



# AGENDA

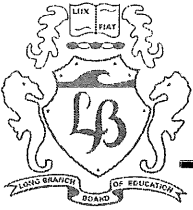
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**LONG BRANCH BOARD OF EDUCATION**  
Long Branch, New Jersey

**Regular Meeting**

**Wednesday September 26, 2018**  
**7:00 P.M.**

**Long Branch Middle School**  
**350 Indiana Avenue**  
**Long Branch, New Jersey 07740**



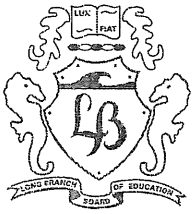
# ORDER OF BUSINESS

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## MEETING

### BOARD OF EDUCATION

- A. Roll Call
  - A-1. Statement of the Manner of Notification of the Meeting
  - A-2. Objections, if any, to the Validity of the Meeting
- B. Flag Salute
- C-1. Statement to the Public
- C-2. Opportunity for those present to address the Board relating to Agenda items
- D. Approval of Minutes
- E. Secretary's Report
- F. Superintendent's Report
- G. General Items
- H. Personnel Action
- I. Student Action
- J. Opportunity for those present to address the Board on any other business
- K. Adjournment



# AGENDA

MEETING  
LONG BRANCH BOARD OF EDUCATION  
350 INDIANA AVENUE  
WEDNESDAY, SEPTEMBER 26, 2018  
7:00 P.M.

A. **ROLL CALL**

Dr. Critelli - President	Mr. Grant	Mrs. Youngblood Brown
Mr. Covin - Vice President	Mr. Zambrano	Ms. McCaskill
Mrs. George	Rev. Bennett	Mrs. Peters

A-1. **STATEMENT OF THE MANNER OF NOTIFICATION OF THE MEETING**

Adequate notice of the meeting of the Long Branch Board of Education has been provided by a Schedule of Public Meetings published in the Asbury Park Press. A Schedule of Public Meetings has been posted in the Board of Education Office and the Office of the City Clerk, Long Branch, New Jersey.

Fire exits are located in the direction indicated. In case of fire, you will be signaled by bell and/or public address system. If so alerted to fire, please move in a calm and orderly fashion to the nearest smoke-free exit.

A-2. **OBJECTIONS, IF ANY, TO THE VALIDITY OF THE MEETING**

The objecting member must give supporting reasons.

B. **FLAG SALUTE AND PLEDGE OF ALLEGIANCE**

**Alvin L. Freeman, Ed.D., Assistant Superintendent of Schools**, introduced two students from the **Middle School, Mia Popo and Cameron Rogg** who will salute the flag and lead the Pledge of Allegiance.

C-1. **STATEMENT TO THE PUBLIC**

Often times it may appear to members of our audience that the Board of Education takes action with very little comment and in many cases by unanimous vote. Before a matter is placed on the agenda at a public meeting, the administration has thoroughly reviewed the matter with the Superintendent of Schools. If the Superintendent of Schools is satisfied that the matter is ready to be presented to the Board of Education, it is then referred to the appropriate Board committee. The members of the Board committee work with the administration and Superintendent to assure that the members fully understand the matter. When the committee is satisfied with the matter, it is presented to the Board of Education for discussion before any final action is taken. Only then is it placed on the agenda for action at a public meeting. All agenda attachments are available for public review. In rare instances, matters are presented to the Board of Education for discussion at the same meeting that final action may be taken.

C-1. **STATEMENT TO THE PUBLIC (continued)**

Time may be allocated for public comment at this meeting. Each speaker may be allotted up to three (3) minutes and one (1) opportunity to address the Board when recognized by the presiding officer. Individuals wishing to address the Board shall be recognized by the presiding officer and shall give their names, addresses and the group, if any, that they represent. Although the Board encourages public participation, it reserves the right, through its presiding officer, to terminate remarks to and/or by any individual not in keeping with the conduct of a proper and efficient meeting. With the exception of those individuals whose names are on the agenda this evening, the Board will not respond to questions during the public participation portion of this meeting involving the employment, appointment, termination of employment, negotiations, terms and conditions of employment, evaluation of the performance of, promotion or disciplining of any specific, prospective or current employee.

C-2. **OPPORTUNITY TO ADDRESS THE BOARD RELATING TO AGENDA ITEMS**

D. **APPROVAL OF MINUTES**

I entertain a motion that the Board approve the following minutes:

- Agenda Meeting minutes of August 28, 2018
- Regular Meeting minutes of August 29, 2018

E. **SECRETARY'S REPORT**

1. **BUDGET TRANSFER REPORTS – FY19 JULY TRANSFERS**

I entertain a motion that the Board approve the following Budget Transfer Resolution (which will be labeled **APPENDIX E-1** and made part of the permanent minutes upon Board approval).

**RESOLUTION**

**WHEREAS** N.J.A.C. 6A:23A-16.10 "Budgetary Controls and Over expenditure of Funds" states a "district Board of Education or Charter School Board of Trustees shall implement controls over budgeted revenues and appropriations and shall not approve any obligation or payment in excess of the amount appropriated by the district Board of Education in the line item pursuant to N.J.S.A. 18A:22-8.1".

**NOW, THEREFORE BE IT RESOLVED** that the attached line item transfers FY19 July Transfers as listed be approved for the month ending July 31, 2018.

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Peter E. Genovese III, RSBO, QPA  
School Business Administrator / Board Secretary

Ayes:

Nays:

Absent:

Date: September 26, 2018

E. **SECRETARY'S REPORT (continued)**

2. **BOARD SECRETARY'S REPORT - JULY 31, 2018**

I entertain a motion that the Board approve the Board Secretary's Report for the month ending July 31, 2018 (which will be labeled **APPENDIX E-2** and made part of the permanent minutes upon Board approval).

3. **REPORT OF THE TREASURER - JULY 31, 2018**

I entertain a motion that the Board approve the Report of the Treasurer for the month ending July 31, 2018 (which will be labeled **APPENDIX E-3** and made part of the permanent minutes upon Board approval).

4. **MONTHLY CERTIFICATION OF SCHOOL BUSINESS ADMINISTRATOR/  
BOARD SECRETARY**

Pursuant to N.J.A.C. 6A:23A-16.10(c)(3), I certify that as of the July 31, 2018 Board Secretary's Report, no line item account has encumbrances and expenditures which in total exceed the line item appropriation in violation of N.J.A.C. 6A:23A-16.10(a).

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Peter E. Genovese III, RSBO, QPA  
School Business Administrator/Board Secretary

5. **MONTHLY CERTIFICATION OF BOARD OF EDUCATION**

I entertain a motion that the Board approve the following Resolution:

**RESOLUTION**

**BE IT RESOLVED**, that pursuant to N.J.A.C. 6A:23A-16.10(c)(4), we, the Members of the Board of Education, after a review of the Board Secretary's and Treasurer's Monthly Financial Reports and upon consultation with the appropriate district officials, certify that to the best of our knowledge that as of July 31, 2018 no major account or fund has been over-expended in violation of N.J.A.C. 6A:23A-16.10 (b) and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

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Peter E. Genovese III, RSBO, QPA  
School Business Administrator / Board Secretary

Ayes:

Nays:

Absent:

Date: September 26, 2018

E. **SECRETARY'S REPORT (continued)**

6. **BILLS AND CLAIMS – JULY 5 - 27, 2018, AUGUST 2 - 31, 2018 AND SEPTEMBER 5 - 26, 2018 FOR CHRIST THE KING, BOARD OF RECREATION COMMISSION AND CITY OF LONG BRANCH FINANCE**

I entertain a motion that the Board approve the July 5 - 27, 2018, August 2 - 31, 2018 and September 5 - 26, 2018 for Christ the King, Board of Recreation Commission and City of Long Branch Finance (which will be labeled **APPENDIX E-4** and made part of the permanent minutes upon Board approval).

