# 2025-2026 SENECA FALLS CENTRAL SCHOOL DISTRICT

# **Mission Statement**

The Seneca Falls Central School District is committed to fostering academic excellence, equitable opportunities, and the unique potential of every student. By creating safe, nurturing, and supportive environments, we aim to develop confident, independent, and responsible individuals who are prepared to succeed academically and contribute meaningfully to their communities.

# Vision 1

Rooted in a strong community; inspiring excellence for every student to learn, grow, and shape their future.

# September 11, 2025 Board Meeting

6:00 PM

Public Meeting #5
Robert McKeveny Training Room
2 Butler Avenue

### MEMBERS OF THE BOARD OF EDUCATION

**Deborah Corsner** 

Anthony Ferrara

Cara Lajewski

Matthew Lando

Denise Lorenzetti

Joseph McNamara

Michael Mirras

Erica Sinicropi

Heather Zellers

Kyah Lajewski, Student BOE Member

Dr. Michelle Reed, Superintendent Jodie Verkey, Assistant Superintendent of Instruction James Bruni, Business Administrator Monica Kuney, District Clerk

# SENECA FALLS CENTRAL SCHOOL DISTRICT

Board of Education Meeting September 11, 2025-6:00 PM Robert McKeveny Board/Training Room

- I. Meeting called to order
- **II. Quorum Check**
- III. Pledge of Allegiance
- IV. Approval of Agenda

MOTION: to approve the agenda as listed.

- V. Approve or Amend
- A. Board Minutes August 21, 2025

MOTION: to approve the Board of Education minutes dated August 21, 2025.

- B. <u>Treasurer's Report</u>-None at this time.
- C. Extra-Curricular Treasurer's Report--None at this time.

### VI. Recognitions, Celebrations and Presentations

- A. Introduction-Kyah Lajewski-New Student Board Member
- B. Introduction-New Employees:
- 1. SFEA:

Sydney French (Science)

Sydney Smith (Speech Pathologist)

Keith Godlewski (Math Teacher)

Tyler Spencer (Technology Teacher)

Connor Worden (Social Studies)

Elizabeth Prayne (Teaching Assistant)

Lisa Clark (Special Education) (Unable to attend meeting)

2. SFSSA:

Hilary Reinwald-Teacher Aide

Janita Barnard-Teacher Aide

Brandon Burnley-Teacher Aide

Crysti Larizza-Teacher Aide

Marissa Premo-Teacher Aide

JoAnn Barbay-Teacher Aide

Donna Evans-Cashier/FS

Joan Tyler-Cashier/FSH

Kyle Dawley-Groundskeeper

C. Celebration-Tenure

Mariam Harms: Tenure: Science Education
Adam Jones: Tenure: Physical Education
Nichole Brady: Tenure: Elementary Education
Lisa Roman: Tenure: Elementary Education
Catherine Sargent: Tenure: Reading Education
Jaclyn Barker: Tenure: Reading Education
Tenure: Teaching Assistant
Jessica Lambert: Tenure: Teaching Assistant

Jordan Emerson: Tenure: Health Education (Unable to attend meeting)
D. Town of Seneca Falls Comprehensive Plan Implementation Committee (CPIC)

#### **VII. Public Comment**

# For anyone interested in addressing the Board, please review the Public Comment statement below.

The Seneca Falls Board of Education welcomes public comment. Speakers may comment on matters related to agenda items specifically or district matters generally. No speaker will be permitted to speak for longer than three (3) minutes. Public comments will be limited to thirty (30) minutes. All speakers and observers are to conduct themselves in a civil manner. Obscene language, defamatory statements, threats of violence, statements advocating racial, religious, or other forms of prejudice will not be tolerated. In the unlikely event the meeting becomes unruly, the board will recess the meeting and return once order has been restored.

Persons addressing the Board of Education during public comment should not expect to engage in discussion with the Board. The Board will not permit any comments involving specific individual personnel or students.

Questions and comments from the public concerning matters which are not on the agenda will be referred to the Superintendent. Persons wishing to have matters included on the agenda shall contact the Superintendent in accordance with Policy 2342, Agenda Preparation.

### **VIII. Committee Reports-**None at this time.

#### IX. Information

| Warrants 07/01 | /2025-   | 07/31/2025   |
|----------------|--|--|
| Warrant A (7)  | \$   | 84,472.57  |
| Warrant F (2)  | \$   | 4,443.96   |
| Warrant H (6)  | \$   | 48,152.60  |
| Warrants 08/01 | /2025-   | 08/31/2025   |
| Warrant A (10) | \$   | 21,398.37  |
| Warrant A (14) | \$   | 51,706.41  |
| Warrant C (3)  | \$   | 880.93   |
| Warrant C (5)  | \$   | 210.65   |
| Warrant F (3)  | \$   | 643,916.00   |
| Warrant H (7)  | \$   | 13,501.02  |
| Warrant H (9)  | \$   | 313,649.28   |
|                | Warrant A (7) Warrant F (2) Warrant H (6) Warrants 08/01 Warrant A (10) Warrant A (14) Warrant C (3) Warrant C (5) Warrant F (3) Warrant H (7) | Warrant F (2) \$ Warrant H (6) \$ <u>Warrants 08/01/2025-</u> Warrant A (10) \$  Warrant A (14) \$  Warrant C (3) \$  Warrant C (5) \$  Warrant F (3) \$  Warrant H (7) \$ |

- B. Student Board Member
- C. Assistant Superintendent of Instruction
- D. Business Administrator
- E. Superintendent Report
- F. BOE President Report
- G. BOE Member Comments
- H. Important Dates to Remember

September 13, 2025- Senior Parking Lot Painting Day (8:00 am- 1:00 pm)

4 County SBA Legislative Mtg. -Zoom (9;00-10:30 am)

September 23, 2025- SFMS Open House (5:30-6:30 pm)

MA Open House (6:00-7:00 pm)

October 2, 2025-BOE Meeting (6:00 pm)

October 9, 2025-Emergency Dismissal Drill

Elizabeth Cady Stanton Elementary Open House (6:30-7:30 pm)

October 10, 2025-Superintendent Day-No School

October 13, 2025-Columbus/Indigenous Day

October 16, 2025-Frank Knight Elementary School Open House (6:00-7:00 pm)

Gr. 6-12 Band Concert (7:00-9:00 pm)

October 18, 2025-Homecoming Dance

October 22, 2025-Gr. 6-12 Chorus Concert (7:00-8:00 pm)

October 23, 2025-BOE Meeting (6:00 pm)

October 23 - 25, 2025 Annual Convention & Education Expo, New York City

### X. Consent Agenda

### A. Resignations/Retirements/Terminations

### 1. SFAA-Resignation

Upon the recommendation of the Superintendent, the Board of Education accepts the following SFAA resignation:

### a. Name: Jodie Verkey

Position: Director of Curriculum, Instruction, Assessment & Professional Development

Effective: at the end of the day on 06/30/2025

### 2. <u>SFSSA</u>-Resignation

Upon the recommendation of the Superintendent, the Board of Education accepts the following SFSSA resignation:

# a. Name: Elizabeth Prayne Position: Teacher Aide

Effective: at the end of the day on 08/31/2025

### B. Appointments

### 1. Professional Appointment(s)

The Board of Education of the Seneca Falls Central School District, pursuant to Section 3012 of the Education Law and in compliance with Part 30.3 of the Rules of the Board of Regents, upon the recommendation of Dr. Michelle Reed, Superintendent of Schools, hereby appoints (*Probation dates are tentative and conditional only. Except to the extent required by the applicable provisions of Education Law sections 2509, 2573, 3212 and 3014 of the Education Law, in order to be granted tenure the teacher must receive composite or overall annual professional performance review ratings pursuant to Section 3012-c and/or 3012-d of the Education Law of either effective or highly effective in at least three (3) of the four (4) preceding years, and if the teacher receives an ineffective composite or overall rating in the final year of the probationary period the teacher shall not be eligible for tenure at that time.)* 

### a. Name: Connor Worden

Position: Social Studies (7-12)

Certification: Social Studies (Professional Certification)

Tenure: Social Studies Effective date: 09/01/2025

Probation: 09/01/2025 through 08/31/2029

Salary: \$50,500 (Includes Masters)

# b. Name: Elizabeth Prayne

Position: Teaching Assistant

Certification: Teaching Assistant Level I Certificate

Tenure: Teaching Assistant Effective date: 09/01/2025

Probation: 09/01/2025 through 08/31/2029

Base Salary: \$25,000

### 2. 2025-2026 Annual Appointment(s)

Upon the recommendation of the Superintendent, the Board of Education approves following annual appointment for the <u>2025-2026</u> school year.

| Desition   | Employee   | Ctinond  |
|------------|------------|----------|
| I POSITION | l Employee | i Subena |

| Teacher Mentor                             | Kathie Freidel     | \$1,283.00                          |
|--|--------------------|-------------------------------------|
| Teacher Mentor                             | Heather Schantz    | \$1,283.00                          |
| WW Collaborative Social Work Supervisor    | Christine Tompkins | \$3,000 per internship student      |
|  |                    | (funded by Grant Money)             |
| WWC Internship Program School Psychologist | Abigail Bourcy     | \$(funded by Grant Money)3,000      |
| Supervisor                                 |                    | per internship student              |
| Attendance Coordinator                     | James Marley       | Up to three hours daily at \$27 per |
|  |                    | hour.                               |

### 3. 2025-2026 Bus Driver/Monitor Bidding

Upon the recommendation of the Superintendent, the Board of Education does hereby approve the following bus driver and bus monitor hours for the 2025-2026 school year.

