AGENDA

LONG BRANCH BOARD OF EDUCATION
Long Branch, New Jersey

Regular Meeting
Tuesday, December 12, 2017
7:00 P.M.

Long Branch Administrative Office
540 Broadway
Long Branch, New Jersey 07740

ORDER OF BUSINESS

MEETING

BOARD OF EDUCATION

A. Roll Call

A-1. Statement of the Manner of Notification of the Meeting

A-2. Objections, if any, to the Validity of the Meeting

B. Flag Salute

C-1. Statement to the Public

C-2. Opportunity for those present to address the Board relating to Agenda items

D. Approval of Minutes

E. Secretary's Report

F. General Items

G. Personnel Action

H. Student Action

I. Opportunity for those present to address the Board on any other business

J. Adjournment

AGENDA

MEETING
LONG BRANCH BOARD OF EDUCATION
540 BROADWAY
TUESDAY, DECEMBER 12, 2017
7:00 P.M.

A. **ROLL CALL**

Dr. Critelli - President	Mr. Grant	Mr. Parnell
Mr. Covin - Vice President	Mr. Dangler	Mrs. Widdis
Mrs. George	Mr. Zambrano	Rev. Bennett

A-1. **STATEMENT OF THE MANNER OF NOTIFICATION OF THE MEETING**
Adequate notice of the meeting of the Long Branch Board of Education has been provided by a Schedule of Public Meetings published in the Atlanticville and the Asbury Park Press. A Schedule of Public Meetings has been posted in the Board of Education Office and the Office of the City Clerk, Long Branch, New Jersey.

Fire exits are located in the direction indicated. In case of fire, you will be signaled by bell and/or public address system. If so alerted to fire, please move in a calm and orderly fashion to the nearest smoke-free exit.

A-2. **OBJECTIONS, IF ANY, TO THE VALIDITY OF THE MEETING**
The objecting member must give supporting reasons.

B. **FLAG SALUTE AND PLEDGE OF ALLEGIANCE**
Dr. Critelli, Board President, will salute the flag and lead the Pledge of Allegiance.

C-1. **STATEMENT TO THE PUBLIC**
Often times it may appear to members of our audience that the Board of Education takes action with very little comment and in many cases by unanimous vote. Before a matter is placed on the agenda at a public meeting, the administration has thoroughly reviewed the matter with the Superintendent of Schools. If the Superintendent of Schools is satisfied that the matter is ready to be presented to the Board of Education, it is then referred to the appropriate Board committee. The members of the Board committee work with the administration and Superintendent to assure that the members fully understand the matter. When the committee is satisfied with the matter, it is presented to the Board of Education for discussion before any final action is taken. Only then is it placed on the agenda for action at a public meeting. All agenda attachments are available for public review. In rare instances, matters are presented to the Board of Education for discussion at the same meeting that final action may be taken.

C-1. **STATEMENT TO THE PUBLIC (continued)**

Time may be allocated for public comment at this meeting. Each speaker may be allotted a limited time when recognized by the presiding officer. Individuals wishing to address the Board shall be recognized by the presiding officer and shall give their names, addresses and the group, if any, that they represent. Although the Board encourages public participation, it reserves the right, through its presiding officer, to terminate remarks to and/or by any individual not in keeping with the conduct of a proper and efficient meeting. With the exception of those individuals whose names are on the agenda this evening, the Board will not respond to questions during the public participation portion of this meeting involving the employment, appointment, termination of employment, negotiations, terms and conditions of employment, evaluation of the performance of, promotion or disciplining of any specific, prospective or current employee.

C-2. **OPPORTUNITY TO ADDRESS THE BOARD RELATING TO AGENDA ITEMS**

D. **APPROVAL OF MINUTES**

I entertain a motion that the Board approve the following minutes:

- Agenda Meeting minutes of November 28, 2017
- Executive Session minutes of November 28, 2017
- Regular Meeting minutes of November 29, 2017

E. **SECRETARY'S REPORT**

1. **BILLS AND CLAIMS – NOVEMBER 8 - 30, 2017 AND DECEMBER 1 - 15, 2017 EXCLUDING CHRIST THE KING.**

I entertain a motion that the Board approve the November 8 - 30, 2017 and December 1 - 15, 2017 excluding Christ the King (which will be labeled **APPENDIX E-1** and made part of the permanent minutes upon Board approval).

