AGENDA

LONG BRANCH BOARD OF EDUCATION
Long Branch, New Jersey

Regular Meeting
Wednesday, October 13, 2021
6:00 P.M.

Long Branch Middle School
350 Indiana Avenue
Long Branch, New Jersey 07740

ORDER OF BUSINESS

MEETING

BOARD OF EDUCATION

A. Roll Call

A-1. Statement of the Manner of Notification of the Meeting

A-2. Objections, if any, to the Validity of the Meeting

B. Flag Salute

C-1. Statement to the Public

C-2. Opportunity for those present to address the Board relating to Agenda items

D. Approval of Minutes

E. Secretary's Report

F. Superintendent's Report

G. General Items

H. Personnel Action

I. Student Action

J. Opportunity for those present to address the Board on any other business

K. Adjournment

AGENDA

MEETING
LONG BRANCH MIDDLE SCHOOL
350 INDIANA AVENUE
WEDNESDAY, OCTOBER 13, 2021
6:00 P.M.

A. **ROLL CALL**

Mrs. Youngblood Brown - President	Dr. Critelli	Rev. Bennett
Mrs. Perez - Vice President	Mr. Zambrano	Ms. McCaskill
Mr. Grant	Mr. Covin	Mrs. Peters

A-1. **STATEMENT OF THE MANNER OF NOTIFICATION OF THE MEETING**

Adequate notice of the meeting of the Long Branch Board of Education has been provided by a Schedule of Public Meetings published in the Asbury Park Press. A Schedule of Public Meetings has been posted in the Board of Education Office and the Office of the City Clerk, Long Branch, New Jersey.

Fire exits are located in the direction indicated. In case of fire, you will be signaled by a bell and/or public address system. If so alerted to fire, please move in a calm and orderly fashion to the nearest smoke-free exit.

A-2. **OBJECTIONS, IF ANY, TO THE VALIDITY OF THE MEETING**

The objecting member must give supporting reasons.

B. **FLAG SALUTE AND PLEDGE OF ALLEGIANCE**

Mrs. Youngblood Brown, Board President, will salute the flag and lead the Pledge of Allegiance.

C-1. **STATEMENT TO THE PUBLIC**

Oftentimes it may appear to members of our audience that the Board of Education takes action with very little comment and in many cases by unanimous vote. Before a matter is placed on the agenda at a public meeting, the administration has thoroughly reviewed the matter with the Superintendent of Schools. If the Superintendent of Schools is satisfied that the matter is ready to be presented to the Board of Education, it is then referred to the appropriate Board committee. The members of the Board committee work with the administration and Superintendent to assure that the members fully understand the matter. When the committee is satisfied with the matter, it is presented to the Board of Education for discussion before any final action is taken. Only then is it placed on the agenda for action at a public meeting. All agenda attachments are available for public review. In rare instances, matters are presented to the Board of Education for discussion at the same meeting that final action may be taken.

C-1. **STATEMENT TO THE PUBLIC (continued)**

Time may be allocated for public comment at this meeting. Each speaker may be allotted up to three (3) minutes and one (1) opportunity to address the Board when recognized by the presiding officer. Individuals wishing to address the Board shall be recognized by the presiding officer and shall give their names, addresses and the group, if any, that they represent. Although the Board encourages public participation, it reserves the right, through its presiding officer, to terminate remarks to and/or by any individual not in keeping with the conduct of a proper and efficient meeting. With the exception of those individuals whose names are on the agenda this evening, the Board will not respond to questions during the public participation portion of this meeting involving the employment, appointment, termination of employment, negotiations, terms and conditions of employment, evaluation of the performance of, promotion or disciplining of any specific, prospective or current employee.

C-2. **OPPORTUNITY TO ADDRESS THE BOARD RELATING TO AGENDA ITEMS**

Comments from the Finance Committee Chair - Mrs. Youngblood Brown

E. **SECRETARY'S REPORT**

1. **BUDGET TRANSFER REPORTS – FY21 AUGUST TRANSFERS**

I recommend the Board approve the following Budget Transfer Resolution (which will be labeled **APPENDIX E-1** and made part of the permanent minutes upon Board approval).

RESOLUTION

WHEREAS N.J.A.C. 6A:23A-16.10 "Budgetary Controls and Over expenditure of Funds" states a "district Board of Education or Charter School Board of Trustees shall implement controls over budgeted revenues and appropriations and shall not approve any obligation or payment in excess of the amount appropriated by the district Board of Education in the line item pursuant to N.J.S.A. 18A:22-8.1.

