. **PERSONNEL ACTION - (\*pending fingerprints) (continued)**

7. **APPOINTMENT OF CERTIFIED STAFF (continued)**

**ELIZABETH GIRON** ESL Teacher  
Middle School  
BA, Step 2  
\$53,125

Certification: CE English as a Second Language  
Education: Rutgers, The State University  
Replaces: Laura Nieves  
(Acct. #15-240-100-101-000-02-00) (UPC #0228-02-BILNG-TEACHR)  
Effective: September 1, 2017

**KIMBERLY HOWARD** Teacher of the Handicapped/  
Mathematics Teacher  
Middle School  
MA, Step 1  
\$55,325

Certifications: Students with Disabilities and Elementary School with Subject Matter  
Special: Mathematics in Gr. 5-8  
Education: Montclair State University  
Replaces: Mary Henderson  
(Acct. #15-201-100-101-000-02-00) (UPC #0293-02-SELDI-TEACHR)  
Effective: September 1, 2017

**LYNN WINTERS-MINEO** Mathematics Teacher  
Middle School  
BA+30, Step 10  
\$63,295

Certification: Elementary School with Subject Matter Special: Mathematics in Gr. 5-8  
Education: Rider University  
Replaces: Megan Brandt  
(Acct. #15-130-100-101-000-02-00) (UPC #0254-02-MATHC-TEACHR)  
Effective: September 1, 2017

**ROBERT ZAMPELLA** Mathematics Teacher  
Middle School  
MA, Step 3  
\$59,225

Certifications: Elementary School with Subject Matter Special: Mathematics in Gr. 5-8  
and Elementary K-8  
Education: University of Phoenix  
Replaces: Donna Crupi  
(Acct. # 15-130-100-101-000-02-00) (UPC # 0311-02-MSGR7-TEACHR)  
Effective: September 1, 2017 *\*pending fingerprint clearance*

G. **PERSONNEL ACTION - (\*pending fingerprints) (continued)**

7. **APPOINTMENT OF CERTIFIED STAFF (continued)**

**BETHANY MCANNENY**

Guidance Counselor  
High School  
MA, Step 6  
\$60,725

Certification: School Counselor  
Education: Monmouth University  
Replaces: Christine Wegert  
(Acct. #15-000-218-104-000-01-00) (UPC # 0060-01-GUIDN-TEACHR)  
Effective: September 1, 2017

**DANIELLE SCHNEIDER**

English Teacher  
High School  
BA, Step 5  
\$55,975

Certification: English  
Education: Montclair State University  
Replaces: Morgan Budnicki  
(Acct. #15-140-100-101-000-01-00) (UPC # 0051-01 ENGLSTEACHR)  
Effective: September 1, 2017

**PHILIP CURTIS**

Physics Teacher  
High School  
BA, Step 1  
\$51,325

Certification: CEAS Teacher of Physics  
Education: West Chester University of Pennsylvania  
Replaces: Joseph Keagle  
(Acct.# 15-140-100-101-000-01-00) (UPC# 0932-01-SCNCE-TEACHR)  
Effective: September 1, 2017 *\*pending fingerprint clearance*

**MOSHE DEUTSCH**

School Psychologist  
Pupil Personnel Services  
MA +30, Step 1  
\$56,325

Certification: School Psychologist  
Education: Georgian Court University  
Replaces: Lindsey Schmeding  
(Acct. #11-000-219-104-000-11-00) (UPC #0865-11-OFPPS-SCPSY)  
Effective: September 1, 2017 *\*pending fingerprint clearance*

G. **PERSONNEL ACTION - (\*pending fingerprints) (continued)**

7. **APPOINTMENT OF CERTIFIED STAFF (continued)**

**SARAH GRILL**

Speech Language Specialist  
Pupil Personnel Services  
MA + 30, Step 3  
\$60,725

Certification: Speech Language Specialist  
Education: New York University  
Replaces: Jacqueline Raccuia  
(Acct. # 11-000-211-100-000-11-00) (UPC #0841-11-OFPPS-TEACHR)  
Effective: September 1, 2017 *\*pending fingerprint clearance*

**ELIZABETH SALNER**

Speech Language Specialist  
Pupil Personnel Services  
MA + 30, Step 2  
\$58,625

Certification: Speech Language Specialist  
Education: Kean University  
Replaces: Pauline Cieri  
(Acct. #11-000-216-100-000-11-00) (UPC # 0875-11-SPECH-TEACHR)  
Effective: September 1, 2017 *\*pending fingerprint clearance*

**KIMBERLY WEINSTOCK**

Teacher of Hearing Impaired  
Pupil Personnel Services  
MA, Step 11A  
\$ 68, 925

Certification: Teacher of the Deaf or Hard of Hearing  
Education: Smith College  
Replaces: New  
(Acct. #15-213-100-101-000-04-00) (UPC # 0841-11-OFPPS-TEACHR)  
Effective: September 1, 2017 *\*pending fingerprint clearance*

8. **APPOINTMENT OF MIDDLE SCHOOL PRINCIPAL**

I recommend the Board approve the appointment of the following named individual as Middle School Principal effective August 1, 2017:

**LAURA WIDDIS**, Long Branch Middle School Principal at \$95,000.00. Replaces: Evelyn Cruz (Acct. # 15-000-240-103-000-02-00) (UPC # 0016-02-MSACP-ACADPR).

9. **APPOINTMENT OF BILINGUAL SUPERVISOR**

I recommend the Board approve the appointment of the following named individual as Bilingual Supervisor effective August 7, 2017:

**ROSEANN LIRIANO**, District Bilingual Supervisor at \$90,000.00. Replaces: Bonnie Molina (Acct. # 11-000-221-102-000-12-00) (UPC # 1179-12- BILNG-SUPER).

G. **PERSONNEL ACTION - (\*pending fingerprints) (continued)**

10. **APPOINTMENT OF INTERIM TRANSPORTATION MANAGER**

I recommend the Board approve the appointment of the following named individual as Interim Transportation Manager effective August 1, 2017:

**LAUREN FLANNIGAN**, Interim Transportation Manager, at her current annual salary plus a \$10,000 prorated stipend (Acct. # 11-000-270-160-000-12-00) (UPC # 0034-12-TRNSP-MGRTRN).

11. **APPOINTMENT OF CONFIDENTIAL SECRETARY**

I recommend the Board approve the appointment of the following named individual as Confidential Secretary:

**YVELISE VASQUEZ**, Personnel Office Confidential Secretary, at \$46,981.00 effective August 7, 2017. Replaces: Neva Lisanti (Acct. # 11-000-251-100-000-10-00) (UPC # 0831-10-OFCSA-CONSEC).