| Bus Drivers              | Hours                     |
|--------------------------|---------------------------|
| Mabel Roffe              | 5.25                      |
| Mary Ridley              | 5.0                       |
| Jim Fairbanks            | 6.5                       |
| Carolyn Breese           | 6.25                      |
| Mary True                | 7.5                       |
| Gerald Knox              | 7.75                      |
| Jeff DeLong              | 5.50 (M-Th.) & 5.0 (Fri.) |
| Shawn Burns              | 5.5                       |
| James Biccum             | 5.50 (M-Th.) & 5.0 (Fri.) |
| James Marley             | 5.5                       |
| Robert Wood              | 5.75                      |
| Tonja Ticconi            | 5.25                      |
| Ronald Donk              | 6.50 (M-Th.) & 5.0 (Fri.) |
| Peter Soscia             | 5.5                       |
| Michelle Quigley         | 5.0                       |
| Open Floater             | 5.0 Vacant                |
| Open Floater             | 5.0 Vacant                |
| Bus Monitors             | Hours                     |
| Sonya Jesmer             | 6.0                       |
| Deanna Monaghan          | 6.0                       |
| Kathy Arsenault          | 5.0                       |
| Jeaneth Dellefave        | 5.75                      |
| Dustin Bennett (Floater) | 4.5                       |
| Judy Fairbanks (Floater) | 4.5                       |
| Stephen Tillinghast      | 2.0                       |
| Alateishia Johnson       | 0.75                      |
| Open Floater             | 4.5 Vacant                |

### 4. Civil Service Appointments

Upon the recommendation of the Superintendent, the Board of Education approves the following civil service position(s) (*All appointments are conditional until paperwork is completed and fingerprints are cleared*).

a. Name: <u>Kyle Dawley</u> Position: Groundskeeper Effective: 09/02/2025

Probationary Period: 09/02/2025 through 11/25/2025 (12 weeks)

Hours per day: 8.0 Hourly Rate: \$17.84

b. Name: <u>JoAnn Barbay</u> Position: Teacher Aide Effective: 09/02/2025

Probationary Period: 09/02/2025 through 09/01/2026

Hours per day: 6.0

Hourly Rate: \$16.97

### c. Name: Kimberly Pupillo

Position: Bus Monitor (Floater)

Effective: 09/12/2025

Probationary Period: 09/12/2025 through 09/11/2026

Hours per day: 4.5 Hourly Rate: \$16.32

### 5. Substitute Appointments

Upon the recommendation of the Superintendent, the Board of Education approves the following substitute appointment(s) (All appointments are conditional until paperwork is completed and fingerprints are cleared).

### a. Name: James Scarfia

Position: Substitute Teacher

NYS Certification: Social Studies (Permanent Cert.)

Effective date: 09/12/2025

### 6. Probationary Period

Upon the recommendation of the Superintendent, the Board of Education approves extending the following probationary period an additional six months:

Name: <u>Aionna Johnson</u> Position: Teacher Aide

Probationary Period: 09/13/2024 through 09/12/2025 03/12/2026

### C. CSE Minutes

Upon the recommendation of the Superintendent, the Board of Education approves the following CSE Minutes:

08/08/2025, 08/13/2025, 08/14/2025, 08/15/2025, 08/21/2025, 08/22/2025, 08/25/2025 (1), 08/27/2025 (2), 08/27/2025 (3), 08/28/2025, 09/02/2025 (1), 09/02/2025 (2)

### D. Gifts and Donations-None at this time

#### E. Transportation Requests

Upon the recommendation of the Superintendent, the Board of Education approves the following requests for transportation for the 2025-2026 school year.

| Student    | Transport Request   |
|------------|---|
| 3-Students | Finger Lakes Christian School, 2291 Route 89 Seneca Falls |

### F. Overnight Conference Requests/Field Trips-None at this time

### **MOTION:** To approve the consent agenda as listed.

#### XI. Old Business

### A. Revision

### **MOTION**: Per NYSED Child Nutrition guidelines, the following price adjustment is approved:

#### XII. Consent Agenda

D. 2025-2026 Authorizations

#### 7. 2025-2026 Meal Prices

| Students  | -      |
|-----------|--------|
| Breakfast | \$2.50 |

| Lunch     | \$3.20               |
|-----------|----------------------|
| Adults    |                      |
| Breakfast | \$3.29 <b>\$3.49</b> |
| Lunch     | \$5.53               |
| Milk      | \$0.60               |

### XII. New Business

### A. Policy-2nd Reading

<u>MOTION</u>: upon the recommendation of the Superintendent, the Board of Education approves the second and final reading of the of the following policy:

Policy 6240-Investments

XIII. Executive Session-2025-2026 Seneca Falls CSD Confidential District Emergency Response Plan.

MOTION: to move into Executive Session to discuss matters that would jeopardize public safety if disclosed and details of proposed, current or pending litigation.

XIV. Adjourn

**MOTION:** to adjourn the meeting.

#### SENECA FALLS CENTRAL SCHOOL DISTRICT

Board of Education Meeting/Public Hearings August 21, 2025-6:00 PM Robert McKeveny Board/Training Room

Deborah Corsner, Anthony Ferrara, Cara Lajewski (arrived 6:20 pm), Matthew Lando, Denise Lorenzetti, Joseph McNamara, Michael Mirras, and Erica Sinicropi.

**BOE** Absent

Heather Zellers

Others Present

Charlie Foster, MA Varsity Baseball Coach

Michael Mirras called the meeting to order at 6:00 pm. A quorum of the Board of Education was present; the Pledge of Allegiance was said.

Public Hearings

2025-2026 Seneca Falls Central School District Code of Conduct

The District code of conduct was on the school website for 30 days prior to the public hearing. Anyone interested in commenting on the Code of Conduct was to email the district clerk. The district did not receive any comments in those thirty days.

Dr. Reed explained that the District Code of Conduct is a series of policies.

5300 -CODE OF CONDUCT (required policy)

### Table of contents

| rable of c | <u>onienis</u>                                      |
|------------|---|
| 5300.00    | Why Do We Have a Code of Conduct?                   |
| 5300.05    | Introduction  |
| 5300.10    | Definitions   |
| 5300.15    | Student Rights and Responsibilities                 |
| 5300.20    | Essential Partners                                  |
| 5300.25    | Student Dress Code                                  |
| 5300.30    | Prohibited Student Conduct                          |
| 5300.35    | Reporting Violations                                |
| 5300.40    | Disciplinary Consequences, Procedures and Referrals |
| 5300.45    | Alternative Instruction                             |
| 5300 50    | Discipline of Students with Disabilities            |

5300.50 Discipline of Students with Disabilities

5300.55 Corporal Punishment

5300.60 Student Searches and Interrogations

5300.65 Visitors to Schools

5300.70 Public Conduct on School Property

5300.75 Dissemination and Review

Dr. Reed reported that three polices had proposed revisions (updates).

- 5300.30 (added personal internet enabled devices)
- 5300.40 (added detention language-lunch/after school/T.A.)
- 5300.60 (added students and personal electronic devices)

### 2025-2026 Seneca Falls Central School District Safety Plan

The Seneca Falls Central School District Safety Plan was reviewed on July 16, 2025:

- Team members/information updated
- Emergency Management Suite (Navigate Platform)
- General Language
  - Public Plan (ERPs are confidential-September BOE meeting Executive Session)
  - Public Safety plan was posted for 30 days prior to tonight's meeting. No input to date.

Because there was no one present for the public hearings, the hearings ended and the regular meeting began at 6:06 pm.

Approval of Agenda

Michael Mirras asked for a motion to approve the agenda with the addendums as listed.

No presentations at tonight's meeting. Add under XI. Consent Agenda

B. Appointments

2. 2025-2026 Annual Appointment(s)

| Position         | Employee              | Stipend    |
|------------------|-----------------------|------------|
| Shereasa Braxton | SFMS MTSS Coordinator | \$1,372.00 |

3. 2025-2026 Coaching

| Employee        | Sport                            | Stipend | Certification |
|-----------------|----------------------------------|---------|---------------|
| Cullen Johnston | Cross Country Non-Paid Assistant | n/a     | Pending       |

4. <u>Civil Service Appointments</u>b. Name: <u>Hilary Reinwald</u>

Position: Teacher Aide Effective: 08/19/2025 (retro)

Probationary Period: 08/19/2025 through 08/18/2026

Hours per day: 6 Hourly Rate: \$16.97 a. Name: Joan Tyler

Civil Service Position: Cashier/FSH

Effective Date: 08/25/2025

Probationary period: 08/25/2025 through 08/24/2026 Hourly Rate: \$16.97

Hours per day: 3.75
7. Increase in Work Hours
a. Name: Sabrena Cifaratta
Civil Service Position: Cleaner
Increase in hours: 4.0 to 5.0
Effective: 08/25/2025

Add under XII. Old Business

B. Appointments

1. 2025-2026 Annual Appointments

Tax Collector Linda Wadhams Not to exceed \$900.00 \$1,000

Add under XIII. New Business

D. Policy-1st Reading-Policy 6240-Investments

Anthony Ferrara made the motion, seconded by Matthew Lando. Yes 7 No 0 Abstain 0 Motion carried

> Approve or Amend Board Minutes August 7, 2025

Michael Mirras asked for a motion to approve the Board of Education minutes dated August 7, 2025.

Denise Lorenzetti made the motion, seconded by Deborah Corsner. Yes 7 No 0 Abstain 0 Motion carried

Treasurer's Report
None at this time.

Extra-Curricular Treasurer's Report
None at this time.

Recognitions, Celebrations and Presentations
None at this time.

**Public Comment** 

The Seneca Falls Board of Education welcomes public comment. Speakers may comment on matters related to agenda items specifically or district matters generally. No speaker will be permitted to speak for longer than three (3) minutes. Public comments will be limited to thirty (30) minutes. All speakers and observers are to conduct themselves in a civil manner. Obscene language, defamatory statements, threats of violence, statements advocating racial, religious, or other forms of prejudice will not be tolerated. In the unlikely event the meeting becomes unruly, the board will recess the meeting and return once order has been restored.