NOW, THEREFORE BE IT RESOLVED that the attached line item transfers FY21 June and FY22 August Transfers as listed be approved for the months ending August 31, 2021.

_____

Peter E. Genovese III, RSBO, QPA
School Business Administrator / Board Secretary

Ayes:
Nays:
Absent:
Date: October 13, 2021

E. **SECRETARY'S REPORT (continued)**

2. **BOARD SECRETARY'S REPORT - AUGUST 31, 2021**
I recommend the Board approve the Board Secretary's Report for the months ending August 31, 2021 (which will be labeled **APPENDIX E-2** and made part of the permanent minutes upon Board approval).

3. **REPORT OF THE TREASURER - AUGUST 31, 2021**
I recommend the Board approve the Report of the Treasurer for the months ending August 31, 2021 (which will be labeled **APPENDIX E-3** and made part of the permanent minutes upon Board approval).

4. **MONTHLY CERTIFICATION OF SCHOOL BUSINESS ADMINISTRATOR/BOARD SECRETARY**
Pursuant to N.J.A.C. 6A:23A-16.10(c)(3), I certify that as of the August 31, 2021 Board Secretary's Report, no line item account has encumbrances and expenditures which in total exceed the line item appropriation in violation of N.J.A.C. 6A:23A-16.10(a).

_____
Peter E. Genovese III, RSBO, QPA
School Business Administrator/Board Secretary

5. **MONTHLY CERTIFICATION OF BOARD OF EDUCATION**
I recommend the Board approve the following Resolution:

RESOLUTION

BE IT RESOLVED, that pursuant to N.J.A.C. 6A:23A-16.10(c)(4), we, the Members of the Board of Education, after a review of the Board Secretary's and Treasurer's Monthly Financial Reports and upon consultation with the appropriate district officials, certify that to the best of our knowledge that as of August 31, 2021 no major account or fund has been over-expended in violation of N.J.A.C. 6A:23A-16.10 (b) and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

_____
Peter E. Genovese III, RSBO, QPA
School Business Administrator / Board Secretary

Ayes:
Nays:
Absent:
Date: October 13, 2021

E. **SECRETARY'S REPORT (continued)**

6. **BILLS AND CLAIMS – JULY 1 - 31, 2021, AUGUST 1 - 31, 2021, SEPTEMBER 1 - 30, 2021 AND OCTOBER 1 - 13, 2021 FOR CHRIST THE KING, THE CITY OF LONG BRANCH AND AMY'S YOGABILITIES**

I entertain a motion that the Board approve the bills and claims for July 1 - 31, 2021, August 1 - 31, 2021, September 1 - 30, 2021 and October 1 - 13, 2021 for Christ the King, The City of Long Branch and Amy's Yogabilities (which will be labeled **APPENDIX E-4** and made part of the permanent minutes upon Board approval).

7. **BILLS AND CLAIMS - JULY 1 - 31, 2021, AUGUST 1 - 31, 2021, SEPTEMBER 1 - 30, 2021 AND OCTOBER 1 - 13, 2021 EXCLUDING CHRIST THE KING, THE CITY OF LONG BRANCH AND AMY'S YOGABILITIES**

I entertain a motion that the Board approve the bills and claims for July 1 - 31, 2021, August 1 - 31, 2021, September 1 - 30, 2021 and October 1 - 13, 2021 excluding Christ the King, The City of Long Branch and Amy's Yogabilities (which will be labeled **APPENDIX E-4** and made part of the permanent minutes upon Board approval).

8. **RECONCILIATION MONTHLY OPERATING REPORT – SODEXO – SEPTEMBER 30, 2021**

I entertain a motion that the Board approve the monthly operating reports for the Sodexo Corporation, Food Service Management Company for the Long Branch School District for September 30, 2021 (which will be labeled **APPENDIX E-5** and made part of the permanent minutes upon Board approval).

9. **ATHLETIC FUND & ELEMENTARY SCHOOLS, MIDDLE SCHOOL & HIGH SCHOOL STUDENT FUNDS AS OF SEPTEMBER 30, 2021**

I entertain a motion that the Board approve the monthly reports for the Athletic Fund, the Elementary Schools, Middle School, and High School Student Funds as of September 30, 2021 (which will be labeled **APPENDIX E-6** and made part of the permanent minutes upon Board approval).

