

MEMORANDUM

DATE: 9/05/2025
TO: BOARD OF EDUCATION
FROM: DAVID REID
RE: WEEKLY MEMO

Reminder: The next Regular Board Meeting will be Monday, September 8th @ 6 PM. at the Central Office.

General Update

This was a shortened but productive week with no school on Monday due to Labor Day. The OSSBA Leadership Conference is Friday and Saturday.

Construction Updates

GME – They are in the final stages of the project. The elevator inspection is set for September 15th.

CHS – The rain slowed down progress of the dirt work for the new parking lot, but they have been able to restart and are making progress. The Little Theater continues to have the wall reinforcement completed.

Indoor Multipurpose Facility – The second pour of the upstairs floor is set for Friday. This is over the weight room area.

CNP Heartland – The steel work is nearing completion. The outline of the building is visible to all as you drive by 29th St.

Additional practice gym/museum – We have the GMP listed on this month's agenda. If approved, they will begin the mobilization process and get the project started.

VoAg Show Barn – We will go to bid on this project by the end of September.

Tentative September Board Agenda

- 5.E. This is the quarterly approval of capacity limits for transfers. We have not changed any of our current capacity limits.
- 5.F. This is a request for an out of state trip for the CHS Band.
- 5.G. This is the proposal on revising the corporal punishment policy.
- 5.H. This is a proposal to accept the guaranteed maximum price for the new practice gym and museum attached to the McCharen Center. The GMP is \$3,844,044.49 with \$300,000 of that built in for contingency.
- 6.C. This is the annual Budget Hearing where Chad presents the initial budget based on the estimate of needs. Chad will present highlights from the budget and take any questions from the board. The board won't officially adopt the budget until the October Board meeting allowing time for changes if needed.
- 6.D. This is the vote to approve the estimate of needs provided by the OSDE.
- 6.E. This is an RFP (Request for Proposal) for district cleaning services. We have used Jim's Maintenance for years – to varying degrees of satisfaction.
- 6.F. This is to approve a facility usage on a Sunday for the Miss Eastern Oklahoma County Pageant.
- 6.G. This would allow the CE Aerospace Club the ability to fundraise for their club and have an account for the revenue raised.
- 7.B. The board annually has to decide between the ACT and the SAT for juniors to use as their mandated testing. ACT is used by most colleges in our region so we have always used it.
- 7.C. This is an annual agreement with the Kickapoo Tribe required for us to use their services.
- 8.B. Additional adjunct certifications requested for approval.
- 10. Executive session – we will hold as normal. When we are finished, the central office administrators will be dismissed allowing the board to consider the transfer appeal of Tyler Parker (Student A on agenda). I will attach their appeal request. It was denied based on no capacity at CHS in the sophomore class. Our policy states the capacity limit

for sophomores is 400. We currently have 457 sophomores enrolled at CHS. Additionally, Tyler Parker didn't apply for a transfer until August 14, 2025. By this time, the district has already declined transfers for 18 other students who applied ahead of him.

12. The board will vote to uphold or overturn the denial of the original transfer request.

16. This is the board's approval to the negotiated contract with ACT. Their contingency voted and passed proposals that were agreed upon during this year's negotiations.

17. This is the board's approval to the negotiated contract with SECNP. Their contingency voted and passed proposals that were agreed upon during this year's negotiations.

Dates of Note:

- Monday, September 8th Board Meeting 6 PM
- September 13 – 17 Reid in Washington DC at NAFIS Conference
- Friday October 10th FB Homecoming
- Monday, October 13th Board Meeting at GME 6 PM