7. **BILLS AND CLAIMS – JULY 5 - 27, 2018, AUGUST 2 - 31, 2018 AND SEPTEMBER 5 - 26, 2018 FOR LAUREN McCASKILL, JACOB GEORGE AND AMY'S YOGABILITIES**

I entertain a motion that the Board approve the July 5 - 27, 2018, August 2 - 31, 2018 and September 5 - 26, 2018 for Lauren McCaskill, Jacob George and Amy's Yogabilities (which will be labeled **APPENDIX E-4** and made part of the permanent minutes upon Board approval).

8. **BILLS AND CLAIMS – JULY 5 - 27, 2018, AUGUST 2 - 31, 2018 AND SEPTEMBER 5 - 26, 2018 EXCLUDING CHRIST THE KING, BOARD OF RECREATION COMMISSION, CITY OF LONG BRANCH FINANCE, LAUREN McCASKILL, JACOB GEORGE AND AMY'S YOGABILITIES**

I entertain a motion that the Board approve the July 5 - 27, 2018, August 2 - 31, 2018 and September 5 - 26, 2018 excluding Christ the King, Board of Recreation Commission, City of Long Branch Finance, Lauren McCaskill, Jacob George and Amy's Yogabilities (which will be labeled **APPENDIX E-4** and made part of the permanent minutes upon Board approval).

9. **RECONCILIATION MONTHLY OPERATING REPORT – SODEXO – AUGUST 31, 2018**

I entertain a motion that the Board approve the monthly operating report for the Sodexo Corporation, Food Service Management Company for the Long Branch School District for August 31, 2018 (which will be labeled **APPENDIX E-5** and made part of the permanent minutes upon Board approval).

10. **ATHLETIC FUND & ELEMENTARY SCHOOLS, MIDDLE SCHOOL & HIGH SCHOOL STUDENT FUNDS AS OF AUGUST 31, 2018**

I entertain a motion that the Board approve the monthly reports for the Athletic Fund, the Elementary Schools, Middle School, and High School Student Funds as of August 31, 2018 (which will be labeled **APPENDIX E-6** and made part of the permanent minutes upon Board approval).

F. **SUPERINTENDENT'S REPORT**

1. **PRESENTATION OF AWARDS**

A) **DISTRICT VOLUNTEERS**

Karen Haney  
Shakia West  
Victoria Sesty

Sheri Bouldin  
Fanny Vicente  
Gabrielle Minervini Hepburn

2. **STUDENT COUNCIL LIAISON REPORT** - Maria Monzon - Student Advisor

3. **STANDARDIZED ASSESSMENT NOTIFICATION**

As required by New Jersey statute 18A:7C-6.6, each year school districts must provide parents/guardians with information regarding State and standardized assessments that will be administered to students during that school year. This information is listed in **APPENDIX F-1**.

4. **SCHOOL PRESENTATION**

Long Branch Middle School will present on the topic of being an “up stander”, while celebrating uniqueness and individuality, presented by Lead Principal James Brown.

G. GENERAL ITEMS

Comments from the Operation & Management Committee Chair (APPENDIX G-1)

Comments from the Instruction & Programs Committee Chair (APPENDIX G-2)

1. APPROVAL TO ACCEPT CHAPTERS 192/193 STATE AID ALLOCATIONS

I recommend the Board approve to accept the State Aid allocations for services under Chapter 192/193 for the 2018 - 2019 school year indicated below:

Chapter 192

<u>Program</u>	<u>Entitlement</u>
Compensatory Education	\$3,384
E.S.L.	\$ 863
<b>TOTAL</b>	<b>\$4,247</b>

Chapter 193

<u>Program</u>	<u>Entitlement</u>
Initial Exam & Class	\$3,819
Annual Exam & Class	\$2,554
Corrective Speech	\$5,357
Supplementary Instruction	\$7,137
<b>TOTAL</b>	<b>\$18,867</b>

I recommend the Board authorize **Bridgette Burt**, **Coordinator of Grants & Innovative Programs**, or her designee, to serve as the district's contact person for the above actions.

I further recommend that **Michael Salvatore, Ph.D., Superintendent of Schools**, be designated the Board's representative to implement the above actions.

2. APPROVAL TO FILE 21ST CENTURY COMMUNITY LEARNING CENTERS EXPANSION OF SUPPLEMENTAL FUNDS

I recommend the Board approve/ratify the filing of the 21st Century Community Learning Centers Expansion of Supplemental Funds for the 2018 - 2019 school year. The New Jersey Department of Education is providing FY2019 21st CCLC grantees the opportunity to apply for up to an additional \$75,000 in funding for this program year.

I recommend the Board authorize **Bridgette Burt**, **Coordinator of Grants & Innovative Programs**, or her designee, to serve as the district's contact person for the above actions.

I further recommend that **Michael Salvatore, Ph.D., Superintendent of Schools**, be designated the Board's representative to implement the above actions.

G. **GENERAL ITEMS (continued)**

3. **APPROVAL TO ACCEPT 2018 - 2019 NJ CHILD ASSAULT PREVENTION GRANT**

I recommend the Board approve/ratify the acceptance of the 2018 - 2019 New Jersey Child Assault Prevention Grant in the amount of approximately \$5,427.10.

I recommend the Board authorize **Bridgette Burtt, Coordinator of Grants & Innovative Programs**, or her designee, to serve as the district's contact person for the above actions.

I further recommend that **Michael Salvatore, Ph.D., Superintendent of Schools**, be designated the Board's representative to implement the above actions.

4. **APPROVAL TO ACCEPT FY19 PERKINS SECONDARY CONSOLIDATED GRANT**

I recommend the Board approve/ratify the acceptance of the FY19 Perkins Secondary Consolidated Grant in the amount of \$44,084.

I recommend the Board authorize **Bridgette Burtt, Coordinator of Grants & Innovative Programs**, or her designee, to serve as the district's contact person for the above actions.

I further recommend that **Michael Salvatore, Ph.D., Superintendent of Schools**, be designated the Board's representative to implement the above actions.

5. **APPROVAL TO RENEW THE SCHOOL BASED YOUTH SERVICES CONTRACT**

I recommend the Board approve/ratify the renewal of the School Based Youth Services contract with the Department of Children and Families (DCF), Division of Child Protection and Permanency for July 1, 2018 to June 30, 2019. The contract amount is \$341,184.

I recommend the Board authorize **Kathy Celli, School Based Youth Services Program Manager**, to serve as the district's contact person for the above actions.

I further recommend that **Michael Salvatore, Ph.D., Superintendent of Schools**, be designated the Board's representative to implement the above actions.

6. **APPROVAL OF THE BROOKDALE EDUCATION NETWORK WORKSHOPS FOR THE 2018 - 2019 SCHOOL YEAR**

I recommend the Board approve the agreement with Brookdale Education Network to provide workshops in the following areas for the 2018 - 2019 school year to be paid through Title IIA. The staff members attending the workshops are listed on **APPENDIX G-3**.

Math/Science Network	\$4,800.00
Technology Network	\$2,000.00
Literacy Network	\$1,500.00
<b>Total Commitment</b>	<b>\$8,300.00</b>

G. **GENERAL ITEMS (continued)**

7. **APPROVAL OF MEMORANDUM OF UNDERSTANDING WITH THE YMCA**

I recommend the Board approve/ratify the Memorandum of Understanding with the Community YMCA Counseling and Social Services to provide children's mental health services to special needs and emotionally challenged students during the 2018 - 2019 school year. The agreement will be in effect from July 1, 2018 to June 30, 2019 at an amount not to exceed \$24,500.

8. **APPROVAL OF PROFESSIONAL SERVICES**

I recommend the Board approve/ratify the agreements with McManimon, Scotland & Baumann, LLC, as Bond Counsel and Phoenix Advisors as Financial Advisors for the purpose of executing all of the necessary requirements under the ESIP program.

9. **APPROVAL OF TRANSPORTATION CONTRACTS**

I recommend the Board approve the amended student transportation contracts with Seman Tov, Kinder Glide and Jay's Bus Service as indicated on **APPENDIX G-4**.

