

REMINDER



SEPTEMBER 8, 2025

6:00 PM

**FACILITIES MEETING
DISTRICT BOARDROOM**

7:00 PM

**STUDY SESSION
DISTRICT BOARDROOM**

SEPTEMBER 15, 2025

6:45 PM

**EXECUTIVE SESSION
DISTRICT BOARDROOM**

7:00 PM

**BOARD MEETING
DISTRICT BOARDROOM**



CONEWAGO VALLEY SCHOOL DISTRICT

130 BERLIN ROAD
NEW OXFORD, PENNSYLVANIA 17350

TO: All School Directors, Assistant Superintendent, Secretary, Solicitor, Administrative Team

FROM: Sharon Perry, Ed.D., Superintendent of Schools

DATE: September 5, 2025

RE: Items the Superintendent recommends for study at the School Directors' Committee of the Whole Session - Monday, September 8, 2025 at 7:00 PM in the District Boardroom.

1. Call to Order/Opening Exercises
2. Roll Call
3. [Finance](#)
4. [Ways & Means/Curriculum](#)
5. [Property & Supplies /Use of Facilities](#)
6. [Superintendent's Report](#)
7. [Assistant Superintendent's Report](#)
8. Public Comment for agenda and non-agenda items
9. Items Recommended for Board Action:
 - a. [Ways & Means/Curriculum](#)
10. [Dates to Remember](#)
11. Adjourn meeting
12. Personnel (To Be Discussed In Executive Session)

- [Link for Live YouTube Streaming](#)
- [Link for Public Comment](#)

PLEASE NOTE: To those in physical attendance in the Boardroom, there is no expectation of privacy if a Board Meeting is live streamed.



CONEWAGO VALLEY SCHOOL DISTRICT

130 BERLIN ROAD
NEW OXFORD, PENNSYLVANIA 17350

TO: All School Directors, Assistant Superintendent, Secretary, Solicitor, Administrative Team

FROM: Sharon Perry, Ed.D., Superintendent of Schools

DATE: September 5, 2025

RE: Items the Superintendent recommends for study at the School Directors' Committee of the Whole Session – Finance

1. *(Finance)* Recommend approval to pay the bills as listed, such list to include check and wire transfer numbers as listed in the total amount of:

\$ _____
Check # _____ to Check # _____
Wire # _____ to Wire # _____
Ach # _____ to Ach # _____
Purchase Card # _____ to Purchase Card # _____
from the Capital Reserve Account \$ _____
Check # _____ to Check # _____
from the Cafeteria Account \$ _____
Check # _____ to Check # _____
and from the Construction Account: \$ _____
Check # _____ to Check # _____
for a total of \$ _____

2. *(Finance)* Recommend that PDE-2087 Monthly Reimbursement Voucher, School Lunch and Milk Program be accepted as a financial report on the operation and filed for audit.
3. *(Finance)* Recommend approval of the Adams County Technical Institute 2025-2026 Operating Budget Amendment for Personnel.

[ACTI 25-26 Budget Amendment for Personnel](#)

[To Agenda](#)



CONEWAGO VALLEY SCHOOL DISTRICT

130 BERLIN ROAD
NEW OXFORD, PENNSYLVANIA 17350

TO: All School Directors, Assistant Superintendent, Secretary, Solicitor, Administrative Team

FROM: Sharon Perry, Ed.D., Superintendent of Schools

DATE: September 5, 2025

RE: Items the Superintendent recommends for study at the School Directors' Committee of the Whole Session – Ways & Means / Curriculum

WAYS & MEANS/CURRICULUM

- (Ways & Means/Curriculum)* The Administration recommends approval of the continued Agreement, Waiver, and Stipulation for Expulsion with a student, dated August 15, 2025.
- (Ways & Means/Curriculum)* Recommend approval for New Oxford High School Music Department to present the musical *Les Miserables* to the public on March 5-7, 2026.
- (Ways & Means /Curriculum)* Recommend approval of the Memorandum of Understanding between Conewago Valley School District and Little Life Enrichment Center for their use of District facilities in the event of an emergency.

[MOU - Little Life and CVSD](#)

- (Ways & Means /Curriculum)* Recommend with appreciation the donation of \$498.29 from Bricker's Famous French Fries for the Class of 2025.
- (Ways & Means /Curriculum)* Recommend approval of the list below of field trips for the 2025-2026 school year.