E. **SECRETARY'S REPORT (continued)**

10. **RESOLUTION FOR CLOSED EXECUTIVE SESSION**
I recommend the Board approve the following Resolution -

RESOLUTION

WHEREAS, the Open Public Meetings Act (Chapter 231, P.L. 1975) allows for the exclusion from discussion at the public portion of a meeting of certain matters which might endanger the public interest or risk the deprivation of individual rights, and

WHEREAS, the Long Branch Board of Education wishes to discuss a **student matter** with the resulting action being made public when a proper conclusion has been reached and there is no longer a need for confidentiality;

NOW, THEREFORE BE IT RESOLVED, the Long Branch Board of Education will hold a closed Executive Session immediately in the Middle School, 350 Indiana Avenue, Long Branch, New Jersey. It is anticipated that the closed session will not last longer than 30 minutes. Action may be taken in the public portion of the meeting upon recessing of this Executive Session back into the open public meeting.

_____
Peter E. Genovese III, RSBO, QPA
School Business Administrator / Board Secretary

LONG BRANCH PUBLIC SCHOOLS
Long Branch, New Jersey

STUDENT REGISTRATION
(as of September 30, 2021)

	AAA	GLC	GRE	MA	JMFECLC	LWC	TOTAL ELEM	MS	HS	TOTAL
PreK				171	168	181	520			520
Kdg				129	95	103	327			327
1st	108	106	109				323			323
2nd	103	121	111				335			335
3rd	112	131	110				353			353
4th	86	153	111				350			350
5th	85	173	91				349			349
6th							0	328		328
7th							0	325		325
8th							0	297		297
9th							0		401	401
10th							0		351	351
11th							0		340	340
12th							0		320	320
MCI	14						14	6	20	40
MID										0
MD							0			0
BD			1				1	9	14	24
LD	49		27				76	46	51	173
SLD							0	3	1	4
AUT	23		29				52	7	22	81
PD			5			14	19			19
OOD	6	0	2	0	6	2	16	12	16	44
Home Instruction										
TOTAL	586	684	596	300	269	300	2735	1033	1536	5304

September 30, 2020										
School	AAA	GLC	GRE	MA	JMFECLC	LWC	Total Elem	MS	HS	Total
Totals	571	816	591	286	291	287	2842	1132	1526	5500

F. **SUPERINTENDENT'S REPORT**

1. **STUDENTS OF THE MONTH - SEPTEMBER**
The following students have been selected as "Students of the Month" for September;

Amerigo A. Anastasia School	Ajani Green
Audrey W. Clark School	Pedro Alvarado
George L. Catrambone School	Heloysa Alves Pereira
Gregory School	Cassiano De Azevedo Miranda
High School	Guilherme Andre-Dedeus
Historic High School	Amari Menter
Joseph M. Ferraina School	Rosey Lalloo
Lenna W. Conrow School	Bruce Santiago
Middle School	Maybelline Ortez Barahona
Morris Avenue School	Brianna Camila Garcia

G. **GENERAL ITEMS**

Comments from the Athletic Committee Chair - (APPENDIX G-1)

1. **GIFTS TO SCHOOL**
I recommend the Board accept the following gifts to schools indicated:

United Way of Monmouth and Ocean Counties Jennifer Hakim	PPE Supplies Long Branch School District (Value: $10,000.00)
Costco Wholesale Noelle L. Clay	384 Bookbags for Amerigo A. Anastasia (Value: $3840.00)
Saker Shoprite West Long Branch, NJ Tamia Williams	3 Boxes School Supplies Long Branch School District (Value: $300.00)
Greater Rotary Club of Long Branch Terry Janeczeck	Jingle Bell Buddies Gifts and Food (Value: $5000.00)
Fine Fare Supermarket Sara & Anthony Perri	Fine Fare Gift Card (Value: $150.00)
Peggy Earhart	4 square Volleyball Nets Historic High School/SOSJ Value: $100.00)

H. PERSONNEL ACTION

1. RETIREMENT

I recommend the Board accept with regret and best wishes the retirement of the following individuals:

MICHELLE ABNER, Teacher, effective December 1, 2021. Mrs. Abner has a total of 26 years and 10 months of service.

