FARMERSVILLE UNIFIED SCHOOL DISTRICT
BOARD OF TRUSTEES

District Office Board Room
571 East Citrus
Farmersville CA

September 9, 2025

Public Session: 6:45 p.m.
Closed Session: Immediately following Public Session

ESTIMATED TIME LINE

6:45 p.m. **1.0** **OPENING OF MEETING_____P.M.**
(Request interpretation if needed)

6:46 p.m. **2.0** **CALL TO ORDER**

6:47 p.m. **3.0** **ROLL CALL**

	Present	Absent	Left
Alice Lopez, President	_____	_____	_____
Sabrina Gomez, Clerk	_____	_____	_____
John Alvarez, Trustee	_____	_____	_____
Freddy Espinoza, Trustee	_____	_____	_____
Merced Zamora, Trustee	_____	_____	_____

FLAG SALUTE

6:48 p.m. **4.0** **ADOPTION OF AGENDA**

4.1 Adoption of the agenda is requested, as presented — ACTION

Motion by_____Seconded by_____ (_____)

6:49 p.m. **5.0** **CONSENT CALENDAR**

5.1 Approval of the regular Board meeting minutes for August 26, 2025 — ACTION

Motion by_____Seconded by_____ (_____)

5.2 Approval of released warrants dated: August 28, 2025, in the amount of $350,029.20 — ACTION

Motion by_____Seconded by_____ (_____)

6:50 p.m. **7.0 PEOPLE TO BE HEARD**

7.1 Approval of Facility Use Request for Tule Nation Tritons Swim Team for Farmersville High School Pool Facility from September 1-31, October 1-31, and November 1-28, 2025 — ACTION

Motion by_____Seconded by_____ (_____)

6:55 p.m. **8.0 PUBLIC COMMENTS**

Members of the public may address the Board on any agenda item or other item of interest within the subject matter jurisdiction of the Board, before or during the governing board's consideration of the item. The Board is not able to discuss or take action on any item not appearing on the agenda. Pursuant to Board Policy, the Board may limit individual comments to no more than 3 minutes and individual topics to 20 minutes. Please begin your comments by stating your name.

8.1 Superintendent Comments

7:00 p.m. **10.0 K - 8 ISSUES**

10.1 Approval of FFA Discovery Leadership Conference on November 20, 2025 at Bakersfield, CA — ACTION

Motion by_____Seconded by_____ (_____)

10.2 Approval of Renaissance Professional Development for FJHS Lead Department Chairs — ACTION

Motion by_____Seconded by_____ (_____)

10.3 Approval of Field Trip to Roger Rocka's Dinner Theater on September 19, 20025 at Fresno, CA — ACTION

Motion by_____Seconded by_____ (_____)

10.4 Approval of San Joaquin Regional California Ag Teachers Association Meeting & Roadshow on November 14-15, 2025 at Tenaya Lodge, Fish Camp, CA — ACTION

Motion by_____Seconded by_____ (_____)

10.5 2025-2026 FJHS Student Recognition - ASB Representatives

10.6 Approval of Breakthrough Coach Principal/Secretary Online Training on October 16 & 17, 2025 and October 23-24, 2025 (Snowden School) — ACTION

Motion by_____Seconded by_____ (_____)

10.7 Approval of Breakthrough Coach Principal/Secretary Online Training on October 16 & 17, 2025 and October 23-24, 2025 (Hester School) — ACTION

Motion by_____Seconded by_____ (_____)

10.8 Approval of RTI Conference on September 8-9, 2025 at Madera County Office of Education, Madera, CA — ACTION

Motion by_____Seconded by_____ (_____)

7:05 p.m. 11.0 HIGH SCHOOL ISSUES

11.1 Ratification of TCOE College Night on September 9, 2025 at Visalia, CA — ACTION

Motion by_____Seconded by_____ (_____)

11.2 Approval of Spanish Club to Tulare County Fair on September 10, 2025 at Tulare, CA — ACTION

Motion by_____Seconded by_____ (_____)