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Questions and comments from the public concerning matters which are not on the agenda will be referred to the Superintendent. Persons wishing to have matters included on the agenda shall contact the Superintendent in accordance with Policy 2342, Agenda Preparation.

<u>Information</u> Warrants 07/01/2025-07/31/2025

| Warrant A (1)    | \$<br>33,145.28  |
|------------------|------------------|
| Warrant A (2)    | \$<br>2,641.61   |
| Warrant C (1)    | \$<br>603.06     |
| Warrant F (1)    | \$<br>267.35     |
| Warrant H (1) AP | \$<br>21,567.91  |
| Warrant H (2)    | \$<br>11,809.00  |
| Warrant H (3) AP | \$<br>413,768.85 |
| Warrant H (4)    | \$<br>358.00     |

### Assistant Superintendent of Instruction

### Jodie Verkey reported on the following:

- The Unit 2 of LETRS training would be held on August 27.
- The district has hired the following teacher positions: Math, Special Education, Technology, Social Studies and Psychologist. One Special Education position is still open but will be covered with current teachers. The district has had no applicants for the position.

**Business Administrator** 

### James Bruni reported on the following:

- The grant money for Title I, II and III has dropped off about \$2,500.
- The district has received a Records Management grant of \$75,000.
- The first reading of Policy 6240-Investments-is on the agenda for approval.

Superintendent Report

### Dr. Reed reported on the following:

- Dr. Reed and Michael Mirras, Board President, will welcome faculty and staff back for the new year on September 2 at 8:00 am. Both will deliver a brief message. The theme for this year is "Coming Together".
- The Rotary Bash will be held on Saturday, August 23 from 10:00 am to 2:00 pm on Bracht Field for students to get school supplies. Signs have been posted through out the community and message was sent on Parent Square.

BOE President Report

Michael Mirras reported that he, Dr. Reed and the Student BOE member, Kyah Lajewski attended the new student member training. It was informative to hear what other schools were doing and he was happy to report that Seneca Falls CSD was leading the way in this area.

<u>Important Dates to Remember</u>

September 2, 2025-Superintendent Conference Day

September 3, 2025-First Day of School

September 4, 2025 -4 County SBA Board of Directors Mtg.-Hybrid-(5:45 pm)

September 11, 2025- BOE Meeting (6:00 pm)

September 13, 2025- Senior Parking Lot Painting Day (8:00 am- 1:00 pm)

4 County SBA Legislative Mtg. -Zoom (9;00-10:30 am)

September 23, 2025- SFMS Open House (5:30-6:30)

October 2, 2025-BOE Meeting (6:00 pm)

October 9, 2025-Emergency Dismissal Drill

Elizabeth Cady Stanton Elementary Open House (6:30-7:30 pm)

October 16, 2025-Frank Knight Elementary School Open House (6:00-7:00 pm)

Gr. 6-12 Band Concert (7:00-9:00 pm)

October 18, 2025-Homecoming Dance

October 22, 2025-Gr. 6-12 Chorus Concert (7:00-8:00 pm)

October 23, 2025-BOE Meeting (6:00 pm)

October 23 - 25, 2025-2025 Annual Convention & Education Expo, New York City

Matthew Lando pointed out that the September 11, 2025 BOE meeting was not on the list. The meeting

has been added to the important dates.

Consent Agenda Resignations/Retirements/Terminations

SFEA-Resignation

Upon the recommendation of the Superintendent, the Board of Education accepts the following SFEA resignation:

Name: William Kise

Position: Teaching Assistant

Effective: at the end of the day on 09/01/2025

SFSSA-Resignations

Upon the recommendation of the Superintendent, the Board of Education accepts the following SFSSA

resignations:

Name: <u>Kevin Cappello</u> Position: Cleaner

Effective: at the end of the day on 08/21/2025

Name: <u>Juanita Barnard</u> Position: Cashier/FSH

Effective: at the end of the day on 08/31/2025

Name: <u>Sarah Salerno</u> Position: Teacher Aide

Effective: at the end of the day on 08/31/2025

### Confidential Employees-Retirement

Upon the recommendation of the Superintendent, the Board of Education accepts the following Confidential Employee resignations for the purpose of retirement and to grant them any and all applicable benefits per the current Confidential Employees Agreement (July1, 2024-June 30, 2028):

Name: <u>Jacqueline Brown</u> Position: Senior typist

Effective: at the end of the day on 12/31/2025

Appointments
Professional Appointment(s)
None at this time.

### 2025-2026 Annual Appointment(s)

Upon the recommendation of the Superintendent, the Board of Education approves following annual appointments for the 2025-2026 school year.

| Position       | Employee         | Stipend    |
|----------------|------------------|------------|
| Teacher Mentor | Elizabeth Tanner | \$1,283.00 |

#### 2025-2026 Coaching

Upon the recommendation of the Superintendent, the Board of Education appoints the following coaches (*All appointments are conditional until paperwork is completed and fingerprints are cleared*).

| Employee        | Sport                            | Stipend    | Certification              |
|-----------------|----------------------------------|------------|----------------------------|
|                 | FOOTBALL                         |            |                            |
| Chris Smolinski | Modified A Non-Paid Assistant    | n/a        | Pending                    |
|                 | VOLLEYBALL                       |            |                            |
| William Page    | Modified Girls Volleyball Coach  | \$2,255.00 | Physical Education Teacher |
|                 | CROSS COUNTRY                    |            |                            |
| Cullen Johnston | Cross Country Non-Paid Assistant | n/a        | Pending                    |

Upon the recommendation of the Superintendent, the Board of Education approves the following civil service position(s) (*All appointments are conditional until paperwork is completed and fingerprints are cleared*).

Name: <u>Kevin Cappello</u> Position: Custodian Effective: 08/22/2025

Probationary Period: 08/22/2025 through 08/21/2026

Hours per day: 8 Hourly Rate: \$17.03

Name: <u>Juanita Barnard</u> Position: Teacher Aide Effective: 09/02/2025

Probationary Period: 09/02/2025 through 09/01/2026

Hours per day: 6 Hourly Rate: \$16.97

Name: <u>Brandon Burnley</u> Position: Teacher Aide Effective: 09/02/2025

Probationary Period: 09/02/2025 through 09/01/2026

Hours per day: 6 Hourly Rate: \$16.97

Name: <u>Crysti Larizza</u> Position: Teacher Aide Effective: 09/02/2025

Probationary Period: 09/02/2025 through 09/01/2026

Hours per day: 6 Hourly Rate: \$16.97

Name: Marissa Premo Position: Teacher Aide Effective: 09/02/2025

Probationary Period: 09/02/2025 through 09/01/2026

Hours per day: 6 Hourly Rate: \$16.97

Substitute Appointments

Upon the recommendation of the Superintendent, the Board of Education approves the following substitute appointment(s) (All appointments are conditional until paperwork is completed and fingerprints are cleared).

<u>Annual list of Substitute Teachers</u>-See attached list <u>Annual list of Substitute Support Staff</u>-See attached list

Probationary to Permanent

Upon the recommendation of the Superintendent, the Board of Education approves the probationary to permanent appointment of the following employee(s):

| Employee     | Position | Effective  |
|--------------|----------|------------|
| Brianna Cuny | Typist   | 09/23/2025 |

CSE Minutes

Upon the recommendation of the Superintendent, the Board of Education approves the following CSE Minutes: 07/14/2025, 07/31/2025, 08/04/2025 (1), 08/04/2025 (2), 08/04/2025 (3), 08/08/2025

Transportation Requests

None at this time.

### Overnight Conference Requests/Field Trips

Upon the recommendation of the Superintendent, the Board of Education approves the following student field trip as presented, pending compliance with Board of Education Policy 4531-Field Trips and Excursions:

2026 MA Baseball Spring Break Trip

March 27-April 4, 2026

Disney World, Orlando, Florida

Michael Mirras asked for a motion to approve the consent agenda as listed.

Matthew Lando made the motion, seconded by Deborah Corsner.

Yes 7 No 0 Abstain 0 Motion carried

Old Business

Michael Mirras asked for a motion to revise the following stipend that was approved at the July 7, 2025 Re-Organizational meeting.

### B. Appointments

### 1. 2025-2026 Annual Appointments

Upon the recommendation of the Superintendent, the Board of Education approves following annual appointments for the <u>2025-2026</u> school year.

Tax Collector Linda Wadhams Not to exceed \$900.00 \$1,000

Matthew Lando made the motion, seconded by Anthony Ferrara.

Yes 7 No 0 Abstain 0 Motion carried

New Business

Certification of Lead Evaluators

Michael Mirras asked for a motion that by virtue of the fact of having participated in the Lead Evaluator Training provided by the NYS Education Department, WFL BOCES, Seneca Falls Central School District and the NYS Council of School Superintendents, which included the required components, the following people as listed are considered as Certified Lead Evaluators for the 2025-2026 School Year:

Dr. Michelle Reed Principals

Jodie Verkey Principals & Teachers

Karissa Blamble Teachers
 Faith Lewis Teachers
 Carrie Heffron Teachers
 Kevin Rhinehart Teachers
 Kevin Korzeniewski Teachers
 Amy Hibbard Teachers
 Janet Clendenen Teachers

Denise Lorenzetti made the motion, seconded by Anthony Ferrara.

Yes 7 No 0 Abstain 0 Motion carried

<u>District Code of Conduct-2025-2026</u>

Michael Mirras asked for a motion that upon the recommendation of the Superintendent, and Policy 2410 (Policy Development, Adoption, Implementation and Review), the Board of Education approves the one and only reading of the District Code of Conduct, with revisions, as presented for the 2025-2026 school year.

Matthew Lando made the motion, seconded by Deborah Cornser.