12. **APPOINTMENT OF GROUNDSMEN**

I recommend the Board approve the appointment of the following named individuals as maintenance:

**WILLIAM BECKHORN**, Buildings & Grounds at Step 1, Salary \$34,291 effective date July 27, 2017 \*pending the clearance of fingerprints. Replaces: Frank Olivadoti (Acct. # 11-000-263-100-000-12-00) (UPC #0897-12-OFB&G-GROUND).

**KYLE CATTELONA**, Buildings & Grounds at Step 1, Salary \$34,291, effective date August 1, 2017 \*pending the clearance of fingerprints. Replaces: Robert MacPherson (Acct. #11-000-263-100-000-12-00)(UPC #0894-12-OFB&G-GROUND)

13. **APPOINTMENT OF CUSTODIANS**

I recommend the Board approve the employment of the following named individuals as Custodian for the 2017 -2018 school year:

**MANUEL COLON**, Custodian, at a salary of \$34,291, effective date August 1, 2017. Replaces: R. Novoa (Acct. #11-000-262-100-000-01-00) (UPC#0211-01-OFB&G-CUST12).

**WILLIAM MEDINA**, Custodian, at a salary of \$34,291, effective date August 1, 2017. Replaces: K. Laureano (Acct#11-000-262-100-000-02-00) (UPC#0356-02-OFB&G-CUST12).

14. **APPOINTMENT OF INSTRUCTIONAL ASSISTANTS**

I recommend the Board approve the appointment of the following named individuals as Instructional Assistants:

**DANISHA CLAYTON**, Joseph M. Ferraina Early Childhood Learning Center at Step 1, Salary \$15.35/hr., effective September 1, 2017. Replaces: Amelia Crist (Acct. #20-218-100-106-000-04-00) (UPC #0509-04-PRESC-PARAPF)

G. **PERSONNEL ACTION - (\*pending fingerprints) (continued)**

14. **APPOINTMENT OF INSTRUCTIONAL ASSISTANTS (continued)**

**T'AZJAH ELLIS**, Joseph M. Ferraina Early Childhood Learning Center at Step 1, Salary \$15.35/hr., effective September 1, 2017 \*pending clearance of fingerprints. Replaces: Diane Goldberg (Acct. #11-190-100-106-000-04-00) (UPC #1224-04-PRESC-PARAPF)

**JULIAN HOLCOMB**, Audrey W. Clark School at Step 1, Salary \$15.35/hr., effective September 1, 2017. Replaces: Jack Stovall (Acct. #15-209-100-106-000-06-00) (UPC #1327-06-SEBDC-PARAPF)

**ALLAIRE JONES**, Audrey W. Clark School at Step 1, Salary \$15.35/hr., effective September 1, 2017. Replaces: Shane Baker (Acct. #15-190-100-106-000-06-00) (UPC #1306-06-ELACH-PARAPF)

**ELIZABETH MARRIN**, Gregory School at Step 1, Salary \$15.35/hr., effective September 1, 2017. New: needed for 1:1 (Acct. #11-000-217-100-000-07-00) (UPC #1100-07-SEBD1-PARAPF)

**KATHLEEN NUNGESSER**, Lenna W. Conrow School at Step 1, Salary \$15.35/hr., effective September 1, 2017 \* pending fingerprint clearance. New: needed for 1:1 (Acct. #11-000-217-100-000-08-00) (UPC #0916-12-KND1:1-PARAPF)

**LISANN PERRULLI**, Lenna W. Conrow School at Step 1, Salary \$15.35/hr., effective September 1, 2017 \* pending fingerprint clearance. New: additional classroom (Acct. #15-216-100-106-000-08-00) (UPC # 1441-08-SCLD1:1-PARA)

**KAREN STOUT**, Lenna W. Conrow School at Step 1, Salary \$15.35/hr., effective September 1, 2017. Replaces: Helen Henry (Acct. #20-218-100-106-000-08-00) (UPC #0752-08-PREK4-PARAPF)

**JENNIFER THROCKMORTON**, Joseph M. Ferraina Early Childhood Learning Center at Step 1, Salary \$15.35/hr., effective September 1, 2017 \*pending clearance of fingerprints. Replaces: Elena Abbruzzese (Acct. #20-218-100-106-000-04-00) (UPC #0503-04- PREK3-PARAPF)

**MICHAEL VIEIRA**, High School at Step 1, Salary \$15.35/hr., effective September 1, 2017. New: needed for 1:1 (Acct. #11-000-217-100-000-01-00) (UPC #1140-01-SEMCI-PARAPF)

**FRANK VOGT**, High School at Step 1, Salary \$15.35/hr., effective September 1, 2017. Replaces: Romina Lujan (Acct. #15-212-100-106-000-01-00) (UPC #1203-01-MDSTW-PARAPR)

G. **PERSONNEL ACTION - (\*pending fingerprints) (continued)**

15. **RETIREMENT**

I recommend the Board accept with regret and best wishes the retirement of the following individual:

**MORGAN BUDNICKI**, High School English Teacher, effective July 1, 2017. Ms Budnicki has a total of 8 years of service.

**DONNA CRITELLI**, Transportation Manager, effective July 1, 2017. Mrs. Critelli has a total of 15 years of service.

**JILL CREVELING**, Confidential Secretary, effective August 31, 2017. Ms. Creveling has a total of 25 years of service.

16. **RESIGNATIONS - CONTRACTUAL POSITIONS**

I recommend the Board accept the resignation of the following individuals:

**DONNA CRUPI**, Middle School Mathematics Teacher, effective July 1, 2017.

**MARY HENDERSON**, Middle School Special Education Teacher, effective July 1, 2017.

**BONNIE MOLINA**, Bilingual Supervisor, effective July 1, 2017.

**JOSEPH PALUMBO**, High School Guidance Counselor, effective June 30, 2017.

**LINDSEY SCHMEDING**, School Psychologist, effective June 30, 2017.

**NOEMI TORRES**, Central Office Confidential Secretary, effective October 1, 2017.

**JASON VENGELIS**, High School Chemistry Teacher, effective June 30, 2017.

**CHRISTINE WEGERT**, High School Guidance Counselor, effective June 30, 2017.

17. **RESIGNATIONS - STIPEND POSITIONS**

I recommend the Board accept the stipend resignation of the following individuals:

**ELSA ATES**, Curriculum Writer, effective July 5, 2017.

**JOSEPH PALUMBO**, High School Summer Guidance Counselor, effective June 30, 2017

**ARIANA TORRES**, Early Childhood Enrichment Camp Substitute Teacher, effective July 11, 2017.

**CHRISTINE WEGERT**, High School Summer Guidance Counselor, effective June 30, 2017.

**JEREMY JULIO**, Boys Varsity Cross-Country Head Coach, effective July 19, 2017.

18. **TRANSFERS - 2017-2018 SCHOOL YEAR**

I recommend the Board approve the following staff transfers:

**JAMIE DIPERSIO** from Pupil Personnel Services Secretary to High School Guidance Office Secretary.

**FELICIA GADSON** from High School Secretary to Middle School Secretary.

**JOSE HIDALGO** from High School Custodian to 540 Broadway custodian.

**JUANITA SOUTHERLAND** from Gregory School Teacher to Middle School Teacher.

**JULIETTE TROMBETTA** from Middle School Secretary to High School Secretary.

19. **MODIFICATION OF STIPEND POSITION**

I recommend the Board approve the modification of the Edd Ray Singers stipend from an hourly rate to a flat rate of \$4,500 for the fall and \$4,500 for the spring.