F. **GENERAL ITEMS**

1. **APPROVAL TO PARTICIPATE IN FUTURE READY SCHOOLS NEW JERSEY**
I recommend the Board approve the following Resolution:

WHEREAS, the Long Branch Board of Education first seeks to support the identification of a Future Ready Schools – New Jersey district team lead and create a team of FRS-NJ specialists that infuse Digital Learning across multiple disciplines including: math, technology, media, arts, science, language arts, and Career and Technical Education, and

WHEREAS, the Long Branch Board of Education will support and promote the development of individual school Future Ready teams that infuse Digital Learning across multiple disciplines including: math, technology education, media, arts, science, language arts, and Career and Technical Education.

THEREFORE BE IT RESOLVED, that the Long Branch Board of Education agrees to participate in the Future Ready Schools – New Jersey.

WE HEREBY APPOINT Bridgette Burtt to be the district's liaison to the Future Ready Schools – New Jersey, who will report to the Board upon the completion of tasks for the certification program.

WE DO HEREBY RECOGNIZE that Michael Salvatore, Ph.D., Superintendent of Schools, will be the responsible agent at the district level to carry out the district's commitment for its schools to participate in Future Ready Schools – New Jersey.

WE AGREE TO follow through with the district's commitment and support our schools achieve certification through the Future Ready Schools – New Jersey Certification Program.

_____
Peter E. Genovese III, RSBO, QPA
School Business Administrator/Board Secretary

Ayes:
Nays:
Absent:
Date: December 12, 2017

2. **APPROVAL TO GO OUT FOR AN ENERGY SAVINGS RFP**
I recommend the Board approve for the School Business Administrator to go out for a Request For Proposal (RFP) to secure an energy savings company (ESCO).

3. **APPROVAL TO CHANGE DISABILITY INSURANCE PROVIDER**
I recommend the Board approve/ratify the continuation of the employee disability plan with Hartford which has taken the place of Aetna effective December 1, 2017.

F. **GENERAL ITEMS (continued)**

4. **APPROVAL OF GREATER LONG BRANCH CHAMBER OF COMMERCE SCHOLARSHIP**

I recommend the Board approve the awarding of two (2) $500 scholarships through the Greater Long Branch Chamber of Commerce's Community Fund to two (2) seniors in the form of a T-shirt Design Scholarship contest. The Chamber is requesting for two designs to be used on marketing collateral the Chamber will sell at events. The first design is for the City of Long Branch logo as well as an Oceanfest at Long Branch 2018 t-shirt. The parameters for the design will be available in the High School Guidance Department. The deadline for artwork is March 1, 2018.

5. **GIFTS TO SCHOOLS**

I recommend the Board accept the following gifts to schools indicated:

Donated by:

Long Branch Public Library	Between 300-350 books
Monmouth University Bookstore	10 boxes of food
Jersey Shore Chapter of Continental Societies, Inc.	10 food baskets and turkeys
Windmill Franchise	6 meals to families; Meals for the High School State Champions football team
LB Fire Department	20 meals to families
Moriarty Family	$50 in Shoprite Gift Cards

G. **PERSONNEL ACTION**

1. **APPOINTMENT OF BUILDING & GROUNDS SECRETARY**

I recommend the Board approve the appointment of the following named individual as Building & Grounds Secretary:

ERIN DORRIAN, Building & Grounds Secretary, at $45,668 effective pending release from current district no later than February 12, 2018. Replaces: Donna Cianflone (Acct.# 11-000-262-100-000-12-00) (UPC # 0923-12-OFB&G-SEC123).

2. **RESIGNATION - STIPEND POSITION**

I recommend the Board accept the resignation of the following individual:

MICHAEL DENNIS, Boys Track Assistant Coach (Spring), effective December 6, 2017.