JOHN DIETRICH, Technology Technician, effective July 1, 2022. Mr. Dietrich has a total of 17 years of service.

RODOLFO ITZOL, Custodian, effective November 1, 2021. Mr. Itzol has a total of 12 years and 4 months of service.

2. RESIGNATION - CONTRACTUAL POSITION

I recommend the Board accept the resignation of the following individuals:

PAIGE BRANDAO, Teacher, effective July 2, 2021.
KERRYN BROWN, Teacher, effective December 1, 2021.

3. RESIGNATION - STIPEND POSITION

I recommend the Board accept the resignation of the following individual:

JANISE STOUT, Joseph M. Ferraina Early Childhood Learning Center TDLA, effective October 18, 2021.

4. STAFF TRANSFER FOR 2021-2022 SCHOOL YEAR

I recommend the Board approve the transfer of the following individual:

NYEMA RODDY, from Audrey W. Clark Alternative Academy Teacher to Amerigo A. Anastasia School Special Education Teacher.

H. **PERSONNEL ACTION (Continued)**

5. **APPOINTMENT OF CERTIFIED STAFF**

I recommend the Board approve/ratify the appointment of the following named individual who constitutes a careful selection and screening of applicants and is hereby recommended for an employment contract contingent upon the successful completion of their degree program, New Jersey Department of Education certification requirements, and all other state and federal guidelines included but not limited to: a criminal history clearance and successful clearance of S-141/A-3381 (P.L.2018, c.5) This initial appointment may change as district needs develop:
Effective: September 1, 2021 *Pending Pre Employment Physical & Fingerprints**

LAUREN RUGGIERO

School Social Worker
Pupil Personnel Services
MA, Step
$60,911.00

Certification: School Social Worker
Education: New York University
Replaces: Linda Raoul (resignation)
(Acct. # 11-000-219-104-000-11-00) (UPC # 0851-11-OFPPS-SOCWK).
Effective: Pending Pre Employment Physical and Fingerprints*

6. **APPOINTMENT OF SECRETARY**

I recommend the Board approve the following named individual as a 12 Month Secretary:

TANIA RODRIGUEZ, Lenna W. Conrow ECLC, Level 3, 12 Month Step 1 at $50,743.00. Replaces: Kashona Davis (resignation). Effective: Pending Pre Employment Physical and Fingerprints*. (Acct. # 15-000-240-105-000-08-00, 20-218-200-105-000-08-00) (UPC # 1589-08-ELMPR-SEC123).

7. **APPOINTMENT OF CORRIDOR AIDE**

I recommend the Board approve the following named individual as Corridor Aide:

EMMANUEL ITZOL, High School Corridor Aide, Step 1 at $43,470.00, effective October 18, 2021. Replaces: Karahn Morris (resignation). (Acct # 15-000-262-107-000-01-00) (UPC # 0462-01-OFB&G-CORAID).

8. **APPOINTMENT OF GROUNDSPERSON**

I recommend the Board approve the following named individual as Groundsperson:

VICENTE CRUZ HERNANDEZ, Groundsperson, at Step 1 $37,226.00, effective Pending Pre Employment Physical and Fingerprints*. Replaces: Michael Klina (transfer). (Acct. #11-000-263-100-000-12-00) (UPC # 1004-12-OFB&G-GROUND).

H. **PERSONNEL ACTION (Continued)**

9. **ANNUAL STIPEND POSITIONS - 2021 - 2022 SCHOOL YEAR**

I recommend the Board approve/ratify the following annual district stipend positions listed below:

DISTRICT

Before/After School Bus Aides $12.00/hr.
Shana Linton-Sanderson

Curriculum Writers (50 hours per writer) $25.13/hr.
Grades 3-5: Social Studies: Maria Manzo, Maria Maisto, Sarah Choi, Megan Farrell, Kelly Stone, Twana Richardson

K-2 Social Studies: Alex Casares, Kelly McOmber, Kevin Gilbert, Stephanie Dispoto

Health & Physical Education K-5: Gregory Penta
Health & Physical Education 6-8: Tracy Miller

STEAM Prog. Teachers $24.21/hr.
Aaron Collins, Michael Dennis, Carlos Gomez, Cheryle Haynes, Terry Hicks, Brenda Itzol, Lindsey Kremen, Nyema Roddy, Jessica Rodriguez, Tynekqua Rolf-Wiggs, Joseph Siciliano, Blair Sliazis