G. **PERSONNEL ACTION - (\*pending fingerprints) (continued)**

20. **ANNUAL STIPENDS - 2016-2017 SCHOOL YEAR**

I recommend the Board approve/ratify the following annual stipend appointments for the 2016 - 2017 school year:

<b><u>Middle School Head Science Teacher</u></b>	\$1,010.00*
Elizabeth West	(*prorated April-June)

21. **EXTENDED SCHOOL YEAR SERVICES - Summer 2017**

I recommend the Board approve/ratify the summer stipend positions as listed:

<b><u>BUS AIDE</u></b>	Ruby Nazon	\$9.97/hr.
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**INSTRUCTIONAL ASSISTANTS**

Yoselin Gomez (July 5-Aug.18): Ruby Nazon (Aug. 2-18, 2017)	\$13.36/hr.
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**SUBSTITUTES**

Teachers	Ronnie Bennett, Rosalie Guzzi	\$26.00/hr.
Instructional Assistant	Shane Baker, Rosalie Guzzi	\$13.36/hr.

22. **PART-TIME AND STIPEND POSITIONS – Summer 2017**

I recommend the Board approve/ratify the summer stipend position as listed:

<b><u>Central Registration Substitute Nurse</u></b>	\$31.43/hr.
Shakia West	

<b><u>Substitute Nurse (July-August)</u></b>	\$31.43/hr,
Angela Allora	

**Summer Learning Program**

Substitute Teacher	Jennifer Adams	\$26.00/hr.
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**21st CENTURY COMMUNITY LEARNING CENTER - SUMMER STEAM PROGRAM**

Site Coordinators	Elizabeth Muscillo, Doreen Regan	\$29.87/hr.
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23. **FUNDED PART-TIME AND STIPEND POSITIONS – 2017-2018 School Year**

I recommend the Board approve/ratify the funded stipend position as listed:

<b><u>21st Century Community Learning Center Project Director</u></b>	\$8,000.00
Elizabeth Muscillo	

**21st Century Community Learning Center Program Teachers**

Dahemia Stewart, Jill Careri	\$25.24/hr.
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24. **ANNUAL STIPENDS - 2017-2018 SCHOOL YEAR**

I recommend the Board approve/ratify the following annual stipend appointments for the 2017 - 2018 school year:

<b><u>Facility Site Supervisors</u></b>	\$25.75/hr.
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Barbara Greely, Brenda Itzol, Margaret Johnson, Kimberly Jones, Nancy Jones, Lenor Langan, Fermin Luna Hernandez, Kristopher Parker, Eric Peters, Matilde Roman, Robert Stout

G. **PERSONNEL ACTION - (\*pending fingerprints) (continued)**

24. **ANNUAL STIPENDS - 2017-2018 SCHOOL YEAR (continued)**

**Building Security** \$15.00/hr.

David Bass, Ronnie Bennett, Veronica Billy, Wendy-Nicole Bland, Dorothy Bowles, Mary Boyce, Cynthia Branch, Wanda Castle, Maria Chaves, Marjorie Chulsky, Bruce Clay, Charles Condone, Joseph DeFillipo, Ralph DeFillipo, Michael Dennis, Eliana Garcia, Barbara Greely, H. Sue Harrison, Brenda Itzol, Terry Johnson, Margaret Johnson, Kimberly Jones, Nancy Jones, Michael Jones, Terrence King, Lenor Langan, Joseph Lebron, Fermin Luna Hernandez, Jose Marquez, Dane Martin, Rosa Melo, Karla Mendez, Cynthia Murphy, Ruby Nazon, Sara Ortiz, Kristopher Parker, Donna Perreira, Eric Peters, Jessica Rodriguez, Matilde Roman, Denise Rosa, Ana Saner, James Sweeney, Roszita Tatum, Kelly Treshock, Juliette Trombetta, Darnell Tyler, Carlos Vega, Charles Widdis, Joseph Winter, Robert Stout

25. **ANNUAL STIPENDS - 2017-2018 SCHOOL YEAR**

I recommend the Board approve/ratify the following annual stipend appointments for the 2017 - 2018 school year:

**Facility Site Supervisors** \$25.75/hr.

Kevin Schaubert

**Building Security** \$15.00/hr.

Kevin Schaubert

26. **ATHLETIC PART-TIME AND STIPEND POSITIONS - 2017-2018 SCHOOL YEAR**

I recommend the Board approve/ratify the following athletic part-time and stipend appointments for the 2017- 2018 school year:

**EVENT WORKERS**

*(per Athletic Event Fee Schedule)*

Michael Bisogna, Dorothy Bowles, Bruce Clay, Star Cleveland, Margaret Johnson, Terry Johnson, Michael Jones, Joseph Lebron, Tristin Nativo, Kristopher Parker, Twana Richardson, Terri Roberts, Jessica Rodriguez, John Rogers, Matilde Roman, Ana Saner, Frank Scarlata, Juliette Trombetta, Darnell Tyler

27. **SUBSTITUTE INSTRUCTIONAL ASSISTANTS**

I recommend the Board approve the following substitute instructional assistants:

Angela Alcott  
Cynthia Badillo  
Kylie Benetsky  
Mary Benner  
Akil Billy  
Joseph Breiter  
Valerie Carter  
Ciara Clayton  
Pamela Evans  
Marcia Fiore  
Zachary Gerard  
Bettina Goot  
Amy Keith  
Alan Kosene

Tonna Leeks  
Clara Lenis  
Joshelyn Martinez  
Ursula McGuire  
James Mirarchi  
Renee Moore  
Maria Murphy  
Kathleen Norman  
Barbara Picaz-Vazquez  
Elizabeth Raffaele  
Yanique Thompson  
Shatika Wallace  
Linda Whitehead  
Anastasiya Zaskalkova