G. **PERSONNEL ACTION (continued)**

3. **ANNUAL STIPEND POSITIONS – 2017-2018 SCHOOL YEAR**
I recommend the Board approve/ratify the stipend position as listed:

DISTRICT

Winter Season Operations $10,000.00
Gary Vecchione

Equipment Operators $ 25.00/hr.
Veronica Billy, David Booth, Felicia Gadson, Michael Jones, Matthew McDermott, Eric Peters, Robert Stout

AUDREY W. CLARK SCHOOL

Before/After School Activities Advisor/Tutor $ 24.21/hr.
Kristopher Parker

4. **FUNDED STIPEND POSITIONS - 2017-2018 SCHOOL YEAR**
I recommend the Board approve/ratify the funded stipend positions as listed:

BEFORE/AFTER SCHOOL EXTENDED LEARNING PROGRAM *(Title I funded)*

MS Extended Day Program tutors $ 25.24/hr.
Sharyn Benetsky, Joseph Fakenthal, Sara Harris, Angelica Hernandez, MaryAnn Moriarty, Angela Napoli, Dana Noon, Vincent Vallese

HS Extended Learning Program - Algebra I tutors $ 25.24/hr.
Alissa Gallo, Lindsey Mading, Stefanie Matano, Kathryn Seibring, Caterina Servidio, Alyssa Tavernise

HS Extended Learning Program - ELA tutors $ 25.24/hr.
Leslie Geraghty, Nora O'Neill, Kimberly Pagan, Danielle Schneider

5. **APPOINTMENT OF SUBSTITUTES FOR 2017-2018 SCHOOL YEAR**
I recommend the Board approve the following substitutes as listed:

A. **SUBSTITUTE TEACHERS**
Squeerah Henry Wafaa Sawires

B. **SUBSTITUTE TEACHERS: PENDING FINGERPRINTS**
Chelsey Knox Brown

C. **SUBSTITUTE INSTRUCTIONAL ASSISTANTS**
Alexa Booth

D. **SUBSTITUTE INSTRUCTIONAL ASSISTANTS: PENDING FINGERPRINTS**
Chelsey Knox Brown

E. **SUBSTITUTE SECRETARIES: PENDING FINGERPRINTS**
Erin Dorrian Chelsey Knox Brown

G. **PERSONNEL ACTION (continued)**

6. **FAMILY/MEDICAL LEAVE OF ABSENCES**
I recommend the Board approve/ratify the family/medical leave of absences as listed on - **APPENDIX G-1.**

7. **STUDENT TEACHER/INTERN PLACEMENT**
I recommend the individuals listed to be authorized to conduct their student teaching in the Long Branch Public Schools as indicated during the 2017-2018 school year. Long Branch Public School employees must complete their student teaching and/or internship outside of their contractual hours.

Georgian Court		**January 2018 - May 2018**
Madyson Hawes	High School	Jenna Camacho - Guidance Counselor
Kean University		
Alexander Claudio	Anastasia	Tracey Ciambrone/Jeremy Julio.
Elizabeth Juhasz	GLC	Michele Morey
Danielle Libutti	Anastasia	Denise Woolley
Logan Singleton	Gregory	Suraya Kornegay
Tynekqua Wiggs	Anastasia	Melissa Christopher

8. **ATTENDANCE AT CONFERENCES / MEETINGS**
I recommend the Board approve the attendance of the staff member indicated at the conference listed below:

ANGELA TORRES **not to exceed** **$1700.00**
High School Academy Administrator, to attend The Builder's Lab sponsored by Mindsteps to be held at the Renaissance Arlington Capital View Hotel in Arlington, VA. on January 29, 30, 31, 2018. (Acct. #15-000-240-500-169-01-44).

9. **FINAL READING: Revisions for Sick Bank Policy**
I recommend the Board approve the Revisions for the Slck Bank Policy as listed on **APPENDIX G-2.**

Policy 3432.1	Sick Bank – Teaching Staff Members
Policy 4432.1	Sick Bank – Support Staff

H. **STUDENT ACTION**

1. **APPROVAL OF MONTHLY HIB REPORT P.L. 2010. c. 122 (A-3466)**
I recommend the Board approve the monthly report as required by statute - **APPENDIX H-1.**

2. **FIELD TRIP APPROVALS**
I recommend the Board approve/ratify the field trips indicated (which will be labeled **APPENDIX H-2** and made part of the permanent minutes upon Board approval).