CVSD 2025-2026 Field Trip Requests

Building	Last Name	First Name	Grade	Date	Title/Place	Funding Source	Cost
CVIS	Plank	Jessica	4	9/16/2025	Codorus State Park Amphitheater at Codorus State Park, Hanover	PTO	\$614.67
CVIS	Plank	Jessica	4	9/17/2025	Codorus State Park Amphitheater at Codorus State Park, Hanover	PTO	\$614.67
NOHS	Kuhn	Kelly	9-12	9/17/2025	Walking to the center square in New Oxford	N/A	\$0.00

CVIS	Plank	Jessica	4	9/18/2025	Codorus State Park Amphitheater at Codorus State Park, Hanover	PTO	\$614.67
NOMS	Myers	Stephanie	8	9/26/2025	8th graders working with the 2nd graders at New Oxford Elementary	N/A	\$0.00
NOHS	Cotton	Matt	11-12	10/8/2025	Art Class to New Oxford Square	N/A	\$0.00
NOHS	Yost	Rebekah	8-12	10/11/2025	Marching Band Competition at South Western HS	District	\$604.22
NOHS	Kuhn	Kelly	9-12	10/7/2025	FFA New Members at Blair County Convention Center	Club	\$397.50
NOHS	Shaffer	Crystal	11-12	10/17/2025	L2 Brands Hanover, PA	District	\$155.68
NOHS	Latshaw	Meghan	11-12	10/22/2025	Commonwealth Technical Institute at Hiram G Andrews Center, Johnstown, PA	Club	\$98.80
NOHS	Latshaw	Meghan	9-12	10/23/2025	Youth Summit at Messiah University, Grantham, PA	District	\$166.45
NOHS	Yost	Rebekah	8-12	10/25/2025	Marching Band Competition at Cedar Cliff HS	District	\$876.40
NOHS	Mueller	Stephanie	10-12	11/3/2025	Shirdi Saibaba Mandir Hindu Temple in Dillsburg, PA	Fundraising	\$353.16
NOHS	Jones	Richard	11-12	11/5/2025	EVAPCO in Taneytown, PA	District	\$176.58
NOHS	Kuhn	Kelly	9-12	11/5/2025	Fall Ag Skills CDE at South Mountain Fairgrounds	Club	\$340.50
NOHS	Althoff	Lori	9-12	11/6/2025	Student Council Conference at Union Area High School in New Castle, PA	Club	\$2,376.04
NOHS	Mueller	Stephanie	9-12	11/8/2025	Speech and Debate Tournament at Dallastown High School	Club	\$32.94
NOHS	Hunt	Brian	9-12	11/12/2025	SkillsUSA Leadership Conference in Camp Hill, PA	Club	\$475.92
NOHS	O'Connell	Noelani	6	11/14/2025	Pigeon Hills String Invitational at New Oxford High School	N/A	\$0.00
NOE	Yingling	Mike	3	11/18/2025	Harrisburg State Capitol and Museum in Harrisburg, PA	PTO	\$1,274.07
NOHS	Kriel	Ashley	9-12	11/21/2025	County Orchestra Festival at Shippensburg HS	District	\$622.44

NOE	Yingling	Mike	3	11/21/2025	Harrisburg State Capitol and Museum in Harrisburg, PA	PTO	\$949.07
NOHS	Bowman	David	9-12	4/29/2026 - 5/4/2026	Disney Springs Waterside Stage in Orlando, FL	Fundraising	25,000.00+

6. *(Ways & Means /Curriculum)* Recommend approval of the list below of professional development and conferences for the 2025-2026 school year.