10. **APPROVAL OF PARTNERS AND COLLABORATORS FOR THE 21ST CENTURY COMMUNITY LEARNING CENTERS GRANT**

I recommend the Board approve/ratify the partners and collaborators for the 21st Century Community Learning Centers grant for the 2018 - 2019 school year as listed:

**Partners**

Sodexo Food Services  
Count Basie Theatre  
Long Branch Free Public Library  
Monmouth Medical Center  
Monmouth University

**Collaborators**

Long Branch Free Public Library  
Dominick Gudzak  
Liberty Science Center  
Long Branch Police Department  
T & M Associates  
Kidz Art  
Monmouth County Park System  
Box Out Bullying  
Sodexo Food Services  
Barnes and Noble  
Young Audiences  
Project Write Now  
New Jersey Institute of Technology

I recommend the Board authorize **Bridgette Burtt, Coordinator of Grants & Innovative Programs**, or her designee, to serve as the district's contact person for the above actions.

I further recommend that **Michael Salvatore, Ph.D., Superintendent of Schools**, be designated the Board's representative to implement the above actions.

G. **GENERAL ITEMS (continued)**

11. **APPROVAL TO PARTICIPATE IN FUTURE READY SCHOOLS NEW JERSEY**

I recommend the Board approve the following Resolution:

**WHEREAS**, the Long Branch Board of Education first seeks to support the identification of a Future Ready Schools – New Jersey district team lead and create a team of FRS-NJ specialists that infuse Digital Learning across multiple disciplines including: math, technology, media, arts, science, language arts, and Career and Technical Education; and

**WHEREAS**, the Long Branch Board of Education will support and promote the development of individual school Future Ready teams that infuse Digital Learning across multiple disciplines including: math, technology education, media, arts, science, language arts, and Career and Technical Education;

**THEREFORE BE IT RESOLVED**, that the Long Branch Board of Education agrees to participate in the Future Ready Schools – New Jersey. The Long Branch schools applying for certification in the 2018 - 2019 school year include: Morris Avenue School, Lenna W. Conrow School, Joseph M. Ferraina Early Childhood Learning Center, Amerigo A. Anastasia School, George L. Catrambone School, Gregory School, Long Branch Middle School, and Long Branch High School;

**WE HEREBY APPOINT** Bridgette Burt to be the district's liaison to the Future Ready Schools – New Jersey, who will report to the Board upon the completion of tasks for the certification program.

**WE DO HEREBY RECOGNIZE** that Michael Salvatore, Ph.D., Superintendent of Schools, will be the responsible agent at the district level to carry out the district's commitment for its schools to participate in Future Ready Schools – New Jersey.

**WE AGREE TO** follow through with the district's commitment and support our schools achieve certification through the Future Ready Schools – New Jersey Certification Program.

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Peter E. Genovese III, RSBO, QPA  
School Business Administrator/Board Secretary

Ayes:

Nays:

Absent:

Date: September 26, 2018

G. **GENERAL ITEMS (continued)**

12. **APPROVAL OF PARTNERSHIP WITH NJIT**

I recommend the Board approve/ratify the collaborative partnership with New Jersey Institute of Technology to compliment our Future Ready Schools initiatives for the 2018 - 2019 school year.

I recommend the Board authorize **Bridgette Burtt, Coordinator of Grants & Innovative Programs**, or her designee, to serve as the district's contact person for the above actions.

I further recommend that **Michael Salvatore, Ph.D., Superintendent of Schools**, be designated the Board's representative to implement the above actions.

13. **APPROVAL OF NJDOE NON-PUBLIC CONSULTATION FORM AND PROGRAM AGREEMENTS**

I recommend the Board approve the New Jersey Department of Education Non-public Consultation Forms for Nursing, Security, Textbook and Technology. The Nursing and Technology program agreements between Monmouth Ocean County Educational Services Commission and the Long Branch school district for the 2018 - 2019 school year are also included for the non-public schools listed below:

School

Ma'or Yeshiva High School for Boys

Seashore School

I recommend the Board authorize **Bridgette Burtt, Coordinator of Grants & Innovative Programs**, or her designee, to serve as the district's contact person for the above actions.

I further recommend that **Michael Salvatore, Ph.D., Superintendent of Schools**, be designated the Board's representative to implement the above actions.

14. **APPROVAL OF AGREEMENT WITH SEASHORE DAY CAMP**

I recommend the Board approve the agreement with Seashore Day Camp to provide a swim program which will run from October, 2018 to June, 2019 at a cost not to exceed \$30,000.

15. **GIFTS TO SCHOOLS**

I recommend the Board accept the following gifts to schools indicated:

Bethany McAnney

Girls Lacrosse Bounce Back Board  
(Value: \$150.00)

Jersey Shore Beach Rentals LLC

50 combos (2 chairs and 1 umbrella)  
15 extra umbrellas  
(Value: \$1,400)

H. **PERSONNEL ACTION**

1. **RESOLUTIONS - EMPLOYEES SUSPENSION WITH PAY**

I recommend the Board approve the Resolution to suspend with pay Gustavo Barrientos as listed on **APPENDIX H-1a**; and Jonathan Trzeszkowski as listed on **APPENDIX H-1b**;

2. **RESIGNATION - STIPEND POSITION**

I recommend the Board accept the resignation of the following individuals:

**BENJAMIN WOOLLEY**, assistant swim coach, effective 9/14/18.

**JOHN SNEDDON**, head coach boys/girls bowling, effective 9/11/18.

3. **RESIGNATION - CONTRACTUAL POSITION**

I recommend the Board accept the resignation of the following individual:

**AMARYLLIS HERRERA**, Gregory School instructional assistant, effective September 4, 2018.

4. **APPOINTMENT OF CERTIFIED STAFF**

I recommend the Board approve/ratify the appointment of the following named individual who constitutes a careful selection and screening of applicants and is hereby recommended for an employment contract contingent upon the successful completion of their degree program, New Jersey Department of Education certification requirements, and all other state and federal guidelines including but not limited to: a criminal history clearance and the successful completion of a medical examination, as required by the Board of Education and successful clearance of S-414/A-3381 (*P.L.2018, c.5*). This initial appointment may be changed as District needs develop:

**AMARYLLIS HERRERA**

Special Education Teacher  
Gregory School  
BA, Step 1  
\$52,360

Certifications: Teacher of Students with Disabilities

Education: Georgian Court University

(Acct. # 15-204-100-101-000-07-00) (UPC# 0148-07-SELD2-TEACHR)

Effective: September 4, 2018

5. **APPOINTMENT OF CUSTODIAN**

I recommend the Board approve the appointment of the following named individual as Custodian:

**PEDRO ROSARIO**, Custodian, at a salary of \$34,291, effective October 1, 2018.

Replaces: Werner Montenegro (Acct. # 11-000-262-100-000-03-00)

(UPC # 0467-03-OFB&G-CUST12).

H. **PERSONNEL ACTION (continued)**

6. **ANNUAL STIPEND POSITIONS - 2018-2019 SCHOOL YEAR**

I recommend the Board approve/ratify the following stipend positions as listed:

**DISTRICT**

**Elementary Curriculum Writers (50 hours/writer)** \$25.13/hr.  
(K) Mathematics Skills Scope & Sequence - Meghan Cavanagh  
(Gr.1) Mathematics Skills Scope & Sequence - Kevin Gilbert

**Before/After School Bus Aide** \$10.00/hr.  
Janette Egan, T'azjah Ellis, Maureen Fragale, Gabrielle Navarette,  
Kathleen Nungesser, Karen Stout

**Building Security** \$15.00/hr.  
H. Sue Harrison, Wanda Castle

**Home Instruction** \$28.84/hr.  
Daniel Brownridge

**Community Based Tutor Prog. Advisor (New Hope)** \$29.87/hr.  
Rosetta B. Jordan\*

**Community Based Tutor Prog. Teachers (New Hope)** \$24.21/hr.  
Marjorie Chulsky, Sheila Gibson, Brenda Itzol, Tawana Richardson