3. **PLACEMENT/TERMINATION OF STUDENTS ON HOME INSTRUCTION**
I recommend the Board approve/ratify the placement/termination of home instruction for the students listed on **APPENDIX H-3.**

H. **STUDENT ACTION (continued)**

4. **RECOMMENDATION FOR STUDENT PLACEMENT OUT OF DISTRICT AND TRANSPORTATION FOR THE 2017-2018 SCHOOL YEAR**

I recommend the Board approve the following student for out of district placement and transportation for the 2017 - 2018 school year:

STEPPING STONE SCHOOL
BLOOMSBURY, NEW JERSEY Tuition: $34,666.17/Student
Transportation
*Extraordinary Aide: $29,025.00/Student
Effective Dates: 11-28-2017 to 6-30-2018
ID#: 5310607467, classified as Eligible for Special Education and Related Services
*NOTE: Student requires a one to one aide.

5. **RECOMMENDATION FOR TERMINATION OF ATYPICAL OUT OF DISTRICT OF STUDENT FOR PLACEMENT AND TRANSPORTATION FOR 2017-2018 SCHOOL YEAR.**

I recommend the Board approve the termination of the following student placement and transportation for the 2017-2018 school year:

HARBOR SCHOOL
EATONTOWN, NEW JERSEY Tuition: $55,512.00/Student
Transportation
*Extraordinary Aide: $25,200.00/Student
Effective Date: 11-27-2017
ID#: 5310607467, classified as Eligible for Special Education and Related Services
*NOTE: Student requires a one-to-one aide.

HAWKSWOOD SCHOOL
EATONTOWN, NEW JERSEY Tuition: $64,000.80/Full-time Student
Transportation
Effective Dates: 12-7-2017
ID#: 3050138674, classified as Eligible for Special Education and Related Services

6. **RECOMMENDATION FOR ATYPICAL HOMELESS STUDENT FOR PLACEMENT FOR 2017-2018 SCHOOL YEAR.**

I recommend the Board approve the following homeless student for placement for the 2017-2018 school year.

PISCATAWAY TOWNSHIP SCHOOLS
PISCATAWAY, NEW JERSEY Tuition: 11,277.00/Student
Effective Dates: 9-6-2017 to 6-21-2018
ID#: 7811870725, non-classified student.

H. **STUDENT ACTION (continued)**

7. **PUPIL PERSONNEL SERVICES CONSULTANTS -2017-2018**

I recommend the Board approve the Pupil Personnel Services Consultants for the 2017-2018 school year.

EDUCATIONAL AUDIOLOGY RESOURCES - Donna Merchant, Audiologist

Diagnostic

Audiologic Evaluation with Tympanometry	$ 220.00/eval
Educational Report Additional	$ 75.00/report
Central Auditory Processing Evaluation w/ AE	$ 675.00/eval
Educational Report Included	
Classroom Acoustic Evaluation	$ 950.00/eval
Sound Level Measures (SLM)	
*First Onsite Visit	
At Billable Rates - Additional onsite visits at billable rates	
FM Amplification Evaluation w/o A/E	$ 175.00/eval
Functional Hearing Aid Evaluation	$ 375.00/eval

Consultation Fees

Educational Audiologist	$ 160.00/hr
On-site and/or in office – Includes FM Programming	
Billable rate pro-rated for email and phone consultations	
Includes meeting requests (IEP, 504, I&RS, Staffing)	
Report/Record Review	$ 250.00/student
Half Day Workshop Fee	$ 900.00/(3.5 hrs)
Full Day Workshop Fee	$1,700.00/(6 hrs)
Basic In-service	$ 350.00/(1hr)

Other Services

Auditory Training	$ 150.00/(hr)
Custom Earmolds for Hearing Aids	$ 90.00/each
	$ 180.00/pair

BAYADA HOME HEALTH CARE

Assistance with bus only	$ 55/hr
One to One Services	$ 56/hr for RN
	$ 46/hr for LPN

8. **CORRECTIONS/REVISIONS TO MINUTES**

I recommend the Board approve the following corrections/revisions to minutes:

November 29, 2017

ANNUAL STIPEND POSITIONS – 2017-2018 SCHOOL YEAR

HVAC (Licensed); Dean Chavez, Kenneth Jelks; $4,200.00. This should have read $4,500.