G. **PERSONNEL ACTION - (\*pending fingerprints) (continued)**

28. **SUBSTITUTE TEACHERS**

I recommend the Board approve the following substitute teachers:

David Aufiero	Ingrid Geraldo
Michael Aragonés	Bettina Goot
Carol Babb	Hallie Hall
Cynthia Badillo	Travis Hoy
Mary Benner	Christopher Johnson
Akil Billy	Amy Keith
Charles Booth	Alan Kosene
Joseph Breiter	Tonna Leeks
David Brown	Sarah Lieberum
Martha Cardelfe	Clara Lenis
Ciara Clayton	Marion Meares
Laron Day	James Morrissey
Mukaddas Dedahanova	Maria Murphy
Nicole Dellera	Gilda Niro
Anton Deluca	Bentley Odom, Jr.
Pamela Evans	Kayvon Paul
Marcia Fiore	Dorene Penn
Barbara Picaz-Vazquez	Joanna Roberts
Stephanie Pragosa	Aleksandra Santiago
Brittney Ramsey	Kelli Shaughnessy
Kenny Reigle	Sandra Skolnick
Nicole Riggins	Nearie Son
Ben Rivera	Rocio Tenhune
Christina Urban	Samantha Vieira
Amy Zambrano	

29. **SUBSTITUTE CUSTODIANS**

I recommend the Board approve the following substitute custodians:

Luigi Maglione	Ryan Torick
Joel Sims	John Rogers

30. **SUBSTITUTE CORRIDOR AIDES**

I recommend the Board approve the following substitute corridor aides:

Michael Bisogna	Ursula McGuire
Frank Buono	James Mirarchi
Valerie Carter	Jose Rodriguez
Travis Hoy	Scott Rothberg
Pauline Laws	Joel Sims
Vincent Marone	Anastasiya Zaskalkova
Vito Marra	

G. **PERSONNEL ACTION - (\*pending fingerprints) (continued)**

31. **SUBSTITUTE SECRETARIES**

I recommend the Board approve the following substitute secretaries:

Angela Alcott  
Mary Benner  
Jirina Jordan  
Amy Keith

Joshelyn Martinez  
Ursula McGuire  
Kathleen Scicchitano

32. **FAMILY/MEDICAL LEAVE OF ABSENCES**

I recommend the Board approve/ratify the family/medical leave of absences as listed on - **APPENDIX G-7.**

33. **ATTENDANCE AT CONFERENCES / MEETINGS**

I recommend the Board approve the attendance of the staff members indicated on the attached list at the conferences indicated - **APPENDIX G-8.**

34. **PROFESSIONAL DEVELOPMENT**

I recommend the Board approve/ratify the attendance of the following staff:

**JKM Training, Inc. - Safe Crisis Management**

June 26 - 27, 2017                      not to exceed 10 hrs.                      \$25.24/hr.  
Lindsay Bickley

**PLTW - Human Body Systems - Core Training**

July 24, 2017 - August 4, 2017      not to exceed 80 hrs.                      \$25.24/hr.  
Stacie Broderick

**Adv. Placement - AP Spanish Language and Culture**

July 31 - August 4, 2017              not to exceed 80 hrs.                      \$25.24/hr.  
Adrian Castro

**PLTW - BioMedical Innovation - Core Training**

July 10, 2017 - July 21, 2017      not to exceed 80 hrs.                      \$25.24/hr.  
Tiffani Monroe

**PLTW - Civil Engineering and Architecture - Core Training**

June 19, 2017 - June 30, 2017      not to exceed 80 hrs.                      \$25.24/hr.  
Nemeil Navarro

**JKM Training, Inc. - Safe Crisis Management**

June 26-27, 2017                      not to exceed 10 hrs.                      \$25.24/hr.  
Kristopher Parker

**PLTW - Design and Modeling - Core Training**

July 10, 2017 - July 14, 2017      not to exceed 80 hrs.                      \$25.24/hr.  
Timothy Smith

**PLTW - Medical Detectives - Core Training**

July 31, 2017 - August 4, 2017      not to exceed 80 hrs.                      \$25.24/hr.  
Conover White

G. **PERSONNEL ACTION - (\*pending fingerprints) (continued)**

35. **STUDENT TEACHER/INTERN PLACEMENT**

I recommend the individuals listed to be authorized to conduct their student teaching in the Long Branch Public Schools as indicated during the 2017-2018 school year. Long Branch Public School employees must complete their student teaching and/or internship outside of their contractual hours.

**Fall 2017 Semester**

**September - December 2017**

**New Jersey City University**

Brienne Sullivan            GLC School  
Alexandra Girardi           High School

Sarah Kaplan - Art  
Sharon Dean - Social Worker

36. **SUBSTITUTE RATE ADJUSTMENTS**

I recommend the Board approve the adjustments to substitute rates as listed on **APPENDIX G-9**.

37. **APPROVAL OF ADDENDUM TO COLLECTIVE BARGAINING AGREEMENT FOR LBFT**

I recommend the Board approve/ratify the Addendum to Collective Bargaining Agreement for the Long Branch Federation of Teachers for 2016 - 2017 and 2017 - 2018 as listed on **APPENDIX G-10**.

38. **COACHING/ATHLETIC STIPEND POSITION - WINTER 2018**

I recommend the Board approve/ratify the following coaching/athletic stipend appointment:

**HIGH SCHOOL**

**CATEGORY 1**

Sean Fitzgerald

**STEP**

6

\$7,500.00

H. **STUDENT ACTION**

1. **APPROVAL OF MONTHLY HIB REPORT P.L. 2010. c. 122 (A-3466)**

I recommend the Board approve the monthly report as required by statute - **APPENDIX H-1**.

2. **FIELD TRIP APPROVALS**

I recommend the Board approve/ratify the field trips indicated (which will be labeled **APPENDIX H-2** and made part of the permanent minutes upon Board approval).

H. **STUDENT ACTION (continued)**

3. **RECOMMENDATION FOR ATYPICAL OUT OF DISTRICT STUDENTS FOR PLACEMENT AND TRANSPORTATION FOR 2016-2017 SCHOOL YEAR.**

I recommend the Board approve the following recommended students for placement and transportation the 2016-2017 school year.

