



## AGENDA

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### School Board

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|--|--------------------------------------|
| I. Ms. Guienzy M. Brent                  | VII. Mr. Lawrence A. Guillory        |
| II. Ms. Tammie L. Moore (Vice-President) | VIII. Mr. Chad M. Paradee            |
| III. Mrs. Lindsey T. Anslem              | IX. Mrs. Alaina L. Black (President) |
| IV. Ms. Debra R. Jones                   | X. Mr. Andrew V. Mancuso             |
| V. Mrs. Ginger S. Griffin                | XI. Mrs. Rhonda R. Dennis            |
| VI. Ms. Marilyn P. LaSalle               |                                      |

**Buffy S. Fegenbush, Ed. D.,** Secretary-Treasurer

**Hammonds and Sills,** Attorney to the Board

**Elodie Stewart,** Executive Assistant to the School Board/Superintendent

### Administration

**Buffy S. Fegenbush, Ed. D.,** Superintendent

**Rachael Sanders, Ed. D.,** Assistant Superintendent of Operations

**Becky Voisin,** Chief Financial Officer

### I. Meeting Called to Order (Mrs. Black)

1. Roll Call (Dr. Fegenbush)

### II. Opening of Regular Meeting

1. Invocation (Mr. Holmes)
2. Pledge of Allegiance to the Flag of the United States of America (Mrs. Black)

### III. Approval of Amended Agenda (Mrs. Black)

### IV. Approval of Official School Board Minutes (Mrs. Black)

1. Budget Workshop: August 11, 2025
2. Regular Meeting: August 14, 2025

### V. Approval of Consent Agenda (Mrs. Black)

The items preceded with an asterisk will constitute the Consent Agenda with Board Members being able to remove any items so desired from the Consent Agenda at the Board Meeting. All remaining items will constitute the finalized Consent Agenda and be voted on all together.

1. \* Field Trips

- A. \*West St. Mary High School Wolfpack Band Travel to National Showband Association Showcase, November 8, 2025, to Beaumont, TX. (Dr. Sanders)
- 2. \*Permission to submit the Annual Financial Report (AFR) to the State of Louisiana Department of Education for the year ending June 30, 2025 (Mrs. Voisin)
- 3. \*Proclamations
  - A. \*National Hispanic Heritage Month. (Ms. Mitchell)
- 4. \*Request for Disposal and Weeding of Library Materials for the 2025-2026 school year. (Ms. Ransonet)

## **VI. Business Affairs**

- 1. Receive update regarding 2026 commercial group health plan renewal and take appropriate action. (Mr. James Perez-DJW Insurance)
- 2. Receive 2026 MAP plan renewal and take appropriate action. (Mr. James Perez-DJW Insurance)
- 3. Approve casualty insurance for year commencing October 1, 2025. (Mrs. Carmel Breaux-Norris Consulting)
- 4. Approve resolution adopting operating budget of revenues and expenditures for fiscal year ending June 30, 2026 (Mrs. Voisin)
- 5. Approve proposed employee meal price for school year 2025-2026. (Ms. Chaisson)
- 6. Approve proposed increase to visitor and extra meal price for school year 2025-2026. (Ms. Chiasson)
- 7. Memorandum of Understanding between St. Mary Parish School Board and St. Mary/Vermillion CAA Head Start Program with provisions of Public Law 102 - 119 (The Individuals with Disabilities Education Act) and Public Law 97 - 35 (Federal Head Start Act). (Ms. Almetra Franklin-St. Mary CAA Head Start Administrator)
- 8. Memorandum of Understanding between St. Mary/Vermillion CAA Head Start Program and St. Mary Parish School Board. (Mrs. Almetra Franklin, St. Mary CAA Head Start Administrator)
- 9. Update St. Mary Parish School Board on recently held auction and request permission to declare unsold items as surplus to be disposed. (Mr. Regard)
- 10. Discuss and/or take action regarding estimates for canopy at Foster Elementary School. (Mr. Regard)

## **VII. Committee Reports**

- 1. Policy Committee Meeting met on August 27, 2025 at 4:30 p.m. in the Evans Medine Meeting

Room to review and make recommendations regarding policies. (Mr. Mancuso)

- A. Instructional Materials (IFA)
- B. Student Computer Access and Use (IFBGA)
- C. Student Absences and Excuses (JBD)
- D. Bullying and Hazing (JCDAF)
- E. Expulsion (JDE)
- F. Child Abuse (JGCE)
- G. Behavioral Health Support for Students (JGCF)
- H. Cameras in Special Education Classrooms (IDDFC)

#### **VIII. Staff Reports**

- 1. Chief Financial Officer's Report (Mrs. Voisin)
  - A. Sales Tax Update
  - B. Financial Statements (Major Funds Only)
  - C. Other Significant Items

#### **IX. Superintendent's Report (Dr. Fegenbush)**

#### **X. Resolution of Respect (Ms. Estay)**

#### **XI. Closing - Adjournment (Mrs. Black)**

##### **Notice:**

In compliance with the Americans with Disabilities Act, the Evans Medine Meeting Room is wheelchair accessible and disabled parking is available at the Central Office Complex parking lot. If you are a person with a disability and you need disability related modifications or accommodations to participate in this meeting, please contact the Superintendent's Office at (337) 836-9661 or fax (337) 836-5461. Notification 72 hours prior to the meeting will enable the School Board to make reasonable arrangements to ensure accessibility to this meeting. {28 CFR 35.102-35, 104 ADA Title II}

##### **Public Participation:**

A public comment period shall be held before any vote is taken on an agenda item. Public participation policy (BCBI) addresses specific procedures on public participation:  
<http://www.stmaryk12.net/SMPpublicparticipation>

##### **Live Broadcast:**

[https://www.youtube.com/channel/UCnZ1z15loF\\_FZnVcBe09cRQ](https://www.youtube.com/channel/UCnZ1z15loF_FZnVcBe09cRQ)