9. **RESOLUTION FOR CLOSED EXECUTIVE SESSION**

I recommend the Board approve the following Resolution -

WHEREAS, the Open Public Meetings Act (Chapter 231, P.L. 1975) allows for the exclusion from discussion at the public portion of a meeting of certain matters which might endanger the public interest or risk the deprivation of individual rights, and

WHEREAS, the Long Branch Board of Education wishes to discuss **legal updates** with the resulting action being made public when a proper conclusion has been reached and there is no longer a need for confidentiality;

NOW, THEREFORE, BE IT RESOLVED, the Long Branch Board of Education will hold a closed Executive Session immediately in the Board Conference Room, 540 Broadway, Long Branch, New Jersey. It is anticipated that the closed session will not last longer than 30 minutes. Action may be taken in the public portion of the meeting upon recessing of this Executive Session back into the open public meeting.

_____

Peter E. Genovese III, RSBO, QPA
School Business Administrator/Board Secretary

Ayes:
Nays:
Absent:
Date: December 12, 2017

I. OPPORTUNITY TO ADDRESS THE BOARD ON NON-AGENDA ITEMS

DISCUSSION

1. Recognition of the High School football team.
2. Public remarks.
3. National School Board convention.

J. ADJOURNMENT

INTENTION TO RETURN FROM FAMILY/MEDICAL LEAVE OF ABSENCE

BRITTANY DESANTIS, George L. Catrambone School teacher, effective January 2, 2018.
PIERRE JOSEPH, High School teacher, effective November 20, 2017.
DENISE ROSA, High School corridor aide, effective December 11, 2017.
NANCY VALENTI, Assistant Business Administrator/Assistant Board Secretary, effective December 5, 2017.

FAMILY/MEDICAL LEAVE OF ABSENCE USING SICK DAYS

MEGAN CAMPBELL, Middle School teacher, from January 23, 2018 to March 1, 2018.
LAUREN CRUPI, Gregory School teacher, from January 29, 2018 to February 12, 2018.
MARTHA DAZA-MARTINS, Joseph M. Ferraina Early Childhood Learning Center custodian, from December 29, 2017 to January 19, 2018.
MICHELE FALCO, Amerigo A. Anastasia School teacher, from March 14, 2017 to June 15, 2018.
CARLI GARLIPP, Joseph M. Ferraina Early Childhood Learning Center teacher, from January 19, 2018 to February 26, 2018.
ANDREA KELLY, High School teacher, from February 23, 2018 to March 20, 2018.
MARIA MACPHERSON, Alternative Academy custodian, from November 22, 2017 to December 8, 2017.
CAROL POSSIEL, Gregory School teacher, from December 12, 2017 to January 1, 2018.
KIMBERLY WILLIS, JMF Early Childhood Learning Center teacher, from January 2, 2018 to February 29, 2018.

FAMILY/MEDICAL LEAVE OF ABSENCE USING PAID DAYS

MICHELE FALCO, Amerigo A. Anastasia School teacher, from March 9, 2017 to March 13, 2017.
SOLEDAD NAVARRO, Alternative Academy instructional assistant, from December 13, 2017 to January 2, 2018.

FAMILY/MEDICAL LEAVE OF ABSENCE WITHOUT PAY

MEGAN CAMPBELL, Middle School teacher, from March 2, 2018 to June 15, 2018.
LAUREN CRUPI, Gregory School teacher, from February 13, 2018 to June 30, 2018.
CARLI GARLIPP, Joseph M. Ferraina Early Childhood Learning Center teacher, from February 27, 2018 to June 30, 2018.
ANDREA KELLY, High School teacher, from March 21, 2018 to June 30, 2018.
SOLEDAD NAVARRO, Alternative Academy instructional assistant from January 3, 2018 to January 13, 2018.
KIMBERLY WILLIS, JMF Early Childhood Learning Center teacher, from March 1, 2018 to June 30, 2018.