Yes 7 No 0 Abstain 0 Motion carried

2025-2026 SFCSD Public Safety Plan

| Safety Plan a                 | s prese             | nted.            |                           |              | 2025-2026 Seneca Falls Central School District P<br>atthew Lando.<br>Motion carried  | ublic          |
|-------------------------------|---------------------|------------------|---------------------------|--------------|--|----------------|
| Education ap<br>Policy 6240-I | proves t<br>nvestme | he first<br>ents | reading of the            | of the f     | Policy-1st Reading-Policy 6240-Inverse commendation of the Superintendent, the Board ollowing policy:  Matthew Lando.  Motion carried  Executive | of             |
|                               |                     |                  |                           |              | ecutive session at 6:17 pm to discuss the propose employment history of a particular person.   |                |
| Matthew Land<br>Yes 7         | do made<br>No       | e the mo         | otion, seconde<br>Abstain | d by An<br>0 | thony Ferrara.<br>Motion carried   |                |
| Monica Kune Cara Lajewsk      | di arrived          | d at 6:20        | ) pm.                     |              |  |                |
| J                             | J                   |                  | ·                         | rn the m     | neeting at 7:15 pm.  | <u>Adjourn</u> |
| Matthew Land<br>Yes 8         | do made<br>No       | e the mo         | otion, seconde<br>Abstain | d by Ca<br>0 | ira Lajewski.<br>Motion carried  |                |
| Michael Mirra                 | ıs, Boar            | d Presid         | lent                      |              |  |                |





| Check # | Check Date \       | Vendor ID Vendor Name  |                    |                     |                   | 107        |
|---------|--------------------|--|--------------------|---------------------|-------------------|------------|
|         |                    | The state of the s | Account            | PONdinber 4 2025    | Check Amount      | Liquidated |
| 612759  | 07/29/2025         | 10945 **VOID** VIKING PURE SOLUTIONS,<br>LLC   |                    | DISTRICT            |                   |            |
|         | PERSONAL PROPERTY. |  | A 1621.400-00-0000 | -11-360-101 CT OF F | ICE -28.79        | -28.79     |
|         |                    |  | A 1621.400-00-0000 | 260402              | -10,800.00        | -10,800.00 |
| 612765  | 07/30/2025         | 30 ADVANTAGE SENECA FALLS  |                    | Check Total:        | -10,828.79        |            |
|         |                    |  | A 5510.450-00-0000 | 260261              | 489.08            | 489.08     |
|         |                    |  |                    | Check Total:        | 489.08            |            |
| 612766  | 07/30/2025         | 8729 AMAZON CAPITAL SERVICES INC   |                    |                     |                   |            |
|         |                    |  | A 2110.480-04-0000 | 260412              | 329.70            | 329.70     |
| 612767  | 07/30/2025         | 6061 BARNES & NOBLE, INC.  |                    | Check Total:        | 329.70            |            |
|         |                    |  | A 2110.450-02-0011 | 251107              | 88.70             | 55.12      |
|         |                    |  | A 2110.450-02-0011 | 251107              | -15.99            | 0.00       |
|         |                    |  | A 2110.450-02-0011 | 251107              | -17.59            | 0.00       |
| 040700  |                    |  |                    | Check Total:        | 55.12             |            |
| 612768  | 07/30/2025         | 10730 BONTERRA TECH LLC  |                    |                     |                   |            |
|         |                    |  | A 2070.400-00-0000 | 260393              | 10,350.00         | 10,350.00  |
| 612769  | 07/30/2025         | 8883 BUELL FUEL LLC-STATE BID  |                    | Check Total:        | 10,350.00         |            |
|         |                    |  | A 5510.450-00-5710 | 260264              | 1,348.44          | 1,348.44   |
| 040770  |                    |  |                    | Check Total:        | 1,348.44          |            |
| 612770  | 07/30/2025         | 1199 CDW GOVERNMENT INC.   |                    |                     | 1 × 3 13 13 13 14 |            |
|         |                    |  | A 2630.450-00-0000 | 260322              | 750.00            | 750.00     |
| 612771  | 07/30/2025         | 321 CENTRAL POLY BAG CORPORATION   |                    | Check Total:        | 750.00            |            |
|         |                    |  | A 1620.450-00-0000 | 260253              | 2,283.00          | 2,283.00   |
| 612772  | 07/30/2025         | CARR CINITAR CORPORATION   |                    | Check Total:        | 2,283.00          |            |
| 012772  | 07/30/2025         | 6488 CINTAS CORPORATION  |                    |                     |                   |            |
|         |                    |  | A 5510.400-00-0000 | 260262              | 141.59            | 141.59     |
| 612773  | 07/30/2025         | 3395 JANET CLENDENEN   |                    | Check Total:        | 141.59            |            |
|         |                    |  | A 2110.400-02-0000 |                     | 70.00             | 100        |



| Check#      | Check Date V | endor ID Vendor Name               |                    |              | •            |            |
|-------------|--------------|------------------------------------|--------------------|--------------|--------------|------------|
| <del></del> |              |                                    | Account            | PO Number    | Check Amount | Liquidated |
| 612774      | 07/30/2025   | 5468 COOK BROTHERS TRUCK PARTS     |                    | Check Total: | 70.00        |            |
| W. 3        |              |                                    | A 5510.450-00-0000 | 260359       | 179.66       | 179.66     |
|             |              |                                    | A 5510.450-00-0000 | 260359       | 243.54       | 243.54     |
| 612775      | 07/30/2025   | 422 CORR DISTRIBUTORS, INC.        |                    | Check Total: | 423.20       |            |
|             |              |                                    | A 1620.200-00-0000 | 251168       | 1,978.00     | 1,978.00   |
|             |              |                                    | A 1621.200-00-0000 | 251168       | 25,412.40    | 25,412.40  |
| 612776      | 07/30/2025   | 7405 FRANCES M. CUTILLO            |                    | Check Total: | 27,390.40    |            |
|             |              |                                    | A 2250.400-00-0000 | 250787       | 75.00        | 1,175.00   |
| 612777      | 07/30/2025   | 7633 ECONOMY PRODUCTS &            |                    | Check Total: | 75.00        |            |
|             |              | SOLUTIONS                          |                    |              |              |            |
|             |              |                                    | A 1620.450-00-0000 | 260249       | 103.23       | 103.23     |
|             |              |                                    | A 1620.450-00-0000 | 260249       | 103.49       | 103.49     |
|             |              |                                    | A 1620.450-00-0000 | 260249       | 6,176.47     | 6,176.47   |
| 612778      | 07/30/2025   | 3238 EMPIRE NATURAL GAS CORP       |                    | Check Total: | 6,383.19     |            |
|             |              |                                    | A 1620.400-02-4020 | 260337       | 14.40        | 14.40      |
| 612779      | 07/30/2025   | 7012 ENERGY CO-OP OF AMERICA, INC. |                    | Check Total: | 14.40        |            |
|             |              |                                    | A 1620.400-02-4030 | 260341       | 1,374.58     | 1,374.58   |
|             |              |                                    | A 1620.400-04-4030 | 260341       | 5,284.64     | 5,284.64   |
|             |              |                                    | A 1620.400-05-4030 | 260341       | 2,848.97     | 2,848.97   |
|             |              |                                    | A 1620.400-02-4030 | 260341       | 18.23        | 18.23      |
|             |              |                                    | A 1620.400-04-4030 | 260341       | 9.09         | 9.09       |
|             |              |                                    | A 1620.400-04-4030 | 260341       | 1.00         | 1.00       |
| 612780      | 07/30/2025   | 660 FERRARA LUMBER                 |                    | Check Total: | 9,536.51     |            |
|             |              |                                    | A 1621.450-00-0000 | 260250       | 17.99        | 17.99      |
|             |              |                                    | A 1621.450-00-0000 | 260250       | 16.64        | 16.64      |
| 612781      | 07/30/2025   | 687 FINGER LAKES TIMES             |                    | Check Total: | 34.63        |            |



| Check #        | Check Date \  | Vendor ID Vendor Name              |                    |              |              |            |
|----------------|---------------|------------------------------------|--------------------|--------------|--------------|------------|
|                |               |                                    | Account            | PO Number    | Check Amount | Liquidated |
|                |               |                                    | A 1010.400-00-0000 | 260311       | 22.03        | 22.03      |
|                |               |                                    | A 2610.460-04-0000 | 260413       | 242.35       | 242.35     |
| 612782         | 07/30/2025    | 701 FLINN SCIENTIFIC, INC.         |                    | Check Total: | 264.38       |            |
|                |               |                                    | A 2110.450-04-1100 | 260229       | 25.45        | 25.45      |
| C49709         | 07800000      |                                    |                    | Check Total: | 25.45        |            |
| 612783         | 07/30/2025    | 10819 FUSION DIGITAL LLC           |                    |              |              |            |
|                | BALL NEW YORK |                                    | A 2630.460-00-0000 | 260394       | 1,748.76     | 1,748.76   |
| 612784         | 07/30/2025    | 770 GENEVA ELECTRICAL SUPPLY       |                    | Check Total: | 1,748.76     |            |
|                |               |                                    | A 1621.450-00-0000 | 260273       | 572.95       | 572.95     |
| 612785         | 07/30/2025    | 1035 JONES SCHOOL SUPPLY CO., INC. |                    | Check Total: | 572.95       |            |
| 100            |               |                                    | A 2020.450-05-0000 | 260367       | 44.75        | 44.75      |
| 612786         | 07/30/2025    | 7477 KEVIN KORZENIEWSKI            |                    | Check Total: | 44.75        |            |
|                |               |                                    | A 2855.400-00-0000 |              | 73.36        |            |
| 612787         | 07/30/2025    | 6566 KURTZ BROTHERS, INC           |                    | Check Total: | 73.36        |            |
|                |               |                                    | A 2110.450-02-0010 | 260192       | 27.93        | 27.93      |
| 612788         | 07/30/2025    | 1357 NASSP/NHS                     |                    | Check Total: | 27.93        |            |
|                |               |                                    | A 2020.400-04-0000 | 260431       | 385.00       | 385.00     |
|                |               |                                    | A 2020.400-04-0000 | 260431       | 0.00         |            |
| 612789         | 07/30/2025    | 6951 NOCO ENERGY CORPFUELS         |                    | Check Total: | 385.00       |            |
|                |               |                                    | A 5510.450-00-5720 | 260263       | 247.26       | 247.26     |
| 612790         | 07/30/2025    | 1459 NYS ELECTRIC & GAS            |                    | Check Total: | 247.26       |            |
|                | helm a work   |                                    | A 1620.400-02-4030 | 260340       | 1,957.01     | 1,957.01   |
|                |               |                                    | A 1620.400-01-4020 | 260336       | 59.19        | 59.19      |
|                |               |                                    | A 1620.400-04-4030 | 260340       | 4,567.46     | 4,567.46   |
|                |               |                                    | A 1620.400-02-4020 | 260336       | 52.27        | 52.27      |
| 07/30/2025 01: | 35 PM         |                                    |                    |              |              | Poge 2     |