11.3 Approval of 2025 National FFA Convention: Band on October 25-November 1, 2025 at Indianapolis, IN — ACTION

Motion by_____Seconded by_____ (_____)

11.4 Approval of Key Club to Valley Oaks Golf Course on October 25, 2025 at Visalia, CA — ACTION

Motion by_____Seconded by_____ (_____)

11.5 Approval of FHS Staff to attend Tulare County Office of Education Transformative Adolescent Literacy Instruction Workshop on September 11, 2025 at Visalia, CA — ACTION

Motion by_____Seconded by_____ (_____)

11.6 Approval of Donation from Billy Meek for Farmersville High School Football Program — ACTION

Motion by_____Seconded by_____ (_____)

11.7 Approval of Donation from LP West Logistics for Farmersville High School Program for Coaches Gear — ACTION

Motion by_____Seconded by_____ (_____)

11.8 Approval of Amended Memorandum of Understanding with Sequoias Adult Ed Consortium for Farmersville Adult School — ACTION

Motion by_____Seconded by_____ (_____)

11.9 Approval of Field Trip to COS Campuses on September 24, 2025 at Visalia, Tulare and Hanford, CA — ACTION

Motion by_____Seconded by_____ (_____)

7:10 p.m. 12.0 CURRICULUM

12.1 Approval of Memorandum of Understanding for 2025-2026 Career Technical Education Incentive Grant (CTEIG) Grant (M26025) — ACTION

Motion by_____Seconded by_____ (_____)

12.2 Approval of Amendment to Agreement with Tulare County Superintendent of Schools - CTEIG (250464-A) — ACTION

Motion by_____Seconded by_____ (_____)

12.3 Approval of Perkins V Grant Award for Strengthening Career and Technical Education for the 21st Century Act — ACTION

Motion by_____Seconded by_____ (_____)

12.4 Approval of Agreement with Cityspan Technologies, Inc. — ACTION

Motion by_____Seconded by_____ (_____)

12.5 Approval of Amendment - University of California, Merced Center for Educational Partnerships - Student Information Agreement — ACTION

Motion by_____Seconded by_____ (_____)

12.6 Approval of Agency Agreement for K-12 SWP7 College & Career Readiness (2025-2026) (Agreement #260433) — ACTION

Motion by_____Seconded by_____ (_____)

12.7 Approval of Agency Agreement with Tulare County Office of Education - California Center on Teaching Careers (Agreement 260449) — ACTION

Motion by_____Seconded by_____ (_____)

12.8 Approval of Letter of Agreement (Social Worker Placement) ACTION

Motion by_____Seconded by_____ (_____)

12.9 Approval of PRIMHE Supervision Agreement ACTION

Motion by_____Seconded by_____ (_____)

12.10 Approval of SCICON Contracts for 5th Grade Day Trips and 6th Grade Week Trips ACTION

Motion by_____Seconded by_____ (_____)

12.11 Approval of Kagan Workshop - Win-Win Discipline on October 29-31, 2025 at Hester, Snowden and Freedom ACTION

Motion by_____Seconded by_____ (_____)

12.12 Approval of Agency Agreement Amendment for the 2025-2026 Related Services Program (260268) ACTION

Motion by_____Seconded by_____ (_____)

7:15 p.m. **13.0 PERSONNEL**

13.1 **APPROVAL OF CERTIFICATED PERSONNEL** (Item 13.1.1) ACTION

Motion by_____Seconded by_____ (_____)

13.2 **APPROVAL OF CLASSIFIED PERSONNEL** (Item 13.2.1 thru Item 13.2.3) ACTION

Motion by_____Seconded by_____ (_____)

13.3 **APPROVAL OF EXTRA-CURRICULAR ACTIVITY/ COACHING PERSONNEL** (Item 13.3.1 thru Item 13.3.9) ACTION

Motion by_____Seconded by_____ (_____)

13.4 **PERSONNEL ACTION REPORT** (Information only)