REQUEST TO EXTEND FAMILY/MEDICAL LEAVE OF ABSENCE WITHOUT PAY

TONYA GALISZEWSKI, High School teacher, from January 29, 2017 to April 11, 2017.
ANDREA KELLY, High School teacher, from September 1, 2018 to January 1, 2019.
JESSE ROSENBAUM, Middle School teacher, from January 2, 2018 to April 1, 2018.

POLICY

LONG BRANCH
BOARD OF EDUCATION

3432.1 SICK BANK

All district **employees shall be granted the opportunity to complete an application** for committee review. **Further, all employees regardless of affiliation will be eligible to donate.**

ELIGIBILITY OF EMPLOYEES AND OPERATION OF SICK BANK

The Board of Education will permit, in accordance with law, an employee to receive donated sick leave days if the employee:

1. Is a Board approved employee with more than three (3) years of continuous service to the district.
2. Has exhausted all accrued sick, vacation, and urgent business days.
3. Either:
    a. Suffers from a catastrophic health condition or catastrophic injury **as defined below.**
    b. Requires absence from work due to the donation of an organ (which shall include, for example, the donation of bone marrow)
4. The employee's attendance record must show non-abuse of sick day usage, as determined by the committee.
5. **The committee has the authority to approve applications, permitting payment in twenty-school day segments.**
    a. **Extension may be provided with proper medical documentation and the new requested amount of days.**
    b. **Sick Bank Committee members will be notified of the employee's request to extend and can cast votes through email with the District Personnel Manager.**
    c. No more than a total of ninety days will be granted to a Sick Day Bank applicant **in one fiscal year.**

"Catastrophic health condition or injury" shall be defined as follows:

A life-threatening condition(s), life threatening injury, mental health condition, or physically disabling injury requiring the care of physicians who provide two medical verifications (one medical verification must be provided by a certified specialist), of the need for the employee's absence for thirty (30) or more days of work.

The Sick Bank will be maintained by voluntary contributions on an as need basis. An employee may only contribute one (1) sick leave day in a single school year. **However,**

if an employee has more than 100 sick days, they can contribute up to two (2) days in a single school year. Further, a formal request for donations will be made at the end of each school year or if the sick bank has been depleted.

The committee will be as follows:

- **Two (2)** members of the Board of Education, appointed by the President of the Board of Education
- **Two (2) participating LBPDA members, appointed by the President of the Long Branch Principal and Director Association.**
- **Two (2) participating LBSCA members, appointed by the President of the Long Branch Supervisor and Coordinator Association.**
- **Two (2)** participating LBSEA members, as appointed by the President of the Long Branch School Employees' Association
- **Two (2)** participating LBFT members, as appointed by the President of the Long Branch Federation of Teachers
- **Two (2) participating non-affiliated members, assigned by the Superintendent of Schools.**

In case of a tie vote, the Superintendent of School will cast the deciding vote.

There must be a quorum of six (6) committee members in order to conduct the meeting.

The following guidelines will be used:

- Leave recipients will be paid at their per diem rate.
- All requests must be made on the approved form and submitted to the Personnel Office within thirty (30) calendars of the first date Bank usage is requested, or as soon thereafter as the employee is physically or mentally able to do so.
- The committee will approve or deny the request within ten (10) work days after receipt and notify the individual of either the approval or denial of the request. Notice will only be made to the payroll department of approved actions. Payroll will take no action in anticipation of the approval during the period of processing, and payments will be started on the next regularly scheduled payroll for the individual.
- All requests to draw from the Bank must be accompanied by the physician's statement on the approved form confirming the cause of the illness or injury, signed by the physician.

All rules and guidelines outlined in this policy shall be binding and not subject to the grievance or arbitration procedures.

Under N.J.S.A. 18A:30-6, the Long Branch Board of Education has the discretion to grant extended sick leave on a case by case basis. After an employee has exhausted all sick leave (including any drawn from the sick bank), the Board may still approve an extended paid sick leave.