| Check #     | Check Date V    | /endor ID Vendor Name  |                    |              |              |            |
|-------------|-----------------|--|--------------------|--------------|--------------|------------|
|             | <u></u>         |  | Account            | PO Number    | Check Amount | Liquidated |
|             |                 |  | A 1620.400-05-4030 | 260340       | 2,724.75     | 2,724.75   |
|             |                 |  | A 1620.400-07-4030 | 260340       | 24.82        | 24.82      |
|             |                 |  | A 1620.400-01-4030 | 260340       | 1,921.83     | 1,921.83   |
| 612791      | 07/30/2025      | 1464 NYSSBA  |                    | Check Total: | 11,307.33    |            |
|             | 0170072020      | TOT NIGOLA   | A 1010.400-00-0000 | 200444       | 000.00       |            |
|             |                 |  | A 1010.400-00-0000 | 260414       | 900.00       | 900.00     |
| 612792      | 07/30/2025      | 4538 OTIS ELEVATOR CO  |                    | Check Total: | 900.00       |            |
|             |                 |  | A 1621.400-00-0000 | 260294       | 884.25       | 884.25     |
| 612793      | 07/30/2025      | 1722 REALLY GOOD STUFF LLC   |                    | Check Total: | 884.25       |            |
|             | <u> </u>        | THE REPORT OF THE PARTY OF THE  | A 2110.450-02-0010 | 260193       | 69.37        | 69.37      |
|             |                 |  |                    |              |              | 03.07      |
| 612794      | 07/30/2025      | 9034 MICHELLE REED   |                    | Check Total: | 69.37        |            |
|             |                 |  | A 1240.400-00-0000 | 251062       | 331.80       | 331.80     |
|             |                 |  | A 1240.400-00-0000 | 251062       | 678.00       | 868.20     |
| 612795      | 07/30/2025      | 8745 ROCHESTER 100 INC   |                    | Check Total: | 1,009.80     |            |
|             |                 |  | A 2020.450-01-0000 | 260323       | 855.00       | 855.00     |
| 612796      | 07/30/2025      | 8663 CATHY A ROSS  |                    | Check Total: | 855.00       |            |
| W > 8 . V - | no in cidazi na | William Street Carolina - Commence of the Comm | A 1320.400-00-0000 | 260390       | 212.28       | 212.28     |
| 612797      | 07/30/2025      | 6856 RURAL SCHOOLS ASSOCIATION   |                    | Check Total: | 212.28       |            |
|             |                 |  | A 1010.400-00-0000 | 251104       | 495.00       | 495.00     |
|             |                 |  | A 1010.400-00-0000 | 251104       | 0.00         |            |
| 612798      | 07/30/2025      | 7077 SCHOOL DATEBOOKS, INC.  |                    | Check Total: | 495.00       |            |
|             |                 |  | A 2020.450-05-0000 | 260357       | 956.00       | 956.00     |
| 040700      |                 |  |                    | Check Total: | 956.00       |            |
| 612799      | 07/30/2025      | 8714 **CONTINUED** SCHOOL SPECIALTY LLC  |                    |              |              |            |



| Check # | Check Date V | endor ID Vendor Name      |                    |              |              |            |
|---------|--------------|---------------------------|--------------------|--------------|--------------|------------|
|         | <del></del>  |                           | Account            | PO Number    | Check Amount | Liquidated |
| 612800  | 07/30/2025   | 8714 SCHOOL SPECIALTY LLC |                    | Check Total: | 0.00         |            |
|         |              |                           | A 2110.450-05-0300 | 260120       | 60.03        | 60.03      |
|         |              |                           | A 2110.450-05-0000 | 260101       | 44.07        | 44.07      |
|         |              |                           | A 2110.450-04-0300 | 260078       | 45.12        | 45.12      |
|         |              |                           | A 2110.450-02-0000 | 260051       | 39.06        | 39.06      |
|         |              |                           | A 2110.450-01-0003 | 260002       | 191.06       | 191.06     |
|         |              |                           | A 2110.450-01-0000 | 260020       | 149.57       | 149.57     |
|         |              |                           | A 2110.450-04-0300 | 260059       | 43.00        | 43.00      |
|         |              |                           | A 2110.450-04-0000 | 260065       | 44.72        | 44.72      |
|         |              |                           | A 2110.450-04-0500 | 260067       | 64.94        | 64.94      |
|         |              |                           | A 2110.450-04-0600 | 260084       | 64.80        | 64.80      |
|         |              |                           | A 2110.450-05-0300 | 260092       | 25.99        | 25.99      |
|         |              |                           | A 2110.450-05-0000 | 260117       | 44.45        | 44.45      |
|         |              |                           | A 2250.450-05-0ESL | 260095       | 55.61        | 55.61      |
|         |              |                           | A 2110.450-04-0800 | 260070       | 340.36       | 340.36     |
|         |              |                           | A 2250.450-04-0000 | 260063       | 110.40       | 110.40     |
|         |              |                           | A 2250.450-02-0000 | 260037       | 211.83       | 211.83     |
|         |              |                           | A 2250.450-01-0000 | 260025       | 162.32       | 162.32     |
|         |              |                           | A 2110.450-01-0000 | 260006       | 149.98       | 149.98     |
| 612801  | 07/30/2025   | 2490 SWEETWATER           |                    | Check Total: | 1,847.31     |            |
|         |              |                           | A 2110.450-02-0900 | 260225       | 68.05        | 68.05      |
|         |              |                           |                    | Check Total: | 68.05        |            |
| 612802  | 07/30/2025   | 2117 TEACHER'S DISCOVERY  |                    |              |              |            |
|         |              |                           | A 2110.450-05-0700 | 260246       | 88.52        | 88.52      |
|         |              |                           | A 2250.450-05-0ESL | 260244       | 138.42       | 138.42     |
| 612803  | 07/20/2025   | 2003 UNITED OURDLY CORD   |                    | Check Total: | 226.94       |            |
| 012003  | 07/30/2025   | 8393 UNITED SUPPLY CORP   |                    |              |              |            |
|         |              |                           | A 2110.450-04-0400 | 260200       | 25.62        | 25.62      |
|         |              |                           | A 2110.450-02-0001 | 260188       | 26.55        | 26.55      |
|         |              |                           | A 2110.450-01-0003 | 260177       | 79.77        | 79.77      |
|         |              |                           |                    | Check Total: | 131.94       |            |



|       | Check Date Vo             | endor ID Vendor Name   | -   |  |  |  |            |
|-------|---------------------------|--|---|--|--|--|------------|
|       |                           |  |   | Account  | PO Number  | Check Amount   | Liquidated |
| 2804  | 07/30/2025                | 7726 JODIE VERKEY  |   |  |  | ·  |            |
|       |                           |  |   | A 2070.400-00-0000                             |  | 36.40  |            |
| 0005  |                           |  |   |  | Check Total:                                     | 36.40  |            |
| 2805  | 07/30/2025                | 10945 VIKING PURE SOLUTION   | S, LLC  |  |  |  |            |
|       |                           |  |   | A 1621.400-00-0000                             | 260402   | 10,800.00  | 10,800.0   |
|       |                           |  |   | A 1621.450-00-0000                             | 260403   | 28.79  | 28.7       |
| 2806  | 07/30/2025                | 2383 WILLIAM V. MACGILL & C  | 0   |  | Check Total:                                     | 10,828.79  |            |
|       |                           | 1000 TILLE WITT. HETOOILL CO   | 0   | A 2815.450-00-0000                             | 260333   | 645.86   | 645.80     |
|       |                           |  |   | A 2815.450-00-0000                             | 260320   | 1,762.94   | 1,762.94   |
|       |                           |  |   |  | Check Total:                                     | 2,408.80   |            |
| Numbe | r of Transactions:        | 43   |   |  | Warrant Total:                                   | 84,472.57  |            |
|       |                           |  |   |  | Vendor Portion:                                  | 84,472.57  |            |
|       | \$                        | rict Treasurer: I hereby certify that I I You are hereby authorized each to the proper fund. | nave verified the above claims,<br>and directed to pay to the claimant  | in number, s certified above the am            | in the total amount of nount of each claim allow | wed  |            |
|       | and charge                | each to the proper lund.   |   |  |  |  |            |
|       |                           |  |   |  |  |  |            |
|       |                           | Date   | Signature   |  | Title  |  |            |
|       |                           |  | Certification of Warrant  |  |  |  |            |
|       | To The Dist<br>authorized | rict Treasurer: I hereby certify that I is and directed to pay to the claimants of           | nave audited the above claims in the certified above the amount of each | e total amount of \$<br>claim allowed and char | . You are t<br>ge each to the proper fu          | hereby<br>Ind.   |            |
|       |                           | 3/8/25 Ca  | the Rose  |  |  |  |            |
|       |                           |  |   |  |  | THE STATE OF THE S |            |
|       | in the second second      | Date   | Auditors Signature  |  | Title  |  |            |
|       |                           | 3/8/25 Co  | the Rose  |  |  |  |            |



