

PRODUCT DETAILS

Brand: ORE-IDA Class: FROZEN FOOD PROCESS
 MFG #: OIF00215A PBH: POTATOES FROZEN
 GTIN #: 00013120002151 Origin:

NUTRITIONAL FACTS

| Serving Size | | |
|--------------------------------|-------------|---------------|
| Servings Per Container | | |
| Amount Per Serving | | |
| Calories | | |
| | Per Serving | Daily Value % |
| Total Fat (g) | | % |
| Saturated Fat (g) | | % |
| Trans Fat (g) | | |
| Cholesterol (mg) | | % |
| Sodium (mg) | | % |
| Total Carbohydrates (g) | | % |
| Dietary Fiber (g) | | % |
| Total Sugars (g) | | |
| Protein (g) | | |
| Vitamin A (mg) | | % |
| Vitamin C (mg) | | % |
| Vitamin D (mcg) | | % |
| Calcium (mg) | | % |
| Iron (mg) | 0.00 | % |
| Phosphorus (mg) | | % |
| Potassium (mg) | | % |

*The % Daily Value (DV) tells you how much a nutrient in a serving of food contributes to a daily diet. 2,000 calories a day is used for general nutrition advice.

INGREDIENTS

ALLERGENS

| | |
|--------------|------------|
| Egg: | Undeclared |
| Milk: | Undeclared |
| Peanut: | Undeclared |
| Sesame: | Undeclared |
| Tree Nuts: | Undeclared |
| Soy: | Undeclared |
| Wheat: | Undeclared |
| Crustacean: | Undeclared |
| Fish: | Undeclared |
| Gluten Free: | Undeclared |

ADDITIONAL INFORMATION

| | |
|-----------------------|---|
| Whole Grain Rich: | |
| Low Sodium: | |
| Reduced Sodium: | |
| Lactose Free: | Z |
| Organic: | Z |
| Vegan: | Z |
| Halal: | Z |
| MSC Certified: | Z |
| Genetically Modified: | Z |
| Kosher: | |
| Child Nutrition: | N |

PACKING INFORMATION

| Master Case | |
|------------------|-------|
| Units/Case: | 6 |
| Servings/Case: | |
| Unit Size: | 5 LB |
| Gross Wt (lbs.): | 32.00 |
| Net Wt (lbs.): | 30.00 |

| Pallet | |
|---------|--------|
| Ti, Hi: | 01, 01 |

STORAGE

| | |
|------------------------|--------|
| Length (in.): | 15.50 |
| Width (in.): | 11.75 |
| Height (in.): | 10.63 |
| Shelf Life (days): | 365 |
| Storage Temp Max (F°): | 0.00 |
| Storage Temp Min (F°): | -10.00 |
| Catch Wt: | N |

SCHOOL EQUIVALENTS

| | |
|-------------------------|--|
| Serving Size: | |
| Meat/Meat Alternatives: | |
| Fruit/Vegetables: | |
| Grain/Bread: | |
| Milk: | |
| Child Nutrition*: | |