Adopted: 20 June 2012
Revised:

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Under N.J.S.A. 18A:30-6, the Long Branch Board of Education has the discretion to grant extended sick leave on a case by case basis. After an employee has exhausted all sick leave (including any drawn from the sick bank), the Board may still approve an extended paid sick leave.

Adopted: 20 June 2012
Revised:

APPENDIX H-1

Monthly HIB Report

Reporting Period - November 17, 2017 - December 12, 2017

Summary:

Total: Two (2) HIB investigations, two (2) confirmed

High School
One (1) investigation, one (1) confirmed

Middle School
One (1) investigation, one (1) confirmed

FIELD TRIPS

Freehold - Approximately 30 Middle School students from Audrey W. Clark School to IPlay America on March 20, 2018 at a cost not to exceed $1,739.00. The students will learn about velocity, speed, distance and engineering design. The children will be chaperoned by M. Hague, V. Leostakas, M. Gilmore, A. Jones and K. Parisi (Acct. #154231008001800600).

Red Bank - Approximately 140 Elementary students from George L. Catrambone School to Two River Theater America on December 18, 2017 at a cost not to exceed $1,395.00. The students will watch the play based on the book The Rainbow Fish to connect literature to theater. The children will be chaperoned by K. Corso, M. Newberry, L. Manzo, C. Smith, D. Buono, T. Cummings and J. Gonzalez.

Middletown - Approximately 165 Elementary students from George L. Catrambone School to Ice World Family Arena on February 7, 2018 at no cost to district. The students will explore how ice is made and maintained. The children will be chaperoned by L. Tracey, K. Papayiannis, K. Wachter, M. Manzo J. Lins, B. Applegate, A. Stagich, K. Napolitano and M. Maisio.

Ocean - Approximately 9 Middle School students from Long Branch Middle School to BJ's Wholesale on February 6, 2018 at no cost to district. The students will be practicing finding items on their grocery lists, how to find the best price and how to use coupons. The children will be chaperoned by C. Barone, R. Nazon and K. Schaubert.

Red Bank - Approximately 35 students from George L. Catrambone to Two River Theatre on December 18, 2017 at no cost to the District. The students will learn a different way how a book can be presented. The children will be chaperoned by T. Styslinger, A. Matty, L. Kiy and M. Prieto.

Trenton - Approximately 162 students from George L. Catrambone to NJ State Museum on March 2, 2018 at a cost not to exceed $543.00. The students will learn how to compare ways people choose to use and distribute natural resources. The children will be chaperoned by L. Tracey, K. Papayiannis and 14 additional chaperones (Acct. PTO Fund).

Manhattan - Approximately 20 students from Amerigo A. Anastasia School to PS 161 Pedro Albizu Campus on January 20, 2018 at no cost to the District. The students will be competing in the Debate Tournament. The children will be chaperoned by D. Wartmann and T. King.

Exton - Approximately 25 students from Long Branch High School to Universal Technical Institute on January 16, 2018 at no cost to the District. The students will be touring the Institute to gain knowledge on the opportunity for a career focused education. The children will be chaperoned by J. Camacho, H. Solanki, B. McAnneny.

Eatontown - Approximately 25 MCI and Autism students from Amerigo A. Anastasia School to Monmouth Mall on December 14, 2018 at no cost to the District. The trip will promote inclusion or integration in real environments with peers and community members. The children will be chaperoned by C. Rodas, K. Koar, Meghan Hancock and F. Caputo.

West Long Branch (In District) - Approximately 40 students from High School Alternative Academy to Monmouth University's Ocean First Bank Center on January 18, 2018 at no cost to the District. This is the Leadership Character, Accountability, Teamwork & Tolerance High Level trip. The children will be chaperoned by L. Bickley and C. Komorowksi.

PLACEMENT OF STUDENTS ON HOME INSTRUCTION

ID# 110650014 - EXTENDED

ID# 110650014 - EXTENDED

ID# 01002681

ID# 01003239

ID# 12001154

TERMINATION OF STUDENTS ON HOME INSTRUCTION

ID# 01002686