**CHERRY HILL PUBLIC SCHOOL**  
**CHERRY HILL, NEW JERSEY**

Tuition: \$843.60/Student  
Transportation  
Effective Dates: 6-1-2017 to 6-16-2017

ID#: 1319019052, classified as Eligible for Special Education and Related Services

4. **RECOMMENDATION FOR ATYPICAL OUT OF DISTRICT STUDENTS FOR PLACEMENT AND TRANSPORTATION FOR EXTENDED SCHOOL YEAR - 2016 - 2017**

I recommend the Board approve the following students for placement and transportation for extended school year 2016-2017:

**BOSTON HIGASHI**  
**RANDOLPH, MASSACHUSETTS**

Tuition: \$34,213.85/Student  
Transportation  
Effective Dates: 7-1-2017 to 8-31-2017

ID#: 8382685711, classified as Eligible for Special Education and Related Services

**COASTAL LEARNING CENTER/SOUTH**  
**HOWELL, NEW JERSEY**

Tuition: \$8,290.80/Student  
Transportation  
\*Extraordinary Services: \$3,780.00/Student  
Effective Dates: 7-3-2017 to 8-14-2017

ID#: 7297143455, classified as Eligible for Special Education and Related Services

\*NOTE: Student requires a one-to-one aide.

ID#: 6909076005, classified as Eligible for Special Education and Related Services

**COLLIER SCHOOL**  
**WICKATUNK, NEW JERSEY**

Tuition: \$9,106.00/Student  
Transportation  
Effective Dates: 7-5-2017 to 8-15-2017

ID#: 9321351056, classified as Eligible for Special Education and Related Services

ID#: 7613629719, classified as Eligible for Special Education and Related Services

H. **STUDENT ACTION (continued)**

4. **RECOMMENDATION FOR ATYPICAL OUT OF DISTRICT STUDENTS FOR PLACEMENT AND TRANSPORTATION FOR EXTENDED SCHOOL YEAR - 2016 - 2017 (continued)**

**CHILDREN'S CENTER OF MONMOUTH  
NEPTUNE, NEW JERSEY**

Tuition: \$11,252.56/Student full-time  
\$5,626.28/Student part-time  
Transportation  
\*Extraordinary Services: \$6,080.00/Student  
Effective Dates: 7-5-2017 to 8-26-2017

ID#: 7959193860, classified as Eligible for Special Education and Related Services

ID#: 9109804028, classified as Eligible for Special Education and Related Services

ID#: 6030726074, classified as Eligible for Special Education and Related Services

\*NOTE: Student requires a one-to-one aide.

ID#: 9399809579, classified as Eligible for Special Education and Related Services

\*NOTE: Student requires a one-to-one aide.

ID#: 8936060877, classified as Eligible for Special Education and Related Services

ID#: 1448759974, classified as Eligible for Special Education and Related Services

\*NOTE: Student requires a one-to-one aide.

ID#: 1339511435, classified as Eligible for Special Education and Related Services

ID#: 3723805483, classified as Eligible for Special Education and Related Services

\*NOTE: Students attends school of part-time status.

ID#: 6429453273, classified as Eligible for Special Education and Related Services

\*NOTE: Student requires a one-to-one aide.

**HARBOR SCHOOL  
EATONTOWN, NEW JERSEY**

Tuition: \$9,252.00/Student  
Transportation  
\*Extraordinary Aide: \$4,200.00/Student  
\*\*Extraordinary Aide: \$9,570/ Interpreter  
Effective Dates: 7-5-2016 to 8-15-2016

ID#: 1030069857, classified as Eligible for Special Education and Related Services

ID#: 4353770057, classified as Eligible for Special Education and Related Services

\*NOTE: Student requires a one-to-one aide.

ID#: 5291466536, classified as Eligible for Special Education and Related Services

\*\*NOTE: Student requires an interpreter.

ID#: 5310607467, classified as Eligible for Special Education and Related Services

\*NOTE: Student requires a one-to-one aide.

ID#: 8495113979, classified as Eligible for Special Education and Related Services

\*NOTE: Student requires a one-to-one aide.

H. **STUDENT ACTION (continued)**

4. **RECOMMENDATION FOR ATYPICAL OUT OF DISTRICT STUDENTS FOR PLACEMENT AND TRANSPORTATION FOR EXTENDED SCHOOL YEAR - 2016 - 2017 (continued)**

**HAWKSWOOD SCHOOL**  
**EATONTOWN, NEW JERSEY**

Tuition: \$10,666.80/Student  
Transportation  
Extraordinary Aide: \$5,550.00/Student  
Effective Dates: 7-5-2017 to 8-15-2017

ID#: 7899786625, classified as Eligible for Special Education and Related Services  
ID#: 3050138674, classified as Eligible for Special Education and Related Services  
ID#: 9207115220, classified as Eligible for Special Education and Related Services  
ID#: 1869262090, classified as Eligible for Special Education and Related Services  
\*NOTE: Student requires a one-to-one aide.

**LADACIN/SCHROTH SCHOOL**  
**WANAMASSA, NEW JERSEY**

Tuition: \$10,944.00/Student  
Transportation  
Effective Dates: 7-5-2017 to 8-25-2017

ID#: 7635477314, classified as Eligible for Special Education and Related Services  
ID#: 9432934105, classified as Eligible for Special Education and Related Services  
ID#: 6882635440, classified as Eligible for Special Education and Related Services  
ID#: 3589324665, classified as Eligible for Special Education and Related Services  
ID#: 5997484479, classified as Eligible for Special Education and Related Services  
ID#: 2529898247, classified as Eligible for Special Education and Related Services

**LEGACY TREATMENT SERVICES AND MARY A. DOBBIN'S SCHOOL**  
**MOUNT HOLLY, NEW JERSEY**

Tuition: \$10,672.50  
Transportation  
\*Extraordinary Services: \$5,532.00  
Effective Dates: 7-5-2017 to 8-24-2017

ID#: 1468743304, classified as Eligible for Special Education and Related Services  
\*NOTE: Student requires a one-to-one aide.

**SCHOOL FOR CHILDREN WITH HIDDEN INTELLIGENCE**  
**LAKESWOOD, NEW JERSEY**

Tuition: \$13,838.40/Student  
Transportation  
Effective Dates: 7-5-2017 to 8-25-2017

ID#: 3282074581, classified as Eligible for Special Education and Related Services

H. **STUDENT ACTION (continued)**

4. **RECOMMENDATION FOR ATYPICAL OUT OF DISTRICT STUDENTS FOR PLACEMENT AND TRANSPORTATION FOR EXTENDED SCHOOL YEAR - 2016 - 2017 (continued)**

**SHORE CENTER FOR STUDENTS WITH AUTISM  
TINTON FALLS, NEW JERSEY**

Tuition: \$8,000.00/Student

Transportation

\*Speech Services: \$82.00/Hour

Effective Dates: 6-26-2017 to 8-8-2017

ID#: 3266538065, classified as Eligible for Special Education and Related Services

\*NOTE: Student requires speech services of ½ hour sessions per week.

