

**BOARD OF EDUCATION**  
**EGG HARBOR CITY PUBLIC SCHOOLS**  
**Egg Harbor City, New Jersey 08215**

**AGENDA**

Regular Meeting  
September 10, 2025  
Charles L. Spragg School  
Library  
601 Buffalo Avenue  
6:00 PM

**I. Regular Meeting**

This is to advise those present at this meeting of the Board of Education of the Egg Harbor City School District, in the County of Atlantic, that adequate notice has been given of this meeting as required by the provision of Chapter 231 of the Laws of 1975; that notice thereof has been forwarded for publication in the District official newspapers, posted in the city Schools, and forwarded to the city Clerk within the time required by said Act.

The Board values and welcomes comments and opinions from residents as long as remarks are not personal or discourteous. The public comment portion of the meeting allows the Board to listen to community members and to hear their opinions on school policy and operations.

There are two opportunities to address the Board. The first public portion is reserved for persons wishing to speak about agenda items only. The second opportunity, following the action items, residents may address the Board on any school related issue. Once identified, a speaker is asked to limit their comments to three minutes. Yielding time is not permitted. The public comments portion of the meeting will not exceed 30 minutes total.

**II. Flag Salute**

**III. Roll Call**

Mr. Bouchard ('25)  
Ms. Fuentes ('25)  
Ms. Rogers ('25)

Ms. Cramer ('27)  
Mr. Guercioni ('26)

Mrs. DiGiacomo ('26)  
Mrs. Nava ('27)

#### **IV. Presentation of Spring 2025 NJSLA Data by Mrs. Williscroft**

#### **V. Executive Session**

Resolution of the Board of Education of the Egg Harbor City School District to permit discussion of subjects in closed sessions

**RESOLVED:** At a public meeting of the Board of Education held on September 10, 2025 at \_\_\_\_\_ p.m. that pursuant to sections 7 and 8 of the “Open Public Meetings Act”, the following subjects be discussed in a session of the Board of Education closed to the public:

- (1) Litigation
- (2) Personnel
- (3) Contracts
- (4) Negotiations

It is presently anticipated that the items mentioned in the Resolution can be disclosed to the public when a decision is made upon the same, and in personnel matters, with the consent of the employee.

#### **VI. Open Floor to Public**

The public is invited to comment on or question any topic related to the Board of Education agenda items.

#### **VII. Comments for the Good of the Board**

#### **VIII. Monthly Reports**

- a. Administrative Reports
  - i. Superintendent / Principal Report
  - ii. Business Administrator Report
  - iii. Director of Special Projects Report
  - iv. EHCCS Principal Report
  - v. Supervisor of Early Childhood/LDTC Report
  - vi. Board Solicitor’s Report
- b. Board Committee Reports
  - i. Personnel
  - ii. Curriculum/Programs
  - iii. Finance
  - iv. Policy
  - v. Buildings/Grounds

## IX. Board Minutes

- a. **APPROVE (roll call):**
  - i. August 13, 2025 Regular Meeting *Attachment*

## X. Financial Items

- a. **APPROVE (roll call):**
  - i. Board Secretary Report – July 2025 *Attachment*
  - ii. Report of Receipts and Disbursements – July 2025 *Attachment*

- b. **APPROVE (roll call):** Board Certification  
Pursuant to N.J.A.C. 6A:23A-16.10(c)3 The Egg Harbor City Board of Education certifies that as of 7/31/25 after review of the Board Secretary's monthly financial report (Revenue and Appropriation sections) and upon consultation with the appropriate district officials that to the best of our knowledge no major account or fund has been over-expended in violation of N.J.A.C. 6A:23A-16.10(c)4 and there have been no changes in anticipated revenue sources and/or amounts so that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

- c. **APPROVE (roll call):** Monthly Purchase Orders/Bills *Handout*

Bills to be Approved for Payment	\$
Checks to be Ratified	\$
Payroll to be Ratified	\$

- d. **APPROVE (roll call):** Budget transfers in the 2025-2026 school year in accordance with N.J.A.C. 6:20-2:13 and Chapter 196 Laws of 1967, as follows:
  - i. September 10, 2025 (2024-2025) Fund 10 - \$545 *Attachment*
- e. **APPROVE (roll call):** Services Agreement with Boost Lingo for remote translation services to be used during meetings for the 2025-2026 school year.
- f. **APPROVE (roll call):** Acceptance of funds for the Small, Rural School Achievement Grant for Fiscal Year 2026 in the amount of \$17,759.

## XI. Non-instructional Operations Items

- a. **APPROVE (roll call):** Routing Chart for the 2025-2026 school year. *Attachment*

- b. **APPROVE (roll call):** Biannual Statement of Assurance submission to the Atlantic County Office of Education for EHCCPSD 2025-2026 Use of Paraprofessional Staff. *Attachment*

- c. **APPROVE (roll call):** The following facilities use requests:

- i. Egg Harbor Wolves to use the EHCCS Gym for basketball during the 2025-2026 school year.
- ii. National Multiple Sclerosis Society to use the EHCCS parking lot for the Bike MS City to Shore charity bike ride on September 27, 2025.