**Community Based Tutor Prog. Parent Assistant (New Hope)** \$11.33/hr.  
Anita Williams\*

**Community Based Tutor Prog. Student Tutor (New Hope)** \$8.24/hr.  
Aaliyah Brown\*

**HIGH SCHOOL**

**African American Culture Club Advisor** \$25.00/hr.  
William Wilson

**Academic Lab Instructors** \$24.21/hr.  
Samantha Covert-Pinca, Roger Derrick, Desmond Dunkley

**Academic Lab Instructors SAT/PSAT** \$24.21/hr.  
Alyssa Gallo, Nemeil Navarro

**Band Assistant Conductor - Percussion** \$2,869/prorated  
Eric Novod\*

**Head Teacher - Science** \$3,850  
Tiffani Monroe

\*Pending fingerprints: Can not begin until Personnel Dept. provides clearance

H. **PERSONNEL ACTION (continued)**

6. **ANNUAL STIPEND POSITIONS - 2018-2019 SCHOOL YEAR (continued)**

**HIGH SCHOOL (continued)**

**Poetry Club Advisor** \$750.00  
Rebecca Stone

**National Honor Society Co-Advisors** \$668.50  
Jenna Camacho, Erin Lamberson

**Science Team Advisor** \$1,600  
Hardik Vyas

**MIDDLE SCHOOL**

**Breakfast Monitors** \$13.08/session  
Dorothy Bowles, Devron Clark, Melissa D'Ambrisi,  
Angelica Hernandez, Jeremy Martin, Ana Menino

**Lunch Monitor** \$21.36/session  
Devron Clark

**Sixth (6) Period** \$4,500  
Camille Barone-Simon, Sharyn Benetsky, Christina Bronowich,  
Cynthia Crisanaz, Karan De Graw, Katherine Gooch, Brian Howell,  
Caitlin Mauro, MaryAnn Moriarty, Joanne Rohrman, Denise Schulz-Nick,  
Jonathan Trzeszkowski

**ELEMENTARY**

**ESEA Improvement Leaders** \$2,500  
(AAA) Maria Herrera, (JMF) Francine Marucci,  
(GLC) Meghann Cavanagh, (LWC) Jennifer Campbell, (MA) Nicole Trainor

**Before/After School Activities Advisor/Tutor** \$24.21/hr.  
(AAA) Marina Basile, Melissa Brown, Brenda Itzol, Terrence King,  
Irina Kinley, John Luckenbill, Lisa Zwerin  
(GLC) Tracey Cummings, Laurie DeMuro, Michele Morey, Mary Shelnut, Kelly Stone, Carlos Villacres

**Head Teacher - Special Education** \$3,350  
Michael Gatta

7. **MEDICAL FILE SCREENER FOR CENTRAL REGISTRATION: July 1, 2018 through June 30, 2019**

I recommend the Board approve/ratify the following credentialed substitute nurse:

Suzanne Fitzsimmons \$31.43/hr.

H. **PERSONNEL ACTION (continued)**

8. **FUNDED PART-TIME AND STIPEND POSITIONS- 2018-2019 SCHOOL YEAR**

I recommend the Board approve/ratify the funded stipend positions as listed:

**21st Century Community Learning Center Program Substitute Bus Aide**  
Michael Dennis \$10.00/hr.

**21st Century Community Learning Center Program Teachers**  
Amaryllis Herrera \$26.00/hr.

**21st Century Community Learning Center Program Substitute Teachers**  
Lindsay Bickley, Ja'Londa Boyd, Michael Gatta, Brenda Itzol, \$26.00/hr.  
Kelly McOmber, Alberto Moreno, Katherine Walsifer

9. **FINANCIAL DATA CLEANSING**

I recommend the Board approve the appointment of the following individuals at a rate of \$25.00 per hour to assist in running a dual control accounting system during the Beta testing of the new Systems 3000 Web based system. This function will be done outside of the employees contracted obligations. The Board will be compensated for these costs by Systems 3000;

Cynthia Murphy, Rina Munson

10. **ATHLETIC/COACHING AND STIPEND POSITIONS - 2018-2019**

I recommend the Board approve/ratify the following coaching/athletic stipend appointments:

**Event Workers** *per athletic event fee schedule*  
Bruce Clay, Terrence King, Ricky Logan, Kristopher Parker

**Coaching Professional Aide - Fall** \$16/hr  
Kristopher Parker

**Volunteer Asst. Coach Football - Fall - Pending fingerprints and certification**  
Valentine Barnaby

**Basketball Varsity Girls Asst. Coach - Winter**  
Eric Peters Step 6 \$3,600

**Bowling Varsity Boys Head Coach - Winter**  
Tonya Galiszewski Step 6 \$3,200

**Bowling Varsity Girls Head Coach - Winter**  
Tonya Galiszewski Step 9 \$3,900

**Field Hockey Varsity Asst. Coach - Fall**  
Alyssa Tavernise Step 6 \$4,700

**Swimming Varsity B/G Asst. Coach - Winter**  
Andrew Critelli Step 7 \$3,300



H. **PERSONNEL ACTION (continued)**

16. **APPROVAL TO CHARGE SALARIES TO FEDERAL GRANTS FOR FY2019**

I recommend the Board approve/ratify the following individuals and their respective allocation of federal salaries to be charged to the federal ESEA grant for FY2019 as listed:

<b><u>Name</u></b>	<b><u>Grant</u></b>	<b><u>Amount</u></b>
Suset Carter	Title III	\$29,232
Neil Mastroianni	Title IIA	\$84,000
Lois Alston	Title IIA	\$73,520

17. **TEACHER/MENTOR PROGRAM - 2018 - 2019 SCHOOL YEAR**

I recommend the Board approve the following individuals to assume the position of Mentor as detailed in the State Department of Education Teacher/ Mentor program:

<b><u>LOCATION</u></b>	<b><u>TEACHER</u></b>	<b><u>MENTOR</u></b>
Gregory School	Amaryllis Herrera	Erica Krumich

I. **STUDENT ACTION**

**Comments from the Communications/Security Committee Chair (APPENDIX I-1)**

1. **APPROVAL OF MONTHLY HIB REPORT P.L. 2010. c. 122 (A-3466)**

I recommend the Board approve the monthly report as required by statute - APPENDIX I-2.

2. **FIELD TRIP APPROVALS**

I recommend the Board approve/ratify the field trips indicated (which will be labeled APPENDIX I-3 and made part of the permanent minutes upon Board approval).

3. **PLACEMENT/TERMINATION OF STUDENTS ON HOME INSTRUCTION**

I recommend the Board approve/ratify the placement/termination of home instruction for the students listed on APPENDIX I-4.

4. **RECOMMENDATION FOR ATYPICAL OUT OF DISTRICT OF STUDENTS FOR PLACEMENT AND TRANSPORTATION FOR EXTENDED SCHOOL YEAR 2018**

I recommend the Board approve/ratify the following atypical out of district students for placement and transportation for ESY 2018:

**GARFIELD PARK ACADEMY/THERAPEUTIC LEARNING CENTER**  
**WILLINGBORO, NEW JERSEY**

Tuition: \$3,696.00/Student

Transportation

Effective Dates: 7-5-2018 to 8-25-2018

ID# 1030069857, classified Eligible for Special Education and Related Services

I. **STUDENT ACTION (continued)**

5. **RECOMMENDATION FOR ATYPICAL OUT OF DISTRICT STUDENTS FOR PLACEMENT AND TRANSPORTATION FOR THE 2018-2019 SCHOOL YEAR**

I recommend the Board approve/ratify the following atypical out of district students for placement and transportation for the 2018-2019 school year:

**SHORE CENTER FOR STUDENTS WITH AUTISM**

**TINTON FALLS, NEW JERSEY**

Tuition: \$51,000.00/Student

Transportation

\*Speech Services: \$86.00/Hour

Effective Dates: 9-1-2018 to 6-30-2019

ID#: 8132778924, classified as Eligible for Special Education and Related Services

\*NOTE: Student requires counseling services

**SHORE REGIONAL BOARD OF EDUCATION**

**WEST LONG BRANCH, NEW JERSEY**

Tuition: \$16,590.70/Student

Transportation

Effective Dates: 9-6-2018 to 6-30-2019

ID# 4402421602, classified as Eligible for Special Education and Related Services

**YCS/GEORGE WASHINGTON SCHOOL**

**HACKENSACK, NEW JERSEY**

Tuition: \$55,989.00/Student

Transportation

Effective Dates: 9-7-2018 to 6-30-2019

ID#: 7297143455, classified as Eligible for Special Education and Related Services

6. **RECOMMENDATION FOR TERMINATION OF ATYPICAL OUT OF DISTRICT OF STUDENTS FOR PLACEMENT AND TRANSPORTATION FOR 2018-2019 SCHOOL YEAR.**

I recommend the board termination for the following students for placement and transportation the 2018-2019 school year.