ID#: 8132778924, classified as Eligible for Special Education and Related Services

\*NOTE: Student requires speech services of 1 hour sessions per week.

5. **PUPIL PERSONNEL SERVICES CONSULTANTS FOR EXTENDED SCHOOL YEAR 2017**

I recommend the Board approve the Pupil Personnel Services Consultant for Extended School Year 2017.

**NEUROLOGIST**

Meridian Pediatric Associates

\$175/Eval

**SPANISH SPEECH-LANGUAGE SPECIALIST**

Alexandra Troitino

\$475/Eval

**PORTUGUESE SPEECH-LANGUAGE SPECIALIST**

Ana Ferreira

\$600/Eval

6. **CORRECTIONS/REVISIONS TO MINUTES**

I recommend the Board approve the following corrections/revisions to minutes indicated:

June 21, 2017

**CONFERENCES**

Conover White, Middle School Science Teacher, to attend Project Lead The Way Medical Detectives Core Training, sponsored by Project Lead The Way, to be held July 31, 2017 thru August 4, 2017 at the University of Delaware, Newark, DE (ACCT: 15-000-223-500-100-02-44) not to exceed \$2,000.00. This should have read not to exceed \$2600.00

**EARLY CHILDHOOD ENRICHMENT CAMP (PreK-K at LWC)**

Read: Instructional Assistants Valerie Carter, Lamar Bennett. This should have read: Extended School Year Services Instructional Assistants.

Read: Instructional Assistant Lucille Briones. This should have read: Elementary Summer Learning Program Instructional Assistant.

**TRANSFERS**

Read: Elvia Franco, Gregory School Instructional Assistant to Joseph M. Ferraina Early Childhood Learning Center Instructional Assistant. This should have read: to Lenna W.

6. **CORRECTIONS/REVISIONS TO MINUTES (continued)**

May 24, 2017

CONFERENCES

Linda Alston Morgan, Assistant Principal, to attend the Daily 5 and Math Daily 3 Framework sponsored by The Daily Cafe 2 Sisters to be held on July 29-30, 2017 at the Hyatt Regency, New Brunswick, NJ (ACCT: 11-000-230-585-390-12-44) at a cost of \$590. This should have read not to exceed \$643.00.

ANNUAL STIPENDS FOR THE 2016-2017 SCHOOL YEAR

CURRICULUM WRITERS - Mathematics, English/Language Arts/Literacy-ELA, Visual & Performing Arts, Bilingual, ESL, World Language - \$25.13/hr. This should have read 2017-2018 school year.

HIGH SCHOOL SUMMER PROGRAMS - SUMMER 2017

High School Summer School read: July 5, 2017 - August 11, 2017. This should have read: July 7, 2017 - August 15, 2017.

High School Summer Guidance read: Jenna Camacho and Hema Solanki, 3 weeks at \$1,100/wk. This should have read: 6 weeks, hours: 7:30am - 2:30pm. prorated at \$220/day.

April 26, 2017

EARLY CHILDHOOD ENRICHMENT CAMP (PreK-K at LWC)

Read: Teacher Erika Tornquist. This should have read: Elementary Summer Learning Program Teacher.

EXTENDED SCHOOL YEAR

Read: Teachers, Maureen Kmet, Middle School. This should have read High School.

March 29, 2017

EXTENDED SCHOOL YEAR

Read: Instructional Assistant Ardenia Clayton, Elementary. This should have read Middle School.

Read: Instructional Assistant, Ana Saner, Middle School. This should have read High School.

Read: Teacher Cory Pedalino, Elementary. This should have read High School.

Read: Teachers, Kamillah Bergman, Middle School. This should have read High School.

I. **OPPORTUNITY TO ADDRESS THE BOARD ON NON-AGENDA ITEMS**

J. **ADJOURNMENT**

## PROPOSAL AMOUNT FORM

Proposal of KCE Champions LLC

hereinafter called the "contractor", a corporation / partnership / an individual doing business;  
<sup>^strike out inapplicable terms^</sup>

To the Board of Education, 540 Broadway, Long Branch, New Jersey 07740, hereinafter called the "Board of Education".

The contractor, in compliance with your invitation for proposals for the "Wrap-around Services for Extended Programs", having examined the plans and specifications with related documents and being familiar with all of the conditions surrounding the request for proposal for Wrap-around Services for Extended Programs, hereby proposes to furnish all labor, materials, and supplies, and to provide an Wrap-around Services for Extended Programs in accordance with the request for proposal documents within the time set forth therein and at the prices stated below. These prices are to cover all expenses incurred in providing the Wrap-around Services for Extended Programs required under the contract documents, of which this proposal is a part.

**NOTE: All calculations are based on new bell schedule hours (different than hours listed below)**

	Description	Annualized Full Cost per hour	Annualized cost / hr for Reduced *	Annualized cost / hr for Free *
1A.	Preschool Wrap around & Extended Care Program Before Care 6:30am - 8:45am	\$3.39	\$2.37	\$2.37
	Preschool Wrap around & Extended Care Program After Care 3:45am - 6:00pm	\$4.65	\$3.26	\$3.26
	Preschool Wrap around & Extended Care Program Before and After Care	\$4.01	\$2.81	\$2.81
1B.	Rate when School is closed 6:30am to 6:00pm (full day for Preschool) *Program start time is currently 7:00 am	\$2.73	\$1.91	\$1.91
1C.	Preschool summer camp Monday - Friday 7:00am to 3:00pm	N/A	N/A	N/A
	Preschool summer camp Monday - Friday 7:00am to 6:00pm *No longer summer camp option from 7:00am to 3:00pm	\$3.62	\$2.53	\$2.53
2.	Kindergarten - 5th Grade Before Care 6:30am till start of school	\$4.80	\$3.36	\$3.36
	Kindergarten - 5th Grade After Care from dismissal to 6:00pm Kindergarten is only at Catrambone, Morris, Lenna and Ferraina	\$3.20	\$2.24	\$2.24
3.	Elementary Summer Enrichment Camp - Mon - Thur Before Care 7:00am - 9:00am	\$5.70	\$3.99	\$3.99
	Elementary Summer Enrichment Camp - Mon - Thur After Care 2:30pm - 6:00pm	\$5.31	\$3.72	\$3.72
	Elementary Summer Enrichment Camp - Friday (full day) 7:00am - 6:00pm	\$3.62	\$2.53	\$2.53
	August 11 - 22 Elementary Summer Enrichment Camp - Monday - Friday (full day) 7:00am - 6:00pm *No longer operate 4 day plus + in summer; program operates 5 days/week	\$3.62	\$2.53	\$2.53
4.	Rate when School is closed 6:30am to 6:00pm (full day for Kindergarten - 5th Grade) *Program start time is currently 7:00am	\$2.73	\$1.91	\$1.91
5.	Non-Resident District Enrichment program for 3 and 4 year olds (full day) 9:00am - 1:30pm	N/A	N/A	N/A
	Non-Resident District Enrichment program for 3 and 4 year olds (full day) Before Care 6:30am - 9:00am	N/A	N/A	N/A
	Non-Resident District Enrichment program for 3 and 4 year olds (full day) After Care 1:30pm - 6:00pm *No rate for non-resident program. No early morning non-resident program.	\$4.33	\$3.03	\$3.03