STEAM Prog. Substitute Teachers $24.21/hr.
Wendy-Nicole Bland, Margorie Chulsky, Stephanie Pragosa, Ivette Rice, Laura Tracey

STEAM Prog. Safe School Environmental Person $15.00/hr.
Stephane Moise, Raphael Silva

STEAM Prog. Instructional Assistant $12.44/hr.
Roszita Tatum

Halloween Night Security $15.00/hr.
Angel Borrero, Ja'Londa Boyd, Donna Brechman, Albert Burrell, Devron Clark, Ralph DeFillipo, Lisa Hazel, Brenda Itzol, Sean Kelly, Stephane Moise, Yvette Rice, Matilde Roman, Raphael Silva, Rangel Solano-Camacho, Yvelise Vasquez

Mischief Night Security $15.00/hr.
Veronica Billy, Angel Borrero, Ja'Londa Boyd, Donna Brechman, Devron Clark, Ralph DeFillipo, Brenda Itzol, Maria Novoa-Jones, Yvette Rice, Matilde Roman, David Silva, Raphael Silva, Rangel Solano-Camacho, Charles Widdis, Yvelise Vasquez, Elyse Williams

H. **PERSONNEL ACTION (Continued)**

9. **ANNUAL STIPEND POSITIONS - 2021 - 2022 SCHOOL YEAR (Continued)**
I recommend the Board approve/ratify the following annual district stipend positions listed below:

ELEMENTARY
Lunch Monitors $21.36/session
AAA: Karla Bermundez Hernandez, Judith Edwards, Michele Falco, Lorraine Gaal, Yvette Mayo, Correne Rodas, Elyse Williams
GRE: Christan Colon

MIDDLE SCHOOL
Breakfast Monitor $13.08/session
Diamond Vega (effective 10/05/21)

Lunch Monitor $21.36/session
Diamond Vega (effective 10/05/21)

10. **ANNUAL STIPEND POSITIONS - 2021 - 2022 SCHOOL YEAR**
I recommend the Board approve/ratify the following annual district stipend positions listed below:

IN SCHOOL SUSPENSION
Lunch Monitor $21.36/session
Ron Bennett

Halloween Night Security $15.00/hr.
Ron Bennett

Mischief Night Security $15.00/hr.
Linda Bennett, Ron Bennett

11. **COACHING/ATHLETIC STIPEND POSITIONS - FALL 2021**
I recommend the Board approve/ratify the following coaching/athletic stipend appointments:

Event Worker *paid Per Athletic Fee Schedule*
Terry Hicks

12. **APPOINTMENT OF SUBSTITUTES FOR THE 2021-2022 SCHOOL YEAR**
I recommend the Board approve the following substitutes for the 2021-2022 school year:

SUBSTITUTE CORRIDOR AIDES - PENDING FINGERPRINTS*
Kristin Cosentino*, Shadajah Ellis*, Daniel Tracey*

SUBSTITUTE CUSTODIAN - PENDING FINGERPRINTS*
Claudia Munoz Cano*

H. **PERSONNEL ACTION (Continued)**

12. **APPOINTMENT OF SUBSTITUTES FOR THE 2021-2022 SCHOOL YEAR (Continued)**
I recommend the Board approve the following substitutes for the 2021-2022 school year:

SUBSTITUTE INSTRUCTIONAL ASSISTANT - PENDING FINGERPRINTS*
Amy Keth, Julia Schultz*

SUBSTITUTE NURSE - PENDING FINGERPRINTS*
Yonit Mendoza*

SUBSTITUTE SECRETARY
Amy Keith, Lizbeth Flores Lucero*

SUBSTITUTE TEACHERS - PENDING FINGERPRINTS*
Amy Branagan*David Brown Jr.*, Erica Dalm*, David Fasolino*, Lizbeth Flores Lucero*, Leah Fonseca, Chandara Lam*, Julia Schultz*

13. **APPOINTMENT OF SUBSTITUTES FOR THE 2021-2022 SCHOOL YEAR**
I recommend the Board approve the following substitutes for the 2021-2022 school year:

SUBSTITUTE CORRIDOR AIDES - PENDING FINGERPRINTS*
Latrel Bennett*

SUBSTITUTE INSTRUCTIONAL ASSISTANT - PENDING FINGERPRINTS*
Latrel Bennett*

14. **FAMILY/MEDICAL LEAVE OF ABSENCE**
I recommend the Board approve/ratify the family/medical leaves of absence as listed on **APPENDIX H-1**.