**CHILDREN'S CENTER OF MONMOUTH**

**NEPTUNE, NEW JERSEY**

Tuition: \$55,144.80/Student full-time

Transportation

\*Extraordinary Services: \$28,800.00/Student

Effective Dates: 9-25-2018

ID#: 6030726074, classified as Eligible for Special Education and Related Services

\*NOTE: Student requires a one-to-one aide.

**COASTAL LEARNING CENTER/SOUTH**

**HOWELL, NEW JERSEY**

Tuition: \$54,536.68/Student

Transportation

\*Extraordinary Services: \$26,180.00/Student

Effective Dates: 9-5-2018

ID#: 7297143455, classified as Eligible for Special Education and Related Services

\*NOTE: Student requires a one-to-one aide.

7. **CORRECTIONS/REVISIONS TO MINUTES**

I recommend the Board approve the following corrections/revisions to minutes indicated:

August 29, 2018

**CONFERENCES**

Juan Eshleman, Maintenance, to attend Structural & Mechanical Systems, sponsored by Rutgers Continuing Studies, to be held on October 30, 2018 and November 1, 13, 15, 20, 2018 at Neptune Township High School, Neptune, NJ in the amount of \$1,926.00 (Acct#: 11-000-262-590-309-12-44). This should have read \$498.00

**EXTENDED SCHOOL YEAR SERVICES-SUMMER 2018**

Before/After School Bus Driver; Doria Thrower; \$21.00/hr. This should have read Part-Time and Stipend Position for 2018-2019.

**PLACEMENT OF ATYPICAL TUITION-IN STUDENT FOR THE 2018-2019 SCHOOL YEAR.**

Keansburg School District; Student ID#: 9753950594; Placement: Audrey W. Clark School (Special Class/MCI); Tuition: \$26,660.00/Year; Effective:9-6-2018 to 6-18-2019. This should have read tuition in the amount of \$27,925.39

West Long Branch School District; Student ID #9802862017; Placement: Long Branch Middle School (Special Class/MCI); Tuition: \$79,384.90/Year; Effective Date: 9-6-2018 to 6-18-2019. This should have read tuition in the amount of \$21,981.09

**RECOMMENDATION FOR ATYPICAL OUT OF DISTRICT OF STUDENTS FOR PLACEMENT AND TRANSPORTATION FOR EXTENDED SCHOOL YEAR 2018**

Shore Center for Students with Autism ID#: 8132778924, classified as Eligible for Special Education and Related Services. \*NOTE: Student requires speech services of 1 hour sessions per week at \$84/hour. This should have read counseling services at \$86/hour.

**PUPIL PERSONNEL SERVICES CONSULTANTS -2018-2019**

Preferred Home Health Care & Nursing Services read RN \$57/hour, LPN \$49/hour. This should have read RN \$58/hour, LPN \$50/hour.

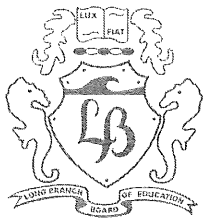
July 25, 2018

**ANNUAL STIPEND POSITIONS- 2018-2019 SCHOOL YEAR - APPENDIX H-1**

Bilingual/ESL Head Teacher 9-12: Kelly Wiggett, \$3,300. This should have read \$3,950.

J. **OPPORTUNITY TO ADDRESS THE BOARD ON NON-AGENDA ITEMS**

K. **ADJOURNMENT**



**OPERATION AND MANAGEMENT COMMITTEE  
WEDNESDAY, SEPTEMBER 12, 2018 – 6:15 P.M.  
540 BROADWAY  
LONG BRANCH, NEW JERSEY**

**MINUTES**

**COMMITTEE MEMBERS:**

Armand Zambrano, Chairperson  
Mary George  
Violeta Peters  
Tasha Youngblood Brown

**ADMINISTRATORS:**

Michael Salvatore, Ph.D.  
Alvin L. Freeman, Ed.D.  
Peter E. Genovese III, RSBO, QPA  
Ann C. Degnan  
Chris Dringus

**FACILITIES**

**Summer Projects**

- Gym floors  
We hired an outside vendor to sand and refinish the two gym floors at the High School as well as the gym floors at the Anastasia and Gregory Schools.
- Auditorium rug replacement at the Middle School  
We replaced the carpet inside the Middle School auditorium.
- Replacement of pipes and pumps at the Morris Avenue School  
Our staff replaced the pumps and a section of pipes for the HVAC system at the Morris Avenue School, all located in the boiler room.
- Repair tennis courts  
The cracks in the tennis courts were repaired and should last 1 – 3 years.

**Historic High School**

- Update on progress  
The mason work at the High School is progressing. The steel is installed for the storage area being added to the back of the school. The new windows are targeted for mid October.

**District**

- We are working on a project for a vendor to mill and pave half of the lot at 540 Broadway. We are hoping to have the project completed in the fall.
- We are purchasing a field groomer for the baseball and softball fields to allow us to groom the fields more efficiently.
- We are purchasing a new lawn mower that replaces a 22 year old machine which is in need of costly repairs. This machine will convert to a snow clearing machine for winter.
- We are also purchasing a new trailer to move equipment more efficiently about the district.

## **FACILITIES (continued)**

### **ESCO/ESIP**

- Kick off meeting on September 10, 2018

## **TECHNOLOGY**

### **Gregory School**

- New teacher machines
- New Chromebooks for students grades 3-5
- New Chromeboxes in the lab
- New Security System school wide
- 15 new network switches with 10gbps links between the closets and ready to be established to the core

### **George L. Catrambone School**

- New Chromebooks for students grades 3-5
- New Chromeboxes for the lab

### **Amerigo A. Anastasia School**

- New Chromebooks for students grades 3-5
- New Chromeboxes for the lab
- Upgraded / reimaged all staff machines with solid state harddrives, RAM increase and Windows 10

### **Morris Avenue School**

- Upgraded / reimaged all staff machines with solid state harddrives, RAM increase and Windows 10
- 4 new network switches with 10gbps links between the closets and the core

### **Audrey W. Clark School**

- New staff printers
- Chromebook refresh
- 4 new network switches with 10gbps links between the closets and ready to be established to the core

### **High School**

- New secretary machines
- 59 new network switches with 10gbps links between the closets and ready to be established to the core

### **Joseph M. Ferraina Early Childhood Learning Center**

- Upgraded / reimaged all staff machines with solid state harddrives, RAM increase and Windows 10

### **Middle School**

- 2 new projectors in the auditorium
- 49 new network switches with 10gbps links between the closets and ready to

be established to the core

**TECHNOLOGY (continued)**

District Wide

- 50 security cameras replaced and software stabilized

Maintenance Shop

- Full IP phone deployment

422 Westwood Avenue

- 1 new network switch with a 10gbps link ready to be established to the core

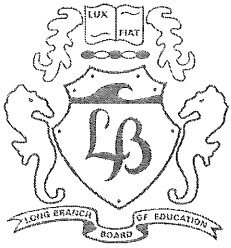
540 Broadway

- MDF racks cleared, organized and labeled
- New battery backup system ready to install which will give us twice the reliability
- New circuit run to the MDF with a new panel installed

\*\*\*\*\*

**GOALS**

1. The committee members will actively participate in professional dialog pertaining to facility management and preventative maintenance.
2. The committee members will seek professional learning experiences pertaining to facility operations with specific focus towards: educational code, NJ statute, federal guidelines, technology advancements, policy revisions, and initiatives put forth by the Department of Education.