|            | Check Date Vendor ID Vend  | or Name   | A  |   |                               |           |
|------------|--|---|--|---|-------------------------------|-----------|
| 304609     | 07/30/2025 9292 STEP   | HANIE BETTS   | Account  | PO Number   | Check Amount                  | Liquidate |
|            |  |   | FQ22 2110.460-00-00  |   | 352.42                        |           |
|            |  |   | FQ22 2110.460-00-00  |   | 124.62                        |           |
|            |  |   | FQ22 2110.460-00-00  |   | 104.52                        |           |
|            |  |   | FQ22 2110.460-00-00  |   | 84.00                         |           |
|            |  |   | FQ22 2110.460-00-00  |   | 84.00                         |           |
|            |  |   | FQ22 2110.460-00-00  |   | 266.00                        |           |
|            |  |   | FQ22 2110.460-00-00  |   | 260.40                        |           |
|            |  |   | FQ22 2110.460-00-00  |   | 168.00                        |           |
|            |  |   |  | Check Total:  | 1,443.96                      |           |
| 304610     | 07/30/2025 4437 SOUT   | 'H SENECA CSD   |  |   |                               |           |
|            |  |   | FQ22 2110.400-00-02  | 260406  | 3,000.00                      | 3,000.0   |
|            |  |   |  | Check Total:  | 3,000.00                      |           |
| Num        | ber of Transactions: 2   |   |  | Warrant Total:  | 4,443.96                      |           |
|            |  |   |  |   |                               |           |
| ing with a |  |   |  | Vendor Portion:   | 4,443.96                      |           |
|            | To The District Treasurer: I<br>\$ You and charge each to the pro- | hereby certify that I have veri<br>re hereby authorized and direc<br>per fund.  | Certification of Warrant fied the above claims, in number, in the claimants certified above the amount of the claimants certified above the amount of the claimants.   |   | 4,443.96                      | ED        |
|            |  | hereby certify that I have veri<br>re hereby authorized and direc<br>oper fund.   | fied the above claims, in number, in the claimants certified above the amount of the claimants certified above the claimants certified   |   | 4,443.96                      |           |
|            | To The District Treasurer: I \$ You at and charge each to the pro- | hereby certify that I have veri<br>re hereby authorized and direc<br>sper fund.   | fied the above claims, in number, in the claimants certified above the amount of the claimants certified above the claimants certified above the claimants of the claimants certified above the claimants certified abov | n the total amount of<br>bunt of each claim allo<br>Title | 4,443.96  RECEIV  AUG 1 4 202 | 25        |
|            | Date   | hereby certify that I have veri<br>re hereby authorized and direc-<br>oper fund.  | fied the above claims, in number, in the claimants certified above the amount of the claimants certified above the claimants c | n the total amount of<br>bunt of each claim allo<br>Title | A,443.96                      | 25        |
|            | Date  To The District Treasurer: I                                 | hereby certify that I have veri<br>re hereby authorized and direc-<br>oper fund.  | fied the above claims, in number, in the claimants certified above the amount of the claimants certified above the claimants certified above the claimants of the claimants certified above the claimants certified abov | n the total amount of<br>bunt of each claim allo<br>Title | AUG 1 4 202                   | 25        |
|            | Date  To The District Treasurer: I                                 | hereby certify that I have veri<br>re hereby authorized and direct<br>oper fund.  Sometimes the second of | fied the above claims, in number, in the distribution of Warrant ited the above claims in the total amount of \$\frac{1}{2}\$.   | n the total amount of<br>bunt of each claim allo<br>Title | AUG 1 4 202                   | 25        |

# Check Warrant Report For H - 6: CAPITAL-7/30/25 For Dates 7/1/2025 - 7/31/2025



| Check # | Check Date  | Vendor ID Vendor Name                        |                      | · · · · · · · · · · · · · · · · · · · |              |            |
|---------|-------------|--|----------------------|---------------------------------------|--------------|------------|
|         |             |  | Account              | PO Number                             | Check Amount | Liquidated |
| 102188  | 07/30/2025  | 8685 A-VERDI LLC                             |                      | <del></del>                           | <del></del>  | -          |
|         |             |  | H24 2110.240-05-0000 | 250990                                | 199.00       | 199.00     |
| 102189  | 07/30/2025  | 9362 CAMPUS CONSTRUCTION MANAGEMENT          |                      | Check Total:                          | 199.00       |            |
| -       |             |  | H24 2110.201-00-0000 | 240927                                | 39,911.77    | 39,911.77  |
|         |             |  | H24 2110.201-00-0001 | 250394                                | 1,551.10     | 1,551.10   |
| 102190  | 07/30/2025  | 9202 LMC INDUSTRIAL CONTRACTORS<br>INC       |                      | Check Total:                          | 41,462.87    |            |
|         | HO PROPERTY |  | H25 1620.294-01-0000 | 241125                                | 3,016.73     | 3,016.73   |
| 102191  | 07/30/2025  | 1177 LOZIER ENVIRONMENTAL<br>CONSULTING INC. |                      | Check Total:                          | 3,016.73     |            |
|         |             |  | H24 1620.299-97-0000 | 250912                                | 3,084.00     | 3,084.00   |
|         |             |  | H24 1620.299-97-0000 | 250912                                | 390.00       | 390.00     |
|         |             |  |                      | Check Total:                          | 3,474.00     |            |

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DISTRICT OFFICE



| Check #  | Check Date Vendor ID Vendor Name      |   |  |                                    |               | 20         |
|----------|---------------------------------------|---|--|------------------------------------|---------------|------------|
| <u> </u> |                                       |   | Account  | PO Number                          | Check Amount  | Liquidated |
| Num      | ber of Transactions: 4                |   | · · · · · · · · · · · · · · · · · · ·  | Warrant Total:                     | 48,152.60     |            |
|          |                                       |   |  | Vendor Portion:                    | 48,152.60     |            |
|          |                                       |   |  |                                    |               |            |
|          |                                       |   |  |                                    |               |            |
|          | T. T. D                               | Certification of War  |  |                                    |               |            |
|          | \$ You are hereby a                   | tify that I have verified the above claims<br>uthorized and directed to pay to the clai | s, in nur  | mber, in the total amount of       | worl          |            |
|          | and charge each to the proper fund.   |   | The second secon | THE BRIDGING OF BACIT CIGITY BILLY |               |            |
|          |                                       |   |  |                                    |               |            |
|          |                                       |   |  |                                    |               |            |
|          | Date                                  | Cionakina   |  |                                    |               |            |
|          | Date                                  | Signature   |  | Title                              |               |            |
|          | To The District Transvers I have been | Certification of War  |  |                                    |               |            |
|          | authorized and directed to pay to the | tify that I have audited the above claims<br>claimants certified above the amount of    | s in the total amount of<br>each claim allowed and   | \$ You are                         | hereby<br>und |            |
|          |                                       |   |  | and go oddin to dio propor it      |               |            |
|          | 0/-/                                  | 1 1 0   |  |                                    |               |            |
|          | 8/8/25                                | Cather Ros  | اهر  |                                    |               |            |
|          | Date                                  | Auditor Signature   |  | Title                              | <del></del>   |            |
|          |                                       |   |  |                                    |               |            |
|          |                                       |   |  |                                    |               |            |
|          |                                       |   |  |                                    |               |            |
|          |                                       |   |  |                                    |               |            |
|          |                                       |   |  |                                    |               |            |
|          |                                       |   |  |                                    |               |            |
|          |                                       |   |  |                                    |               |            |
|          |                                       |   |  |                                    |               |            |
|          |                                       |   |  |                                    |               |            |
|          |                                       |   |  |                                    |               |            |
|          |                                       |   |  |                                    |               |            |
|          |                                       |   |  |                                    |               |            |
|          |                                       |   |  |                                    |               |            |
|          |                                       |   |  |                                    |               |            |



| Check #          | Check Date V | endor ID Vendor Name   |                           |              |              |            |
|------------------|--------------|--|---------------------------|--------------|--------------|------------|
| 640007           | 00/00/000    | 00 APVANTAGE OF VICE AT 11 AVAILABLE OF VICE AT 11 AVA | Account                   | PO Number    | Check Amount | Liquidated |
| 612807           | 08/06/2025   | 30 ADVANTAGE SENECA FALLS  |                           |              |              |            |
|                  |              |  | A 5510.450-00-0000        | 260261       | 344.62       | 344.62     |
| 612808           | 08/06/2025   | 8729 AMAZON CAPITAL SERVICES INC   |                           | Check Total: | 344.62       |            |
| · ·              |              |  | A 1240.450-00-0000        | 260434       | 40.97        | 40.97      |
|                  |              |  | A 1010.450-00-0000        | 260441       | 44.98        | 44.98      |
|                  |              |  | A 1240.450-00-0000        | 260434       | 86.45        | 86.45      |
|                  |              |  | A 2070.450-00-0000        | 260441       | 28.73        | 28.73      |
| 612809           | 08/06/2025   | 5339 BENEFIT RESOURCE LLC  |                           | Check Total: | 201.13       |            |
| 012003           | 00/00/2023   | 3333 BENEFIT RESOURCE LLC  | A 0000 000 00 0000        | 000404       | 400405       |            |
|                  |              |  | A 9060.800-00-8030        | 260424       | 1,964.25     | 1,964.25   |
| 612810           | 08/06/2025   | 524 BLICK ART MATERIALS  |                           | Check Total: | 1,964.25     |            |
|                  |              |  | A 2110.450-05-0401        | 260213       | 25.08        | 25.08      |
| 612811           | 08/06/2025   | 6488 CINTAS CORPORATION  |                           | Check Total: | 25.08        |            |
|                  |              |  | A 5510.400-00-0000        | 260262       | 141.59       | 141.59     |
| 612812           | 08/06/2025   | 382 COLLEGE BOARD  |                           | Check Total: | 141.59       |            |
|                  |              |  | A 2110.470-00-0000        | 250941       | 1,500.00     | 1,500.00   |
| 612813           | 08/06/2025   | 5468 COOK BROTHERS TRUCK PARTS   |                           | Check Total: | 1,500.00     |            |
| HE W             |              |  | A 5510.450-00-0000        | 260359       | 475.00       | 475.00     |
| 612814           | 08/06/2025   | 422 CORR DISTRIBUTORS, INC.  |                           | Check Total: | 475.00       |            |
|                  |              | Anna Joseph Marie 18 1   | <b>4</b> 1620.200-00-0000 | 251168       | 1,179.00     | 1,179.00   |
| 612815           | 08/06/2025   | 5230 DISCOUNT SCHOOL SUPPLY  | בט                        | Check Total: | 1,179.00     |            |
|                  |              | AUG 1 4 202  | 5. A 2110.450-05-0800     | 260223       | 49.95        | 49.95      |
| 612816           | 08/06/2025   | 3238 EMPIRE NATURAL GAS CORP   | ICE"                      | Check Total: | 49.95        |            |
| Name of the last |              | DISTRICT OF  | A 1620.400-01-4020        | 260337       | 19.89        | 19.89      |
|                  |              |  |                           | Check Total: | 19.89        |            |