\* Net cost per hour for those children who have a lunch status of Free or Reduced

6.	Description	Total rate per hour
	Hall monitors (10)	\$10.50

ANNUAL REGISTRATION FEE: \$ 38.00 PER CHILD  
 \$ 55.00 PER FAMILY (with multiple children)

\*Free and reduced as approved by the Food Services application process, under Department of Education guidelines.

The contractor understands that the Board of Education reserves the right to reject any or all proposals and to waive any informality in the proposal process. The contractor agrees that this proposal shall be good and may not be withdrawn for a period of sixty (60) calendar days after the scheduled closing time for receiving proposals.

The contractor hereby certifies that all of the figures, computations, and additions used in estimating the proposal herein have been carefully checked and are accurate in all respects and no claim shall be made as a basis for withdrawal of this proposal after opening on these grounds.

Respectfully submitted by:  
Tim Welch  
 Signature  
VP, Partnerships  
 Title

Tim Welch  
 Name, typed or printed

(Seal – if proposal is by a corporation)

KCE Champions LLC  
 Name of Firm

650 NE Holladay, Portland, OR 97232  
 Business Address / Zip

630-930-9188  
 Telephone

**“The district also requires to have the successful bidder provide (10) hall monitors. Locations will be determined based on the needs of the district.”**

District will reimburse Champions for all Operating Expenses of the CCEP set forth in the approved budget or otherwise approved by the district. “Operating Expenses” shall include, but not limited to, the following expenses reflected in the Operating Budget and approved by District: CCEP salaries; CCEP benefits; other personnel costs associated with operating the CCEP; supplies for the CCEP classrooms, marketing; communications to parents/guardians of enrolled children; advertising for CCEP staff, CCEP staff development, and Champions’ administrative fee of \$5860.92 for 2017-2018, per staff member managed. An annual inflationary increase of 2% per employee managed will be assessed for each subsequent year of the agreement.

Sarah Hatton 6/14/17

Sarah Hatton, Area Manager KCE Champions LLC

**RESOLUTION**

**BOARD OF EDUCATION OF THE CITY OF LONG BRANCH**  
**IN THE COUNTY OF MONMOUTH**

**BE IT RESOLVED**, that the Board of Education of the City of Long Branch, in the County of Monmouth ("Board of Education"), based on the recommendation of the Superintendent of Schools, hereby abolishes (1) 10-month custodian position at the High School (1007-01-OFB&G-CUST10)(11-000-262-100-000-01-00) and creates (1) 12-month custodian position at the High School (0211-01-OFB&G-CUST12)(11-000-262-100-000-01-00).

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Peter E. Genovese III, RSBO, QPA  
School Business Administrator/Board Secretary

Ayes:

Nays:

Absent:

Date: July 26, 2017

**RESOLUTION**

**BOARD OF EDUCATION OF THE CITY OF LONG BRANCH**  
**IN THE COUNTY OF MONMOUTH**

**BE IT RESOLVED** that the Board of Education of the City of Long Branch, in the County of Monmouth ("Board of Education"), based on the recommendation of the Superintendent of Schools, hereby abolishes the Supervisor of Buildings and Grounds position (1396-10-OFB&G-SUPER) (11-000-262-100-000-12-00) and creates the position of Operations and Inventory Specialist (1396-12-OFB&G-OPSCRD) (11-000-262-100-000-12-00).

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Peter E. Genovese, III, RSBO, QPA  
School Business Administrator/Board Secretary

Ayes:

Nays:

Absent:

Date: July 26, 2017

**RESOLUTION**

**BOARD OF EDUCATION OF THE CITY OF LONG BRANCH**  
**IN THE COUNTY OF MONMOUTH**

**BE IT RESOLVED** that the Board of Education of the City of Long Branch, in the County of Monmouth ("Board of Education"), based on the recommendation of the Superintendent of Schools, hereby creates the position of (1) 12 month custodian with responsibilities at the Historic High School, Holy Trinity Satellite campus, 422 Westwood Avenue and 127 Myrtle Avenue (1463-15-OFB&G-CUST12) (11-000-262-100-000-15-00).

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Peter E. Genovese III, RSBO, QPA  
School Business Administrator/Board Secretary

Ayes:

Nays:

Absent:

Date: July 26, 2017

RESOLUTION

BOARD OF EDUCATION OF THE CITY OF LONG BRANCH  
IN THE COUNTY OF MONMOUTH

**BE IT RESOLVED** that the Board of Education of the City of Long Branch, in the County of Monmouth ("Board of Education"), based on the recommendation of the Superintendent of Schools, hereby creates the position of (4) 1:1 Instructional Assistants for Special Needs students;

(1100-07-SEBD1-PARAPF) (11-000-217-100-000-07-00);

(0916-12-KND1:1-PARAPF)(11-000-217-100-000-08-00);

(1441-08-SCLD1:1-PARA)(15-216-100-106-000-08-00);

(1140-01-SEMCI-PARAPF) (11-000-217-100-000-01-00).

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Peter E. Genovese III, RSBO, QPA  
School Business Administrator/Board Secretary

Ayes:

Nays:

Absent:

Date: July 26, 2017

RESOLUTION

**BOARD OF EDUCATION OF THE CITY OF LONG BRANCH**  
**IN THE COUNTY OF MONMOUTH**

**BE IT RESOLVED** that the Board of Education of the City of Long Branch, in the County of Monmouth ("Board of Education"), based on the recommendation of the Superintendent of Schools, hereby creates the position of (1) Middle School Special Education (LD Math Class) teacher due to increase in enrollment (1463-02-LDMTH-TEACHR) (15-204-100-101-000-02-00).

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Peter E. Genovese III, RSBO, QPA  
School Business Administrator/Board Secretary

Ayes:

Nays:

Absent:

Date: July 26, 2017

**RESOLUTION**

**BOARD OF EDUCATION OF THE CITY OF LONG BRANCH**  
**IN THE COUNTY OF MONMOUTH**

**BE IT RESOLVED** that the Board of Education of the City of Long Branch, in the County of Monmouth ("Board of Education"), based on the recommendation of the Superintendent of Schools, hereby creates the position of (1) Special Education (BD Class) teacher due to increase in enrollment (1464-06-SPEBD-TEACHR) (15-209-100-101-000-06-00).