- d. **APPROVE (roll call):** The following Cedar Creek High School students to volunteer at the EHCCS during the 2025-2026 school year:

- i. Alex Ebert
- ii. Delylah Guzman

- e. **APPROVE (roll call):** The following Cedar Creek High School students to volunteer to assist with the REACH program/21<sup>st</sup> CCLC grant for the 2025-2026 school year:

- |                             |                            |
|-----------------------------|----------------------------|
| i. Altagracia, Samantha A   | xxiv. Levine, Joshua C     |
| ii. Amadio, Elizabeth G     | xxv. Maione, Francesco G   |
| iii. Angelini, Olivia M     | xxvi. Moliver, Kaitlyn E   |
| iv. Beatty, Alyssa R        | xxvii. Montag, Sophia      |
| v. Brasch, KayLeAnn C       | xxviii. Moore, Leah K      |
| vi. Caruso, Kendall A       | xxix. Muzyka, Abigayle J   |
| vii. Caucci, Corianna E     | xxx. Neider, Jayce P       |
| viii. Christopher, Emalyn J | xxxi. Newman, Rider        |
| ix. Coombs, Sebastian M     | xxxii. Patel, Naman N      |
| x. Cote, Robert T           | xxxiii. Pratt, Mary R      |
| xi. Crawford, Julianna S    | xxxiv. Polite, Markus B    |
| xii. Cruz, Masen S          | xxxv. Quay, Stephen C      |
| xiii. Dase, Jakob A         | xxxvi. Rood, Clinton J     |
| xiv. Dunn, Madison B        | xxxvii. Rubsam, Samantha L |
| xv. Elisma, Frantzia W      | xxxviii. Seltzer, Emily M  |
| xvi. Finn, Dorsey J         | xxxix. Senn, Sonia         |
| xvii. Finn, McKenzie C      | xl. Spiegel, Luke J        |
| xviii. Ghazaz, Sabrine      | xli. Thomas, Adrienne E    |
| xix. Gioconda, Jack M       | xlii. Torchia, Madeline E  |
| xx. Gonzales Jr, Richie C   | xliii. Vecchio, Vincenzo G |
| xxi. Hadley, Adison         | xliv. Wagner, Kailey M     |
| xxii. Hardiman, Jake W      | xlvi. Williams, Heidi      |
| xxiii. Kamenar, Zachary M   | xlvi. Winterbottom, Emily  |

## **XII. Personnel Items – as recommended by the Superintendent of Schools**

- a. **RATIFY and AFFIRM (roll call):** The negotiated agreement between the Egg Harbor City Education Association and the Egg Harbor City Board of Education for the period July 1, 2025 through June 30, 2029.
- b. **RESCIND (roll call):** To accept the rescinded appointments of the following positions:
  - i. Evette Kaplan - .85 Aide for CLS, effective 2025-2026
- c. **APPROVE (roll call):** Stipend/Extracurricular activity assignments for the 2025-2026 school year at the contractual rate:
  - i. Simon Mohr - EHCCS Girls Basketball Coach at \$2,850
- d. **RATIFY and AFFIRM (roll call):** Approve all CLS Staff as Climate Committee substitutes for the 2025-2026 school year.
- e. **RATIFY and AFFIRM (roll call):** Approve all district certificated staff as sports chaperones for the 2025-2026 school year.
- f. **APPROVE (roll call):** Leaves of Absences for the following personnel:

	SMID#	Type Leave	Anticipated start date	Anticipated end date	Notes	Initial approval if a revision
1	67688663	FMLA	10/30/2025	12/19/2025	Unpaid	
		FMLA/NJFLA	12/22/2025	2/10/2026	Unpaid	
		NJFLA	2/11/2026	3/10/2026	Unpaid	

- g. **RATIFY and AFFIRM (roll call):** Leaves of Absences for the following personnel:

	SMID#	Type Leave	Anticipated start date	Anticipated end date	Notes	Initial approval if a revision
1	48695142	NJFLA	9/24/2025	10/7/2025	Unpaid	4/9/2025

- h. **RATIFY and AFFIRM (roll call):** Appointment of the following staff to the 21st CCLC REACH Program, for the period September 2025 to June 2026, funded by the 21st CCLC Grant, FY 2026.