| Check #             | Check Date \ | /endor ID Vendor Name                 |                    | · · · · · · · · · · · · · · · · · · · |              |            |
|---------------------|--------------|---------------------------------------|--------------------|---------------------------------------|--------------|------------|
|                     |              |                                       | Account            | PO Number                             | Check Amount | Liquidated |
| 612817              | 08/06/2025   | 7012 ENERGY CO-OP OF AMERICA, INC.    |                    |                                       |              |            |
|                     |              |                                       | A 1620.400-01-4030 | 260341                                | 1,408.54     | 1,408.54   |
| 612818              | 08/06/2025   | 660 FERRARA LUMBER                    |                    | Check Total:                          | 1,408.54     |            |
|                     |              |                                       | A 1621.450-00-0000 | 260250                                | 10.61        | 10.61      |
|                     |              |                                       | A 1621.450-00-0000 | 260250                                | 199.99       | 199.99     |
|                     |              |                                       | A 1621.450-00-0000 | 260250                                | 7.56         | 7.56       |
|                     |              |                                       | A 1621.450-00-0000 | 260250                                | 11.96        | 11.96      |
| 612819              | 08/06/2025   | 770 GENEVA ELECTRICAL SUPPLY          |                    | Check Total:                          | 230.12       |            |
|                     |              |                                       | A 1621.450-00-0000 | 260273                                | 1,033.02     | 1,033.02   |
|                     |              |                                       |                    | Check Total:                          | 1,033.02     |            |
| 612820              | 08/06/2025   | 5280 LINEAGE                          |                    |                                       |              |            |
| The second          |              |                                       | A 1310.400-00-0000 | 260430                                | 2,177.28     | 2,177.28   |
| 612821              | 08/06/2025   | 7639 M.A.S.L.A.                       |                    | Check Total:                          | 2,177.28     |            |
|                     |              |                                       | A 2070.400-00-0000 | 260442                                | 225.00       | 225.00     |
| 612822              | 08/06/2025   | 3103 MATRIX ACQUISITION GROUP, LLC    |                    | Check Total:                          | 225.00       |            |
| Value of the second | Wasawii Lang |                                       | A 1621.400-00-0000 | 260293                                | 425.00       | 425.00     |
| 612823              | 08/06/2025   | 11046 TONIMARIE MEEKS                 |                    | Check Total:                          | 425.00       |            |
|                     |              |                                       | A 2770             |                                       | 20.00        |            |
|                     |              |                                       | A 2770             |                                       | 0.00         |            |
| 612824              | 08/06/2025   | 10764 MOBILETECH COMMUNICATIONS CORP. |                    | Check Total:                          | 20.00        |            |
|                     |              |                                       | A 5510.400-00-0000 | 260339                                | 1,800.00     | 1,800.00   |
|                     |              |                                       |                    | Check Total:                          |              | 1,000.00   |
| 612825              | 08/06/2025   | 1356 NASCO                            |                    | Check Total:                          | 1,800.00     |            |
|                     |              |                                       | A 2110.450-01-0400 | 260131                                | 225.28       | 225.28     |
|                     |              |                                       | A 2110.450-01-0003 | 260146                                | 121.32       | 121.32     |
|                     |              |                                       | A 2110.450-01-0400 | 260131                                | 176.08       | 176.08     |
|                     |              |                                       | A 2110.450-01-0003 | 260146                                | 36.80        | 36.80      |
| 08/06/2025 01:2     | 24 PM        |                                       |                    |                                       | <u> </u>     | Page 2/5   |



| Check # | Check Date | Vendor ID Vendor Name                      |                    |               |              |            |
|---------|------------|--|--------------------|---------------|--------------|------------|
|         |            |  | Account            | PO Number     | Check Amount | Liquidated |
| 612826  | 08/06/2025 | 10911 NORTH ROSE-WOLCOTT CSD               |                    | Check Total:  | 559.48       |            |
|         |            |  | A 2110.470-00-0000 |               | 300.00       |            |
| 642027  | 00/00/0005 | 4450 AWO FI FORDIO A GAO                   |                    | Check Total:  | 300.00       |            |
| 612827  | 08/06/2025 | 1459 NYS ELECTRIC & GAS                    |                    |               |              |            |
|         |            |  | A 1620.400-04-4020 | 260336        | 265.65       | 265.65     |
|         |            |  | A 1620.400-05-4020 | 260336        | 217.35       | 217.35     |
| 642929  | 00/00/2025 | FOZO NIVODUONA INO                         |                    | Check Total:  | 483.00       |            |
| 612828  | 08/06/2025 | 5679 NYSPHSAA INC                          |                    |               |              |            |
|         |            |  | A 2855.400-00-0000 | 260487        | 1,354.00     | 1,354.00   |
| 612829  | 00/06/2025 | COZO DEADINO DECONEDY COLINOLOGIC          |                    | Check Total:  | 1,354.00     |            |
| 012029  | 08/06/2025 | 9272 READING RECOVERY COUNCIL OF NORTH     |                    |               |              |            |
|         |            |  | A 2070.150-02-1000 | 260440        | 380.00       | 380.00     |
| 612830  | 08/06/2025 | 1722 REALLY GOOD STUFF LLC                 |                    | Check Total:  | 380.00       |            |
| -       |            |  | A 2110.450-02-0010 | 260196        | 87.83        | 87.83      |
|         |            |  |                    | Check Total:  | 87.83        |            |
| 612831  | 08/06/2025 | 6564 RSR ELECTRONIC INC/ELECTRONIX EXPRESS |                    |               |              |            |
|         |            |  | A 2110.450-05-0000 | 260239        | 42.50        | 42.50      |
| 612832  | 08/06/2025 | 1825 S.A.N.E. SEWING & HOUSEWARES          |                    | Check Total:  | 42.50        |            |
|         |            |  | A 2110.450-04-0400 | 260204        | 8.41         | 8.41       |
| 612833  | 08/06/2025 | 8714 **CONTINUED** SCHOOL SPECIALTY        |                    | Check Total:  | 8.41         |            |
|         |            |  |                    |               |              |            |
| 612834  | 08/06/2025 | 8714 **CONTINUED** SCHOOL SPECIALTY        |                    | Check Total:  | 0.00         |            |
|         | EXCT-41    |  |                    | TYPE BUILDING |              |            |
| 612835  | 08/06/2025 | 8714 SCHOOL SPECIALTY LLC                  |                    | Check Total:  | 0.00         |            |
|         |            |  | A 2020.450-01-0000 | 260011        | 151.65       | 151.65     |



| Check # | Check Date V | /endor ID Vendor Name  |                    |              |                     |            |
|---------|--------------|--|--------------------|--------------|---------------------|------------|
| ·       | ·            |  | Account            | PO Number    | <b>Check Amount</b> | Liquidated |
|         |              |  | A 2110.450-01-0004 | 260021       | 513.29              | 513.29     |
|         |              |  | A 2250.450-01-0000 | 260024       | 122.55              | 122.55     |
|         |              |  | A 2110.450-02-0001 | 260030       | 393.89              | 393.89     |
|         |              |  | A 2250.450-05-0ESL | 260031       | 28.44               | 28.44      |
|         |              |  | A 2110.450-02-0000 | 260044       | 39.89               | 39.89      |
|         |              |  | A 2110.450-02-0010 | 260050       | 359.30              | 359.30     |
|         |              |  | A 2250.450-02-0000 | 260054       | 166.63              | 166.63     |
|         |              |  | A 2110.450-04-0700 | 260058       | 30.96               | 30.96      |
|         |              |  | A 2815.450-00-0000 | 260060       | 39.64               | 39.64      |
|         |              |  | A 2110.450-04-1300 | 260061       | 32.46               | 32.46      |
|         |              |  | A 2020.450-04-0000 | 260066       | 874.30              | 874.30     |
|         |              |  | A 2110.450-04-0700 | 260068       | 221.60              | 221.60     |
|         |              |  | A 2110.450-04-0800 | 260072       | 158.31              | 158.31     |
|         |              |  | A 2810.450-00-0000 | 260077       | 245.88              | 245.88     |
|         |              |  | A 2110.450-04-0000 | 260079       | 59.44               | 59.44      |
|         |              |  | A 2110.450-05-0000 | 260087       | 39.41               | 39.4       |
|         |              |  | A 2110.450-05-1200 | 260099       | 149.24              | 149.24     |
|         |              |  | A 2110.450-05-0000 | 260100       | 44.80               | 44.80      |
|         |              |  | A 2250.450-05-0000 | 260102       | 196.64              | 196.64     |
|         |              |  | A 2110.450-05-0000 | 260105       | 44.36               | 44.30      |
|         |              |  | A 2110.450-05-0000 | 260113       | 41.66               | 41.66      |
|         |              |  | A 2110.450-01-0400 | 260130       | 162.30              | 162.30     |
|         |              |  | A 2110.450-05-1100 | 260162       | 23.78               | 23.78      |
|         |              |  | A 2110.450-05-1100 | 260164       | 27.65               | 27.65      |
|         |              |  | A 2250.450-02-00RS | 260171       | 126.10              | 126.10     |
| 612836  | 08/06/2025   | 2056 STEVERS GARAGE  |                    | Check Total: | 4,294.17            |            |
|         |              |  | A 1621.400-00-0000 | 260297       | 73.00               | 73.00      |
| 612837  | 08/06/2025   | 2080 SUPER DUPER PUBLICATIONS  |                    | Check Total: | 73.00               |            |
|         |              | The second secon | A 2250.450-02-00RS | 260235       | 222.88              | 222.88     |
| 612838  | 08/06/2025   | 8393 UNITED SUPPLY CORP  |                    | Check Total: | 222.88              |            |