15. **STUDENT TEACHER/INTERN PLACEMENT**
I recommend the individuals listed be authorized to conduct their student teaching in the Long Branch Public Schools as indicated during the 2021 - 2022 school year. Long Branch Public School employees must complete their student teaching and/or internship outside of their contractual hours.

Kean University		**September 2021 - May 2022**
Brenda Itzol	Pupil Personnel	Dr. JanetLynn Dudick
Kristine Villano	Pupil Personnel	Dr. JanetLynn Dudick

Monmouth University		**September 2021 - May 2022**
Robert Clay	High School	Amanda Ewan

16. **TEACHER/MENTOR PROGRAM 2021 - 2022 SCHOOL YEAR**
I recommend the Board approve the following individuals to assume the position of Mentor provided by the Board of Education at a rate of $550 annually for a 1 year term:

LOCATION	**TEACHER**	**MENTOR**
High School	Andrew Carlstrom	Alyssa Lompado

I. STUDENT ACTION

1. APPROVAL OF MONTHLY HIB REPORT P.L. 2010. C. 122 (A-3466)

I recommend the Board approve the monthly report as required by statute - **APPENDIX I-1.**

2. FIELD TRIP APPROVALS - In District

I Recommend the Board approve In-District Field Trip - **APPENDIX 1-2.**

3. PLACEMENT/TERMINATION OF STUDENTS ON HOME INSTRUCTION - 2021 - 2022 SCHOOL YEAR

I recommend the Board approve/ratify the placement/termination of home instruction for the 2021 - 2022 school year for the students listed on **APPENDIX I-3.**

4. RECOMMENDATION FOR ATYPICAL OUT OF DISTRICT STUDENTS FOR PLACEMENT AND TRANSPORTATION FOR EXTENDED SCHOOL YEAR AND 2021 - 2022 SCHOOL YEAR

I recommend the Board approve the following atypical out of district students for placement and transportation for Extended School Year and 2021 - 2022 school year:

SCHROTH SCHOOL
Wanamassa, N.J.

Tuition: $73,590.00
Transportation:
Effective Dates: 9/29/21-6/14/22

ID#: 09500207, classified as Eligible for Special Education and related services

5. CORRECTIONS / REVISIONS TO MINUTES

I recommend the Board approve the following corrections/revisions to minutes:

September 29, 2021

APPOINTMENT OF INSTRUCTIONAL ASSISTANT
Marcos Martinez, Long Branch Middle School. UPC read: 1137-02--SEMDI-PARAPF Acct. # 15-214-100-106-000-02-00. Should have read: UPC # 1214-02-BILNG-PARAPF Acct. # 15-240-100-106-000-02-60

INTENTION TO RETURN FROM FAMILY/MEDICAL LEAVE OF ABSENCE
ISABEL CORREA, Middle School secretary should have read intention to return effective December 1, 2021.

J. OPPORTUNITY TO ADDRESS THE BOARD ON NON-AGENDA ITEMS

1. DISCUSSION

K. ADJOURNMENT

MINUTES

ATHLETICS COMMITTEE MEETING
Monday, October 4, 2021 - 5:30pm
540 Broadway, Long Branch, NJ 07740

COMMITTEE MEMBERS:
Luci Perez: Chair
Caroline Bennett
Violeta Peters
Tasha Youngblood Brown

ADMINISTRATORS:
Francisco E. Rodriguez.
Frank W. Riley
Jason M. Corley, CMAA

1. Wave Athlete **EXCEL** program
   - 9/10 Met w/ Freshman Athletes
   - 9/16 - Met w/ Senior Athlete Mentors
   - 9/24 - Ice Cream Social w/ Mentors/Mentees
   - 10/1 - National Smile Day SBYS & LB Athletics
     - DJ - 6:30am - 7:30am (Hip Hop & Hawaiian Theme music
     - Photo Booth