13.5 Adoption of Resolution #03-09-09-25 In the Matter of the Placement of Employee 1283972468, a Classified Employee, on the 39-Month Re-Employment List ACTION

Motion by_____Seconded by_____ (_____)

13.6 Approval of Memorandum of Understanding (MOU) with Tulare County Office of Education - California Center on Teaching Careers (M26015) — ACTION

Motion by_____Seconded by_____ (_____)

13.7 Approval of Compensation for Summer Work Performed by Site Principal - Arturo Villarreal — ACTION

Motion by_____Seconded by_____ (_____)

7:20 p.m. 14.0 BOARD BUSINESS

14.1 Consideration of any item any member of the Board wishes to have on a future agenda or provide a written update

7:25 p.m. 15.0 BUSINESS SERVICES

15.1 Adoption of Resolution #04-09-09-25 Establishing Actual Appropriations Limits for 2024-2025 and Estimated Appropriations Limit for 2025-2026 — ACTION

Motion by_____Seconded by_____ (_____)

15.2 Presentation of the Annual Financial Report (Unaudited Actuals) to the Board

15.3 Approval of 2024-2025 Annual Financial Report (Unaudited Actuals) — ACTION

Motion by_____Seconded by_____ (_____)

15.4 Approval of Final Board Revision Report 2024-2025 — ACTION

Motion by_____Seconded by_____ (_____)

15.5 Exemptions from Required Expenditures Classroom Teacher Salaries — ACTION

Motion by_____Seconded by_____ (_____)

7:35 p.m. 17.0 FUTURE MEETING DATES

17.1 September 23, 2025
October 14, 2025

7:40 p.m. **20.0 ADJOURNMENT TO CLOSED SESSION_____P.M.**

20.1 Conference with Labor Negotiator (G.C. 54957.6)
It is the intention of the Board to meet in closed session to review its position and to instruct its designated rep:
Agency Designated Representative: Manuel Mendez;
Name of Organization: FTA/CSEA/Management

20.2 Public Employee: Discipline/Dismissal/Release/Complaint (Gov. Code 54957)

20.3 Conference with Legal Counsel - Anticipated Litigation: Significant exposure to litigation pursuant to subdivision (d)(2) and (e) of section 54956.9: (1 Case)

OPEN SESSION _____P.M.

8:25 p.m. **21.0 ACTION TAKEN ON CLOSED SESSION ITEMS**

21.1 Conference with Labor Negotiator (G.C. 54957.6) ACTION
It is the intention of the Board to meet in closed session to review its position and to instruct its designated rep:
Agency Designated Representative: Manuel Mendez;
Name of Organization: FTA/CSEA/Management

Motion by_____Seconded by_____ (_____)

21.2 Public Employee: Discipline/Dismissal/Release/Complaint (Gov. Code 54957) ACTION

Motion by_____Seconded by_____ (_____)

21.3 Conference with Legal Counsel - Anticipated Litigation: Significant exposure to litigation pursuant to subdivision (d)(2) and (e) of section 54956.9: (1 Case) ACTION

Motion by_____Seconded by_____ (_____)

8:30 p.m. **22.0 ADJOURNMENT_____P.M.** ACTION

Motion by_____Seconded by_____ (_____)

NOTE: The Board reserves the right to change the order of the items on the agenda if such changes will expedite the conduct of business or provide convenience for those appearing before the Board.

Alice B. Lopez

Alice Lopez, President of the Board

Persons who are in need of a disability-related modification or accommodation in order to participate in the board meeting may make a request to the Superintendent at Farmersville Unified School District, 571 E. Citrus, Farmersville, CA 93223, at (559) 592-2010. Such a request should be in writing if possible, or may be made in person or by telephone. The request for accommodation should specify the nature of the modification or accommodation requested, including any necessary auxiliary aids or services required, and the name, address and telephone number of the person making the request. The request should be made as soon as possible and if possible no later than one day before the meeting.

If requested, the agenda, agenda packet, and any written documents distributed to the board during a public meeting will be made available in appropriate alternative formats to persons with a disability as required by the American with Disabilities Act.