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**INSTRUCTION AND PROGRAM COMMITTEE**  
**Wednesday, September 12, 2018 - 5:30 PM**  
540 Broadway  
Long Branch, New Jersey 07740

**MINUTES**

**COMMITTEE MEMBERS:**

Donald Covin, Chair  
Caroline Bennett  
Michelle Critelli, Ed.D.  
Armand Zambrano

**ADMINISTRATORS:**

Michael Salvatore, Ph.D.  
Alvin Freeman, Ed.D.  
Roberta Freeman, Ed.D.

**1. PARCC**

**a. Annual Review of PARCC Data**

*Dr. Roberta Freeman shared the state standardized assessment results with the committee. Key take-aways were:*

- *Students continue to show consistent growth*
- *Focus grades are:*
  - *ELA: Grades 5, 10 & 11*
  - *Math: Grades 4, 7 and Students enrolled in Geometry*
- *Middle School Algebra I*
  - *For a second year in a row, 100% of students taking Algebra PARCC in 7th & 8th grade passed the Algebra PARCC (they have met their graduation requirement in mathematics)*
  - *73 students took Algebra in Middle School (30 7th grade students/43 8th grade students)*
  - *2018-2019 75 Students taking Algebra I at the Middle School*
    - *45 7th grade students*
    - *30 8th grade students*
    - *30 8th grade students taking Geometry*

**b. Summer Administration**

*During the summer, students who were enrolled in a course that requires a PARCC assessment was given the assessment in summer school. The NJDOE mandates summer administration of PARCC assessments to provide students with another opportunity to meet graduation requirements.*

**c. The Future of State Assessments**

*Dr. Roberta Freeman shared the findings distributed by the NJDOE on the future of standardized assessments in the state. The Commissioner of Education and his team conducted 75 collaboratives throughout the state of NJ, meeting with parents, community members, higher education representatives, teachers, administrators and students. Recommendations to the State Board of education for implementation during the 2018-2019 school year included:*

- *Streamlining graduation requirements by reducing the number of required tests in high school from six to two.*
- *Ensuring that educators and parents receive test data in a timely manner.*
- *Providing flexibility for first-year English learners on the English language proficiency test.*

*Additional changes not requiring State Board approval included:*

- *Reducing the length of testing for all grades by approximately 25 percent.*
- *Reducing the weight of the assessment on teacher evaluations.*

*Remaining findings and recommendations can be found in the full report:  
<https://www.nj.gov/education/assessment/AssessmentReportSummary.pdf>*

**2. District Professional Development Plan**

*The committee reviewed the district professional development plan. The plan focuses on the alignment of Future Ready Initiatives to professional learning throughout the district.*

**3. Curriculum Updates**

*2018-2019 curriculum writing has been posted and writing will take place throughout the year and submitted for approval by May 2019.*

**4. Questions/Discussion**

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**Goal of the Instruction & Programs Committee**

The committee members will actively participate in professional dialog pertaining to the state student learning standards standards, teacher evaluation, student growth objectives, student growth percentiles and PARCC.

The committee members will seek professional learning experiences pertaining to curriculum and instruction with specific focus towards: state student learning standards, teacher evaluation, student growth objectives, student growth percentiles and PARCC.

## Brookdale Literacy Connection Workshops 2018-2019

<b>1</b>	<b>Student-Centered Teaching: How to Leverage Student Choice in LA</b>	<b>10/05/18</b>
	Name/Gr. Level: Sharon Babitsky/Middle School	
	Name/Gr. Level: Ebone Lawerence-Smith/Gregory	
	Name/Gr. Level: Marjorie Chulsky/AAA	
	Name/Gr. Level: Carol Emick/AAA	
<b>2</b>	<b>Grammar: Can Teaching it Be Fun?</b>	<b>10/19/18</b>
	Name/Gr. Level: Jennifer Elgrim/HS	
	Name/Gr. Level: Staci Pelman/HS	
	Name/Gr. Level: Angline Flores/AWC	
	Name/Gr. Level: Jennifer Marlin/MS	
<b>3</b>	<b>Engaging Students in World Literature, the Challenges and Rewards</b>	<b>11/30/18</b>
	Name/Gr. Level: Joanna Sherrier/MS	
	Name/Gr. Level: Ashley Beno/HS	
	Name/Gr. Level: Madison Hlavach/HS	
	Name/Gr. Level: Doreen Regan/MS	
<b>4</b>	<b>Social Studies, Literacy, and Inquiry - Perfect Together</b>	<b>12/14/18</b>
	Name/Gr. Level: Jamie Sanders/HS	
	Name/Gr. Level: Chelsea Sirico/HS	
	Name/Gr. Level: Nyema Roddy/AWC	
	Name/Gr. Level: Thomas Boyce/AWC	
<b>5</b>	<b>Tips, Tricks, and Tools for Motivating Students to Write</b>	<b>01/11/19</b>
	Name/Gr. Level: Ellen Marx/AAA	
	Name/Gr. Level: Kelly Vargas/GLC	
	Name/Gr. Level: Brian Roberts/Gregory	
	Name/Gr. Level: Angela Napoli/MS	
<b>6</b>	<b>In the News: Tips for Teaching Current Events for Middle School Teachers</b>	<b>02/22/19</b>
	Name/Gr. Level: Mary Mazzacco/AAA	
	Name/Gr. Level: Claudia Giron/AWC	
	Name/Gr. Level: Blair Kiss/AWC	
	Name/Gr. Level: kim Hoyle/MS	
<b>7</b>	<b>Thinking to the Thesis</b>	<b>03/15/19</b>
	Name/Gr. Level: Kristin Curry/MS	
	Name/Gr. Level: Tara Okun/HS	
	Name/Gr. Level: Gina Crouch/HS	
	Name/Gr. Level: Chelsea Sirico/HS	
<b>8</b>	<b>Teaching Tune-up</b>	<b>05/17/19</b>
	Name/Gr. Level: Nancy O'Toole/MS	
	Name/Gr. Level: Stacy Simms/Gregory	
	Name/Gr. Level: Yvette Mayo/AAA	
	Name/Gr. Level: Alexandra Casares/LWC	

## Brookdale Math/Science Network Workshops 2018/2019

<b>1</b>	<b>Maximized Math: A Workshop Model of Instruction</b>	<b>10/16/18</b>
Name/Gr. Level: 1) Melissa Joyce/Gregory 2) Erin Barrett/AAA 3) Sarah Choi/GLC 4) Noemia Vidazinha/GLC		
<b>2</b>	<b>Cool Tools for Organizing and Engaging Students in a Digital Classroom</b>	<b>10/17/18</b>
Name/Gr. Level: 1) Jessica Alonzo/AAA 2) Timothy Smith/MS 3) Mary Catherine Rocco/MS		
<b>3</b>	<b>Guiding without Giving: Differentiating &amp; Questioning Strategies in Math</b>	<b>10/23/18</b>
Name/Gr. Level: 1) Erin Barrett/AAA 2) Nicole Campece/Gregory 3) Jesse Rosenbaum/MS		
<b>4</b>	<b>Genius Hour</b>	<b>11/14/18</b>
Name/Gr. Level: 1) Jacob George/MS 2) Aaron Collins/AWC 3) Elizabeth West/MS 4) Nicholas Cartegna/HS		
<b>5</b>	<b>Flipped Classroom Strategies for the Mathematics Classroom</b>	<b>11/27/18</b>
Name/Gr. Level: 1) Victoria Leotsakas/AWC 2) Daniel Brownridge/AWC 3) Lois Alston/MS		
<b>6</b>	<b>Creating NGSS Aligned Assessments in the Classroom</b>	<b>11/28/18</b>
Name/Gr. Level: 1) Sarah Hansen/AWC 2) Latha Hair/HS 3) Vito Terranova/HS 4) Jayce Maxwell/HS		
<b>7</b>	<b>Reinventing &amp; Reimagining the Mathematics Classroom</b>	<b>12/04/18</b>
Name/Gr. Level: 1) Caterina Servidio/HS 2) Susana Abreu/HS		
<b>8</b>	<b>Using STEM Science and Engineering Practices to Teach Physical Science</b>	<b>12/05/18</b>
Name/Gr. Level: 1) Nicholas Cartegna/HS		