2. NJSIAA Policie: All implemented for the 2021-2022 athletic year
   a. Implicit Bias Training Course
      - An agreement was made between the NJSIAA and the NJ Division of Civil Rights as a result of the wrestling incident. (Kid was made to cut his locks off prior to the start of a championship match). NJSIAA agreed to require that all member schools' athletic administrators, coaches and athletic trainers receive training on implicit bias.
      - The NJSIAA Diversity, Equity and Inclusion Advisory Committee has reviewed implicit bias learning modules and believes that the NFHS course, which can be accessed on the NFHSlearn site, best explains the importance of being aware of and managing our implicit biases.
   b. Boys Wrestling Weight Classes
      - The Boys wrestling committee proposed that NJSIAA early adopt the NFHS 14 weight class framework for the 2021-2022 season.
      - The NFHS 14 weight class framework shifts the existing weight classes to areas that have more participation. Therefore, more opportunities are provided for the middleweight and upper middleweight classes, which tend to have the highest amount of participation.
   c. Girls Wrestling Weight Classes
      - The Girls wrestling committee proposes that NJSIAA early adopt the NFHS 12 weight class framework for the 2021-2022 season.

- By adding one additional weight class there will be an increase in participation in the state tournament with minimal impact on the level of competition. Also, the NFHS 12 weight class framework is very close to the current 11 weight classes so there will be minimal impact on the girls that have competed in prior seasons.

d. NJSIAA State Tournament COVID-19 Policy
   - NJSIAA will not delay or modify any state tournament schedule for a team that cannot participate due to COVID-19 issues.
   - Once a state tournament officially starts, the tournament will progress as scheduled - this is regardless of a team's first scheduled event in the tournament.
   - For any team that cannot participate on the date scheduled, or play by date, then the opponent will advance.
   - Prior to the official start of a state tournament, if a team cannot participate then NJSIAA will make every effort to replace the team with the next ranked team that did not qualify for the state tournament.
   - If a team is replaced, the bracket will not be re-seeded. The team will be inserted into the bracket.

Thank you for listening to my presentation about the much needed upgrade to the athletic facilities. It will create more school spirit and pride. It will also give us more opportunities to host big events and bring more exposure to our campus. Thank you for voting to approve.

****

ATHLETICS COMMITTEE GOALS

The committee members will actively participate in professional dialog pertaining to the budget development of the athletic department, as well as processes to determine athletic eligibility/ ineligibility for student-athletes.

The committee members will seek professional learning experiences pertaining to the following: NJSIAA and NCAA regulations for high school student athletes; educational code; NJ statute; federal guidelines; and policy revisions pertaining to athletics.

INTENTION TO RETURN FROM FAMILY/MEDICAL LEAVE OF ABSENCE
DONNA CLAY, A.A. Anastasia School teacher effective October 4, 2021.
RACHEL DATRE, Morris Avenue School teacher effective October 18, 2021.

FAMILY/MEDICAL LEAVE OF ABSENCE USING SICK DAYS
KENNETH JELKS, District maintenance, from October 22, 2021 to December 22, 2021.
KIMBERLY PAGAN, George L. Catrambone School teacher from October 4, 2021 to October 25, 2021.

FAMILY/MEDICAL LEAVE OF ABSENCE USING URGENT BUSINESS DAYS
KIMBERLY PAGAN, George L. Catrambone School teacher for October 26, 2021 and October 27, 2021.

FAMILY/MEDICAL LEAVE OF ABSENCE USING MINUS SUB PAY DAYS
KIMBERLY PAGAN, George L. Catrambone School teacher for October 28, 2021 to November 12, 2021.

FAMILY/MEDICAL LEAVE OF ABSENCE USING UNPAID DAYS
KIMBERLY PAGAN, George L. Catrambone School teacher for November 13, 2021 to November 19, 2021.

Monthly HIB Report

Reporting Period - September 26, 2021 - October 13, 2021

Summary:

Total: Three (3) HIB investigation, one (1) confirmed

AWC School

One (1) investigations, one (1) incident confirmed as HIB

High School

One (2) investigation, zero (0) incident confirmed as HIB

PLACEMENT OF STUDENT ON HOME INSTRUCTION (RESIDENTIAL) - 2021-2022

ID#110800051
Learn Well
PHP: 30 days at a rate of $570.00 per week = $2280.00

TERMINATION OF STUDENT ON HOME INSTRUCTION (RESIDENTIAL) - 2021-2022

ID#: 90850003

ID#: 110800051

PLACEMENT OF STUDENTS ON HOME INSTRUCTION - 2021-2022

#06501155