CVSD 2025-2026 Professional Development & Conference Requests						
Building	Last Name	First Name	Date	Title/Place	Funding Source	Cost to District
DO	Lovejoy	Joshua	9/25/2025	Saxton & Stump - Employment Law Seminar at Country Club of York	District	\$93.00
DO	McLaughlin	Christina	9/30/2025	Fall 2025 PAFPC Regional Conference at CAIU, Mechanicsburg	Grant	\$52.24
DO	Ort	Ashley	9/30/2025	Fall 2025 PAFPC Regional Conference at CAIU, Mechanicsburg	Grant	\$52.24
NOHS	Bealmear	Patricia	10/3/2025	Fall 2025 College in the HS Instructor Professional Development at HACC in Harrisburg, PA	District	\$194.65
CVIS	Caldwell	Deborah	10/7/2025	IXL Live Classic Edition at Fairfax Marriott, Fairfax, VA	District	\$129.00
CTE	Gantz	Melissa	10/7/2025	IXL Live Classic Edition at Fairfax Marriott, Fairfax, VA	District	\$417.45
CVIS	Myers	Amanda	10/7/2025	IXL Live Classic Edition at Fairfax Marriott, Fairfax, VA	District	\$280.25
DO	Corbin	Stephanie	10/9/2025, 11/20/2025, 2/12/2026, 3/26/2026	Together We Lead Conference at Heritage Hotel in Lancaster	District	\$450.00
DO	McLaughlin	Christina	10/9/2025, 11/20/2025, 2/12/2026, 3/26/2026	Together We Lead Conference at Heritage Hotel in Lancaster	District	\$450.00

DO	Doll	Wesley	10/10/2025	ECYEH Regional Meeting at LIU in New Oxford	District	\$0.00
NOE	Shearer	Jennifer	10/24/2025	LIU 12 STEELS Exchange Conference at LIU 12, New Oxford	District	\$0.00
CTE	Walter-Gebhart	Amy	10/24/2025	LIU 12 STEELS Exchange Conference at LIU 12, New Oxford	District	\$0.00
NOHS	Bealmear	Patricia	11/20/2025	NBEA Annual Conference at Holiday Inn, Grantville, PA	District	\$475.65
DO	Zepp	Nicholas	2/1/2026 - 2/4/2026	PETE & C at Hershey Lodge	Grant	\$925.96

[To Agenda](#)



CONEWAGO VALLEY SCHOOL DISTRICT

130 BERLIN ROAD
NEW OXFORD, PENNSYLVANIA 17350

TO: All School Directors, Assistant Superintendent, Secretary, Solicitor, Administrative Team

FROM: Sharon Perry, Ed.D., Superintendent of Schools

DATE: September 5, 2025

RE: Items the Superintendent recommends for study at the School Directors' Committee of the Whole Session – Property & Supplies / Use of Facilities

PROPERTY & SUPPLIES / USE OF FACILITIES

1. *(Property & Supplies /Use of Facilities)* Recommend approval for New Oxford Youth Wrestling with Jessica Lawrence as representative, to use the New Oxford High School Wrestling Room on Wednesday, September 17, 2025 from 5:00 pm to 8:00 pm, for New Oxford Youth Wrestling Try It Night, with charges as listed in Board Policy #707, with the provision of proof of insurance as per Board Policy and for the services of custodians, security, cooks, and/or technical personnel as needed.
2. *(Property & Supplies/Use of Facilities)* Recommend approval for New Oxford High School Music Department with Rebekah Yost as representative, to use the District Auditorium, Stadium, and New Oxford High School cafeteria, kitchen, gymnasium, campus fields, football field 1, classrooms 607,618, parking lots, and rear parking lot; New Oxford Middle School classrooms 130, 134, and 622, on Saturday October 4, 2025 from 10:00 am to 11:30 pm, for the Colonial Classic US Bands Clinic, with charges as listed in Board Policy #707, with the provision of proof of insurance as per Board Policy and for the services of custodians, security, cooks, and/or technical personnel as needed.
3. *(Property & Supplies /Use of Facilities)* Recommend approval for Black Rose Volleyball Club with Chris Weaver as representative, to use the New Oxford Middle School gymnasium, on Sundays, October 5, 2025 to January 18, 2026 from 12:00 pm to 8:00 pm, for Black Rose Volleyball practices, with charges as listed in Board Policy #707, with the provision of proof of insurance as per Board Policy and for the services of custodians, security, cooks, and/or technical personnel as needed.
4. *(Property & Supplies /Use of Facilities)* Recommend approval for Black Rose Volleyball Club with Chris Weaver as representative, to use the New Oxford Middle School gymnasium, on Saturdays, November 1, 2025 to February 14, 2026 from 12:00 pm to 4:00 pm, for Black Rose Volleyball practices, with charges as listed in Board Policy #707, with the provision of proof of insurance as per Board Policy and for the services of custodians, security, cooks, and/or technical personnel as needed.