	2) Dawn Graham/MS	
	3) JoEllen Dunn/MS	
<b>9</b>	<b>Building a Conceptual Understanding of Fractions in Elementary Mathematics</b>	<b>12/11/18</b>
Name/Gr. Level:	1) Megan Farrell/Gregory	
	2) Marla Herrera/AAA	
	3) Ellen Marx/AAA	
<b>10</b>	<b>Nothing But Desmos</b>	<b>12/18/18</b>
Name/Gr. Level:	1) Mary Jensen/AWC	
<b>11</b>	<b>What Do Scientists Do? Bringing Scientific Curiosity into the Classroom</b>	<b>12/19/18</b>
Name/Gr. Level:	1) Jill Careri/MS	
	2) Jacob George/MS	
	3) Samantha Covert/Pinca/HS	
	4) Victoria Leotsakas/AWC	
<b>12</b>	<b>Student Driven Learning in the Science Classroo</b>	<b>01/15/19</b>
Name/Gr. Level:	1) Tanisha Simmons/MS	
	2) Philip Curtis/HS	
	3) Ruth Sheckler/HS	
	4) Mary Catherine Rocca/MS	
<b>13</b>	<b>Mindfulness in the Classroom</b>	<b>01/22/19</b>
Name/Gr. Level:	1) Jamie Gough/AAA	
	2) Amanda Roa-Rosales/AWC	
	3) Elizabeth Gannon/Morris Ave.	
	4) Jessica Alonzo/AAA	
<b>14</b>	<b>Science and Literature: Perfect Together!</b>	<b>02/05/19</b>
Name/Gr. Level:	1) Noelle Brown/GLC	
	2) Caitlyn Mielcarek/AAA	
	3) Linda Dobel/LWC	
	4) Elizabeth Gannon/Morris Ave.	
<b>15</b>	<b>Building a Conceptual Understanding of Elem Math thru Questioning</b>	<b>02/06/19</b>
Name/Gr. Level:	1) Megan Farrell/Gregory	
<b>16</b>	<b>STEM to STEAM: Incorporating Creativity and Innovation Across Disciplines to Develop 21st Century Skills</b>	<b>02/26/18</b>
Name/Gr. Level:	1) Stephanie Dispoto/Gregory	
	2) Marina Basile/AAA	
	3) Adam Harrington/HS	
	4) Hardik Vyas/HS	

**17 Teaching Mathematics to English Language Learners 03/06/19**

Name/Gr. Level: 1) Twana Richardson/Gregory  
2) Noemia Vidazinha/GLC  
3) Marla Herrera/AAA  
4.) Stephanie Britt/LWC

**18 Engage and Motivate: Activities for the Mathematical Classroom 03/13/19**

Name/Gr. Level: 1) Caterina Servidio/HS  
2) Daniel Brownridge/AWC  
3) Mary Jensen/AWC

## Brookdale Technology Education Network Workshops 2018-2019

<b>1</b>	<b>Making the Most of the Google Suite for Education</b>	<b>10/18/18</b>
Name/Gr. Level: Don Clark/HS		
Name/Gr. Level: Joanna Sherrier/MS		
<b>2</b>	<b>Using Tech to Differentiate and Offer More Choices in Art and STEAM</b>	<b>11/01/18</b>
Name/Gr. Level: Brenda Itzol/AAA		
Name/Gr. Level: Cheryle Haynes/AWC		
<b>3</b>	<b>If There was a Problem - Using Technology for PBL Instruction</b>	<b>11/15/18</b>
Name/Gr. Level: Christina Bronowich/MS		
Name/Gr. Level: Kirsty Corcoran/AWC		
<b>4</b>	<b>Introduction to Google Applied Digital Skills</b>	<b>12/06/18</b>
Name/Gr. Level: Maureen Alexander/MS		
Name/Gr. Level: Samantha Covert/Pinca/HS		
<b>5</b>	<b>Creative Video and Screencasting</b>	<b>01/17/19</b>
Name/Gr. Level: Melissa Christopher/AAA		
Name/Gr. Level: Erin Lamberson/HS		
<b>6</b>	<b>The Digital Get Down: Online Portfolios for Elementary School Students</b>	<b>02/21/19</b>
Name/Gr. Level: Meredith Flemming/Gregory		
Name/Gr. Level: Cheryl Scurzo/HS (MCI)		
<b>7</b>	<b>Bring the World into Your Classroom: Virtual Tours and Interactive Learning Experiences that Make Content Come to Life!</b>	<b>02/28/19</b>
Name/Gr. Level: Laurie DeMuro/GLC		
Name/Gr. Level: Vade Hanlon/MS		
<b>8</b>	<b>Becoming a Connected Educator - Twitter for Teachers</b>	<b>03/07/19</b>
Name/Gr. Level: Tanya Martin/HS		
Name/Gr. Level: Diane Wartman/AAA		
<b>9</b>	<b>Lights, Camera, Action! Video Production for Beginners</b>	<b>03/28/19</b>
Name/Gr. Level: Carlos Villacres/GLC		
Name/Gr. Level: Mary Mazzacco/AAA		

















**RESOLUTION**

**BOARD OF EDUCATION OF THE CITY OF LONG BRANCH**  
**IN THE COUNTY OF MONMOUTH**

**BE IT RESOLVED**, that the Board of Education of the City of Long Branch, in the County of Monmouth ("Board of Education"), based on the recommendation of the Superintendent of Schools, suspended with pay **GUSTAVO BARRIENTOS**, a student advisor, effective September 20, 2018 pending the results of an investigation.

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Peter E. Genovese III, RSBO, QPA  
School Business Administrator/Board Secretary

Ayes:

Nays:

Absent:

Date: September 26, 2018

**RESOLUTION**

**BOARD OF EDUCATION OF THE CITY OF LONG BRANCH**  
**IN THE COUNTY OF MONMOUTH**

**BE IT RESOLVED**, that the Board of Education of the City of Long Branch, in the County of Monmouth ("Board of Education"), based on the recommendation of the Superintendent of Schools, suspended with pay **JONATHAN TRZESZKOWSKI**, a teacher, effective September 27, 2018 pending the results of an investigation.

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Peter E. Genovese III, RSBO, QPA  
School Business Administrator/Board Secretary

Ayes:

Nays:

Absent:

Date: September 26, 2018

**INTENTION TO RETURN FROM FAMILY/MEDICAL LEAVE OF ABSENCE**

**ROSEMARY DOUGHERTY**, Pupil Personnel Services Learning Disabilities Teacher Consultant, effective September 17, 2018.

**DANIEL JOSEPH**, George L. Catrambone School custodian, effective September 24, 2018.

**FAMILY/MEDICAL LEAVE OF ABSENCE USING SICK DAYS**

**MEGHAN AMENDOLA**, Pupil Personnel Services School Psychologist, from January 2, 2019 to March 28, 2019.

**STACIE BRODERICK**, Long Branch High School teacher, from November 19, 2018 to January 18, 2019.

**MARISYA ETOLL**, Long Branch High School teacher, from October 8, 2018 to November 15, 2018.

**FAMILY/MEDICAL LEAVE OF ABSENCE USING UNPAID DAYS**

**MEGHAN AMENDOLA**, Pupil Personnel Services School Psychologist, from March 29, 2019 to June 30, 2019.

**STACIE BRODERICK**, Long Branch High School, from January 22, 2019 to June 30, 2019.

**MARISYA ETOLL**, Long Branch High School teacher, from November 16, 2018 to January 29, 2019.

**REQUEST TO EXTEND FAMILY/MEDICAL LEAVE OF ABSENCE USING SICK DAYS**

**SEHIJA EMINI**, Lenna W. Conrow School instructional assistant, from September 4, 2018 to September 17, 2018.

**NATALINA GOMES**, Audrey W. Clark School instructional assistant, from September 4, 2018 to November 30, 2018.

**REQUEST TO EXTEND FAMILY/MEDICAL LEAVE OF ABSENCE USING PAID DAYS**

**SEHIJA EMINI**, Lenna W. Conrow School instructional assistant, from September 18, 2018 to October 4, 2018.

**REQUEST TO EXTEND FAMILY/MEDICAL LEAVE OF ABSENCE USING UNPAID DAYS**

**SEHIJA EMINI**, Lenna W. Conrow School instructional assistant, from October 5, 2018 to December 31, 2018.

**CONFERENCES**

Note: The following staff members are being approved only for registration and mileage (not to exceed \$.31 per mile) in accordance with State Circular Letter 12-14-OMB, which states that overnight travel within certain areas is no longer subject to reimbursement. Additionally, meals not associated with overnight travel will not be reimbursed:

**Ann Degnan** **\$279.00**  
Facilities Manager, to attend New Jersey School Board Association (NJSBA), New Jersey Association of School Administrators (NJASA) and New Jersey Association of School Business Officials (NJASBO) Workshop Conference 2018, sponsored by NJSBA/NJASA/NJASBO, to be held October 22, 23, 24, 25, 2018 at Atlantic City Convention Center, Atlantic City, NJ (ACCT: 11-000-230-585-390-12-44).

**JanetLynn Dudick, Ph.D.** **\$469.00**  
Assistant Superintendent for Pupil Personnel Services, to attend Leadership Academy Series 5, Cohort 2, sponsored by New Jersey Principals and Supervisors Association, to be held October 1, 2018 at Foundation for Educational Administration (FEA), Monroe Township, NJ (ACCT: 20-251-200-500-251-20-00-00).

**JanetLynn Dudick, Ph.D.** **\$764.00**  
Assistant Superintendent for Pupil Personnel Services, to attend 36th Annual Autism Conference, sponsored by Autism New Jersey Organization, to be held October 18, 19, 2018 at Harrah's Waterfront Conference Center, Atlantic City, NJ (ACCT: 20-251-200-500-251-20-00).

**Peter E. Genovese III, RSBO, QPA** **\$684.00**  
School Business Administrator/Board Secretary, to attend New Jersey School Board Association (NJSBA), New Jersey Association of School Administrators (NJASA) and New Jersey Association of School Business Officials (NJASBO) Workshop Conference 2018, sponsored by NJSBA/NJASA/NJASBO, to be held October 22, 23, 24, 25, 2018 at Atlantic City Convention Center, Atlantic City, NJ (ACCT: 11-000-230-585-390-12-44).

**Roberta Freeman, Ed.D.** **\$194.00**  
Chief Academic Officer, to attend 2018 Early Learning Network Improvement Meeting, sponsored by Council of Chief State School Officers, to be held October 29, 30, 2018 at Capital Hilton, Washington, DC. (ACCT: 11-000-230-585-390-12-44).

**Melanie Harding** **\$572.00**  
Supervisor of Mathematics K-5, to attend National Council of Teachers of Mathematics, sponsored by National Council of Teacher of Mathematics (NCTM), to be held October 4, 5, 2018 at Connecticut Convention Center, Hartford, Connecticut (ACCT: 11-000-230-585-390-12-44).

**Melanie Harding** **\$270.00**  
Supervisor of Mathematics K-5, to attend 2018 Early Learning Network Improvement Meeting, sponsored by Council of Chief State School Officers, to be held October 28, 29, 30, 2018 at Capital Hilton, Washington, DC. (ACCT: 11-000-230-585-390-12-44).

**Margaret Marzullo****\$185.00**

Gregory Art Teacher, to attend Made in New Jersey, sponsored by Art Educators of New Jersey, to be held October 1, 2, 2018 at Ocean Resort and Spa, Long Branch, NJ (ACCT: 15-000-223-500-100-07-44).

**April Morgan****\$607.00**

Supervisor of Mathematics 6-12, to attend National Council of Teachers of Mathematics, sponsored by National Council of Teacher of Mathematics (NCTM), to be held October 4, 5, 2018 at Connecticut Convention Center, Hartford, Connecticut (ACCT: 11-000-230-585-390-12-44).

**Michael Salvatore, Ph.D.****\$835.00**

Superintendent of Schools, to attend New Jersey School Board Association (NJSBA), New Jersey Association of School Administrators (NJASA) and New Jersey Association of School Business Officials (NJASBO) Workshop Conference 2018, sponsored by NJSBA/NJASA/NJASBO, to be held October 22, 23, 24, 25, 2018 at Atlantic City Convention Center, Atlantic City, NJ (ACCT: 11-000-230-585-390-12-44).

**Michael Salvatore, Ph.D.****\$194.00**

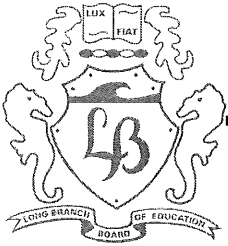
Superintendent of Schools, to attend 2018 Early Learning Network Improvement Meeting, sponsored by Council of Chief State School Officers, to be held October 29, 30, 2018 at Capital Hilton, Washington, DC. (ACCT: 11-000-230-585-390-12-44).

**Jennifer Steffich****\$500.00**

Supervisor for Special Education, to attend 36th Annual Autism Conference, sponsored by Autism New Jersey Organization, to be held October 18, 19, 2018 at Harrah's Waterfront Conference Center, Atlantic City, NJ (ACCT: 20-251-200-500-251-20-00).

**Renee Whelan, Ed.D.****\$270.00**

Director of Early Education, **Melanie Harding**, Supervisor of Mathematics K-5, to attend 2018 Early Learning Network Improvement Meeting, sponsored by Council of Chief State School Officers, to be held October 28, 29, 30, 2018 at Capital Hilton, Washington, DC. (ACCT: 11-000-230-585-390-12-44).



# MINUTES

## LONG BRANCH PUBLIC SCHOOLS

### SECURITY COMMITTEE MEETING

Tuesday, September 11, 2018

#### **COMMITTEE MEMBERS:**

Avery Grant: Chairperson  
Tasha Youngblood Brown  
Caroline Bennett  
Lauren McCaskill

#### **ADMINISTRATORS:**

Michael Salvatore, Ph.D.  
Alvin L. Freeman, Ed.D.  
Walter O'Neill

The Long Branch Public School District has taken steps toward increasing the safety and security of students, staff and visitors in our district. This past summer, several schools had ballistic material installed on glass doors, windows and entry areas. Further, the district utilizes sophisticated social-media screening technology to identify potential threats to the schools, staff members and/or students. Staff members and students also have district issued parking passes, which help identify vehicles that are not permitted to park on our property.

Corridor Aides / Safe School Environment Persons are provided with a procedural manual, which outlines protocols for conducting facility threat assessments. In addition, all security personnel are certified in CPR and the use of a defibrillator.

There are many components to our Emergency Operating Plan, but unfortunately, we can only share a limited amount with the public. Our highly trained and qualified staff work together and are constantly looking for opportunities to improve the safety and security of our district.

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#### **Committee Goals:**

The committee members will actively participate in professional dialogue pertaining to school safety and district public relations.

The committee members will seek professional learning experiences pertaining to school safety and communications, with specific focus towards homeland security standards, NJ statute, federal guidelines, best practices and policy revisions.

## Monthly HIB Report

Reporting Period - August 29, 2018 - September 26, 2018

### Summary:

Total: One (1) HIB investigation, conclusion pending

### Middle School

One (1) investigation, conclusion pending

**PLACEMENT OF STUDENTS ON HOME INSTRUCTION**

**ID# 20203494**

**ID# 01002485**

**ID# 20223350**

**ID# 101500032**

**ID# 20191811**

**ID# 20273865**