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Peter E. Genovese III, RSBO, QPA  
School Business Administrator/Board Secretary

Ayes:

Nays:

Absent:

Date: July 26, 2017

**INTENTION TO RETURN FROM FAMILY/MEDICAL LEAVE OF ABSENCE**

**CHARLETTA FRIDAY**, Joseph M. Ferraina Early Childhood Learning Center instructional assistant, effective September 1, 2017.

**NATALINA GOMES**, Audrey W. Clark Alternative Academy instructional assistant, effective May 22, 2017.

**MARYANN MORIARTY**, Middle School teacher, effective September 1, 2017.

**ANGELA OLIVADOTI**, Gregory School instructional assistant, effective June 12, 2017.

**WALTER O'NEILL**, District Safety Manager, from June 24, 2017.

**FAMILY/MEDICAL LEAVE OF ABSENCE USING SICK DAYS**

**GABRIELLA DEMPSEY**, High School teacher, from October 27, 2017 to December 9, 2017.

**NATALINA GOMES**, Audrey W. Clark Alternative Academy instructional assistant, from May 8, 2017 to May 19, 2017.

**JESSICA RETTINO**, Morris Avenue School teacher, from September 18, 2017 to October 5, 2017.

**WALTER O'NEILL**, District Safety Manager, from June 16, 2017 to June 23, 2017.

**FAMILY/MEDICAL LEAVE OF ABSENCE WITHOUT PAY**

**GABRIELLA DEMPSEY**, High School teacher, from December 10, 2017 to January 1, 2018.

**JESSICA RETTINO**, Morris Avenue School teacher, from October 6, 2017 to January 1, 2018.

## CONFERENCES

## APPENDIX G-8

Note: The following staff members are being approved only for registration and mileage (not to exceed \$.31 per mile) in accordance with State Circular Letter 12-14-OMB, which states that overnight travel within certain areas is no longer subject to reimbursement. Additionally, meals not associated with overnight travel will not be reimbursed:

**Jason Corley, CAA** **\$154.00**  
Athletic Administrator, to attend Transgender Issues InterScholastic Athletics Workshop sponsored by NJSIAA to be held at NJSIAA Headquarters, Robbinsville, NJ on September 28, 2017 (ACCT#: 15-402-100-500-220-14-44).

**Diego DeAssis** **\$320.00**  
Social Environmental Sustainability Officer, to attend Whole School Sustainability Conference sponsored by NJ School Board Association to be held in Trenton, NJ on July 31, 2017 to August 2, 2017 (ACCT#: 11-000-230-585-390-12-44).

**Elizabeth Muscillo** **\$199.00**  
21st Century Community Learning Center Project Director, to attend Leading for Quality Training sponsored by NJ School-Age Care Coalition to be held in Westfield, NJ on August 8 - 10, 2017 (ACCT#: 20-469-200-580-469-25-10 and ACCT#: 20-469-200-500-469-25-00).

**Richard Roberto** **\$460.00**  
Maintenance, to attend Continuing Education Electrical License Program sponsored by Bricktown Fire Training Center to be held in Manahawkin, NJ on August 4, 10, 17, 18, 24, 25, 2017 (ACCT#: 11-000-262-590-309-12-44).

<b>LONG BRANCH PUBLIC SCHOOLS</b> <b>Long Branch, New Jersey</b>
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### SUBSTITUTE RATES OF PAY

Position	Old Rate	Amount	Rate of Pay
Administrators	\$ 250.00	\$ 250.00	Per Day
Athletic Trainer	\$ 80.00	\$ 100.00	Per Day
Guidance Counselor	\$ 125.00	\$ 125.00	Per Day
Nurse	\$ 90.00	\$ 90.00	Per Day
Teachers	\$ 75.00	\$ 80.00	Per Day
Teachers (30+days)	\$ 80.00	\$ 90.00	Per Day
Bus Aides	\$ 8.50	\$ 10.00	Per Hour
Bus Drivers	\$ 14.00	\$ 21.00	Per Hour
Corridor Aides	\$ 8.50	\$ 10.00	Per Hour
Custodians	\$ 9.00	\$ 12.00	Per Hour
Home Instructors	\$ 28.84	\$ 28.84	Per Hour
Instructional Asst (7hr)	\$ 8.50	\$ 10.00	Per Hour
Instructional Asst (8hr)	\$ 8.50	\$ 10.00	Per Hour
Secretaries	\$ 10.00	\$ 10.00	Per Hour
Technicians	\$ 12.00	\$ 12.00	Per Hour

**ADDENDUM TO COLLECTIVE BARGAINING AGREEMENT 2016-2017 & 2017-2020**

**BETWEEN THE LONG BRANCH FEDERATION OF TEACHERS AND  
THE LONG BRANCH BOARD OF EDUCATION**

**2016-2017 Agreement:**

**1. Article 7 Insurance pg 19 :**

- a. **Shall now read:** All employees working **thirty (30)** or more hours per week shall receive full family medical, prescription, and dental insurance coverage. The terms of this coverage will be the same as provided by the Board for other district employees.

**2017-2020 Agreement:**

**1. Article 7 Insurance pg 19 :**

- a. **Shall now read:** All employees working **thirty (30)** or more hours per week shall receive full family medical, prescription, and dental insurance coverage. The terms of this coverage will be the same as provided by the Board for other district employees.

- 2. All Instructional Aides that are classified as one-to-one (1:1) Assistants will have annual contracts and be afforded the opportunity to apply and to be transferred to a full time position whenever a vacancy occurs, upon the Superintendent of Schools approval. In return, these Instructional one-to-one (1:1) Assistants will receive **single medical, prescription, and dental insurance coverage for the first 2 years of continuous service.** At the start of their **3rd consecutive** year of employment they will be eligible to receive **full family medical, prescription, and dental insurance coverage as stated in Article 7-Insurance, Section A.**

This addendum can and may be amended during negotiations for a successor agreement:

Long Branch Federation of Teachers

By: \_\_\_\_\_

Date: \_\_\_\_\_

Kristopher Soto, President

Michael Dennis, Vice President

Long Branch Board of Education

By: \_\_\_\_\_

Date: \_\_\_\_\_

Board President

Board Secretary

**Monthly HIB Report**

Reporting Period - June 16, 2017 - July 21, 2017

**Summary:**

**Zero (0) HIB Investigations**

Zero (0) incidents/investigations for this period