- i. Program Coordinator - Up to 15 hours per week (1 staff daily)
  1. Cindi Craig
  2. Katherine Minutella
- ii. Program Coordinator Substitute - Up to 15 hours per week (1 staff daily, on an as needed basis)
  1. Gianna Miranda
  2. Heather Cullen
- iii. Data Entry Clerk - Up to 15 hours per week
  1. Yvette Ortiz
- iv. AM REACH Staff - Up to 5 hours per week (3 staff daily)
  1. Gia Murphy
  2. Thomas D'Attilio
  3. Heather Cullen
  4. Gianna Miranda
  5. Lorie Walsh
- v. PM REACH Staff Monday - Thursday - Up to 12 hours per week (6 staff daily)
  1. Alexandra Boschetti
  2. Karina D'Eletto
  3. Brian Matthews
  4. Alexandra Machinski
  5. Simon Mohr
  6. Patrick Barry
  7. Gia Murphy
  8. Nicolette Wilson
  9. Jordan Melchionni
  10. Heather Cullen
- vi. PM REACH staff Fridays - Up to 3 hours per week (4 staff daily)
  1. Alexandra Boschetti
  2. Karina D'Eletto
  3. Brian Matthews
  4. Alexandra Machinski
  5. Simon Mohr
  6. Patrick Barry
  7. Gia Murphy
  8. Nicolette Wilson
  9. Jordan Melchionni
  10. Heather Cullen
- vii. PM REACH Academic Specialist Instructor Monday - Thursday, up to 5 hours per week (1 staff daily)
  1. Andrew Ross
  2. Pamela Clouser

\*Hourly rate as specified in the grant application, which is currently pending final NJDOE approval.

### **XIII. Student Items**

- a. **APPROVE (roll call):** Motion to affirm the Harassment, Intimidation, & Bullying (HIB) incidents as reported by the Superintendent and resolved by the building Principal, HIB Coordinator, or designee. *Handout*
- b. **RESCIND (roll call):** The following Out of District Tuition Contract with Atlantic County Special Services School District for the 2025-2026 school year:
  - i. Student #20381874, Tuition Amount \$37,500
- c. **RATIFY and AFFIRM (roll call):** The following Out of District Tuition Contract with Atlantic County Special Services School District for the 2025-2026 school year:
  - i. Student #20372150, Tuition Amount \$40,000
- d. **APPROVE (roll call):** The following student enrichment trips, funded locally:
  - i. 6th Grade students to visit the Edelman Fossil Park and Museum, 66 Million Mosasaur Way, Sewell, NJ on Thursday, May 28, 2026.
  - ii. Walking Trips for Ms. Baldini and Ms. D'Eletto's students to volunteer at the community food bank at Moravian Church on 9/16/25, 10/14/25, 11/18/25, 12/16/25, 1/20/26, 2/17/26, 3/17/26, 4/14/26, 5/19/26 (free).
- e. **RATIFY and AFFIRM (roll call):** The following bus routes hosted by Greater Egg Harbor Regional High School District for the 2025-2026 school year plus a 5% administrative fee:
  - i. Contract EHC-B1 (*quoted contract*) for \$164 per diem to transport homeless students #20402130 and #20382000 to Egg Harbor City School District for the period September 2, 2025 through June 30, 2026.
  - ii. Contract EHC-B (*quoted contract*) for \$128 per diem to transport homeless student #20372073 to Egg Harbor City School District for the period September 2, 2025 through June 30, 2026.

### **XIV. Program Items**

- a. **RATIFY and AFFIRM (roll call):** Addendum to Standing Orders for Egg Harbor City Public School District Nurses 2025-2026 school year. *Attachment*

### **XV. Professional Development**

Professional development activities have been recommended by building Principals, approved by the Supervisor of Special Projects and the Superintendent as directly

related to the fulfillment of individual professional improvement plans and/or required by the New Jersey Department of Education, Every Student Succeeds Act (ESSA), local student Individual Education Plans, or entitlement/discretionary grants. Adequate funds have been appropriated.

- a. **APPROVE (roll call):** Professional Development Workshops for the 2025-2026 school year. *Attachment*

**XVI. Policies / Regulations Items**

**XVII. New Business**

**XVIII. Informational Items**

**XIX. Open to Public**

**XX. Calendar Dates**

September 18, 2025	CLS Back to School Night, 12:50 dismissal
September 25, 2025	EHCCS Back to School Night, 12:50 dismissal
September 30, 2025	CLS Student Pep Rally
September 30, 2025	CLS Picture Day
October 8, 2025	Board of Education Meeting

**XXI. Executive Session**

Resolution of the Board of Education of the Egg Harbor City School District to permit discussion of subjects in closed sessions

**RESOLVED:** At a public meeting of the Board of Education held on September 10, 2025 at \_\_\_\_\_ p.m. that pursuant to sections 7 and 8 of the “Open Public Meetings Act”, the following subjects be discussed in a session of the Board of Education closed to the public:

- (1) Litigation
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It is presently anticipated that the items mentioned in the Resolution can be disclosed to the public when a decision is made upon the same, and in personnel matters, with the consent of the employee.

**XXII. Adjournment Time**

Time: \_\_\_\_\_