5. *(Property & Supplies /Use of Facilities)* Recommend approval for Black Rose Volleyball Club with Chris Weaver as representative, to use the New Oxford Middle School gymnasium, on Sundays, January 25, 2026 to May 3, 2026 from 12:00 pm to 6:00 pm, for Black Rose Volleyball practices, with charges as listed in Board Policy #707, with the provision of proof of insurance as per Board Policy and for the services of custodians, security, cooks, and/or technical personnel as needed.

New Oxford Youth Wrestling - Indoor Utility Fee - \$25.00. Total Estimated Charges - \$25.00.

New Oxford High School Music Department - Outdoor Utility Fee - \$25.00; Indoor Utility Fee - \$25.00; Custodial Fee - \$140.00. Total Estimated Charges - \$190.00.

Black Rose Volleyball #3 - Facility Rental Fee - \$250.00; Indoor Utility Fee - \$200.00;
Total Estimated Charges - \$450.00.

Black Rose Volleyball #4 - Facility Rental Fee - \$250.00; Indoor Utility Fee - \$150.00;
Total Estimated Charges - \$400.00.

Black Rose Volleyball #5 - Facility Rental Fee - \$250.00; Indoor Utility Fee - \$150.00;
Total Estimated Charges - \$400.00.

[To Agenda](#)



CONEWAGO VALLEY SCHOOL DISTRICT

130 BERLIN ROAD
NEW OXFORD, PENNSYLVANIA 17350

TO: All School Directors, Assistant Superintendent, Secretary, Solicitor, Administrative Team

FROM: Sharon Perry, Ed.D., Superintendent of Schools

DATE: September 5, 2025

RE: Items the Superintendent and Assistant Superintendent lists to be shared at the Study Session.

1. The Superintendent will report on:
 - A. PFM - Construction Bond Presentation
 - B. Building Project Updates

2. The Assistant Superintendent will report on:
 - A. CVSD Comprehensive Plan
 - B. Induction and In-Service
 - C. Assessment Calendar tasks

[To Agenda](#)



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NEW OXFORD, PENNSYLVANIA 17350

TO: All School Directors, Assistant Superintendent, Secretary, Solicitor, Administrative Team

FROM: Sharon Perry, Ed.D., Superintendent of Schools

DATE: September 5, 2025

RE: Items the Superintendent recommends for approval at the School Directors' Committee of the Whole Session – Ways & Means/Curriculum

WAYS & MEANS/CURRICULUM

1. *(Ways & Means/Curriculum)* Recommend approval of Mohamed Zrida from Tunisia as a foreign exchange student for the 2025-2026 school year. (Host parent: Shannon Holtzinger)
2. *(Ways & Means /Curriculum)* Recommend approval of the list below of field trips for the 2025-2026 school year.

CVSD 2025-2026 Field Trip Requests							
Building	Last Name	First Name	Grade	Date	Title/Place	Funding Source	Cost
NOHS	Yost	Rebekah	8-12	9/13/2025	Marching Band Competition at Grenncastle-Antrim HS	District	\$992.25

3. *(Ways & Means /Curriculum)* Recommend approval of the list below of professional development and conferences for the 2025-2026 school year.

CVSD 2025-2026 Professional Development & Conference Requests						
Building	Last Name	First Name	Date	Title/Place	Funding Source	Cost to District
NOMS	Schaffer	Joshua	9/12/2025, 12/12/2025, 2/4/2026, 5/6/2026	Aspiring Superintendents at the IU 12, New Oxford	District	\$500.00

[To Agenda](#)

DATES TO REMEMBER

- September 15, 2025 Board Directors/New Teacher Meet and Greet - NOMS - 5:30 PM
- September 15, 2025 Board Meeting - District Office - 7:00 PM
- September 22, 2025 Board Athletics Sub-Committee Meeting - District Office - 6:00-8:00 PM
- October 6, 2025 Study Session - District Office - 7:00 PM
- October 13, 2025 Board Meeting - District Office - 7:00 PM
- November 3, 2025 Study Session - District Office - 7:00 PM
- November 10, 2025 Board Meeting - District Office - 7:00 PM
- December 1, 2025 Reorganization and Board Meeting - District Office - 7:00 PM

[To Agenda](#)