|       | Check Date Ve                | endor ID Vendor Name  |  |  | _                                 |                | •          |
|-------|------------------------------|---|--|--|-----------------------------------|----------------|------------|
|       |                              | ·   |  | Account  | PO Number                         | Check Amount   | Liquidated |
|       |                              |   |  | A 2250.450-02-00RS                                     | 260172                            | 51.81          | 51.81      |
| 40000 |                              |   |  |  | Check Total:                      | 51.81          |            |
| 12839 | 08/06/2025                   | 2320 WARD'S SCIENC  | CE   |  |                                   |                |            |
|       |                              |   |  | A 2110.450-05-1100                                     | 260169                            | 136.61         | 136.6      |
|       |                              |   |  | A 2110.450-05-1100                                     | 260163                            | 173.73         | 173.7      |
|       |                              |   |  | A 2110.450-05-1100                                     | 260163                            | 11.48          | 11.4       |
|       |                              |   |  |  | Check Total:                      | 321.82         |            |
| Num   | ber of Transactions:         | 33  |  |  | Warrant Total:                    | 21,398.37      |            |
|       |                              |   |  |  | Vendor Portion:                   | 21,398.37      |            |
|       |                              |   |  |  |                                   |                |            |
|       |                              |   |  |  |                                   |                |            |
|       |                              |   | Certification of War<br>tify that I have verified the above claims<br>uthorized and directed to pay to the claim |  |                                   |                |            |
|       | and onlings                  | each to the proper fund.                                    |  |  |                                   |                |            |
|       |                              | Date  | Signature  |  | Title                             |                |            |
|       |                              |   | Certification of War   | rant   |                                   |                |            |
|       | To The Distr<br>authorized a | ict Treasurer: I hereby cer<br>and directed to pay to the o | tify that I have audited the above claims<br>claimants certified above the amount of                             | in the total amount of \$each claim allowed and charge | You are ge each to the proper for | hereby<br>und. |            |
|       |                              | 8/8/25  | Cather Ros   | ع المالية  |                                   |                |            |
|       |                              |   |  |  |                                   |                |            |
|       | _                            | Date  | Auditor Signature  |  | Title                             |                |            |
|       |                              | Date  | Auditor Signature  |  | Title                             |                |            |
|       |                              | Date  | Auditor Signature  |  | Title                             |                |            |
|       |                              | Date  | Auditor Signature  |  | Title                             |                |            |



| Check#   | Check Date V                                  | endor ID Vendor Name                 |                    |              |              |            |
|----------|---|--------------------------------------|--------------------|--------------|--------------|------------|
|          |   |                                      | Account            | PO Number    | Check Amount | Liquidated |
| 612892   | 08/20/2025                                    | 8729 AMAZON CAPITAL SERVICES INC     |                    | ·            |              |            |
|          |   |                                      | A 2020.450-04-0000 | 260404       | 353.34       | 353.34     |
| 612893   | 08/20/2025                                    | 144 BAUDVILLE                        |                    | Check Total: | 353.34       |            |
| C. 1970; |   | SEUL SE                              | A 2020.450-05-0000 | 260368       | 185.90       | 185.90     |
| 612894   | 08/20/2025                                    | 1199 CDW GOVERNMENT INC. NIG 27 2025 |                    | Check Total: | 185.90       |            |
|          |   | THE CONTRACTOR AND                   | A 2250.450-00-0000 | 260474       | 422.00       | 400.00     |
|          |   | OF OF                                | A 2230.430-00-0000 | 260474       | 133.00       | 133.00     |
| 612895   | 08/20/2025                                    | 6488 CINTAS CORPORATION DISTRICT OFF |                    | Check Total: | 133.00       |            |
|          |   |                                      | A 5510.400-00-0000 | 260262       | 141.59       | 141.59     |
|          |   |                                      |                    | Check Total: | 141.59       |            |
| 612896   | 08/20/2025                                    | 3395 JANET CLENDENEN                 |                    |              |              |            |
|          |   |                                      | A 2110.400-02-0000 |              | 29.40        |            |
| 612897   | 08/20/2025                                    | 422 CORR DISTRIBUTORS, INC.          |                    | Check Total: | 29.40        |            |
|          | <u>, , , , , , , , , , , , , , , , , , , </u> |                                      | A 1620.200-00-0000 | 251168       | 8,387.40     | 8,387.40   |
|          |   |                                      |                    | Check Total: | 8,387.40     |            |
| 612898   | 08/20/2025                                    | 5230 DISCOUNT SCHOOL SUPPLY          |                    |              |              |            |
|          |   |                                      | A 2110.450-02-0000 | 260236       | 25.88        | 25.88      |
| 612899   | 08/20/2025                                    | 7633 ECONOMY PRODUCTS &              |                    | Check Total: | 25.88        |            |
|          |   | SOLUTIONS                            |                    |              |              |            |
|          |   |                                      | A 1620.450-00-0000 | 260249       | 1,811.66     | 1,811.66   |
|          |   |                                      | A 1620.450-00-0000 | 260249       | 1,796.06     | 1,796.06   |
|          |   |                                      |                    | Check Total: | 3,607.72     |            |
| 612900   | 08/20/2025                                    | 2298 ELAN FINANCIAL SERVICES         |                    |              |              |            |
|          |   |                                      | A 1621.450-00-0000 | 260251       | 11.73        | 11.73      |
|          |   |                                      | A 5510.450-00-0000 | 260259       | 41.36        | 41.36      |
|          |   |                                      | A 2815.450-00-0000 | 260332       | 583.97       | 583.97     |
|          |   |                                      | A 1621.450-00-0000 | 260251       | 26.64        | 26.64      |
|          |   |                                      | A 1621.450-00-0000 | 260251       | 46.92        | 46.92      |
|          |   |                                      | A 1621.450-00-0000 | 260251       | 119.00       | 119.00     |



| Check #        | Check Date V                          | /endor ID Vendor Name              |                    |              |              |            |
|----------------|---------------------------------------|------------------------------------|--------------------|--------------|--------------|------------|
|                | · · · · · · · · · · · · · · · · · · · |                                    | Account            | PO Number    | Check Amount | Liquidated |
| 612901         | 08/20/2025                            | 2000 CARRIDE NATURAL CAR CORD      |                    | Check Total: | 829.62       |            |
| 612901         | 08/20/2025                            | 3238 EMPIRE NATURAL GAS CORP       |                    |              |              |            |
|                |                                       |                                    | A 1620.400-07-4020 | 250340       | 3.04         | 3.04       |
|                |                                       |                                    | A 1620.400-07-4020 | 260337       | 0.38         | 0.38       |
|                |                                       |                                    | A 5530.400-00-4020 | 250340       | 3.04         | 2,240.19   |
|                |                                       |                                    | A 5530.400-00-4020 | 260337       | 11.50        | 11.50      |
| 612902         | 08/20/2025                            | 7012 ENERGY CO-OP OF AMERICA, INC. |                    | Check Total: | 17.96        |            |
|                |                                       |                                    | A 1620.400-07-4030 | 260341       | 55.92        | 55.92      |
|                |                                       |                                    |                    | Check Total: | 55.92        |            |
| 612903         | 08/20/2025                            | 660 FERRARA LUMBER                 |                    |              |              |            |
|                |                                       |                                    | A 1621.450-00-0000 | 260250       | 8.81         | 8.81       |
|                |                                       |                                    | A 1621.450-00-0000 | 260250       | 2.40         | 2.40       |
|                |                                       |                                    | A 1621.450-00-0000 | 260250       | 31.49        | 31.49      |
|                |                                       |                                    | A 1621.450-00-0000 | 260250       | 6.29         | 6.29       |
|                |                                       |                                    |                    | Check Total: | 48.99        |            |
| 612904         | 08/20/2025                            | 4593 FINGER LAKES / CASTLE         |                    |              |              |            |
|                |                                       |                                    | A 5510.450-00-0000 | 260398       | 261.70       | 261.70     |
| 612905         | 08/20/2025                            | 11002 HAND2MIND INC                |                    | Check Total: | 261.70       |            |
|                |                                       |                                    | A 2250.450-01-00RS | 260484       | 41.43        | 41.43      |
|                |                                       |                                    |                    | Check Total: | 41.43        |            |
| 612906         | 08/20/2025                            | 6972 K & D DISPOSAL INC.           |                    |              |              |            |
|                | 200                                   |                                    | A 1620.400-00-0000 | 260290       | 1,026.10     | 1,026.10   |
| 612907         | 08/20/2025                            | 1110 LAKESHORE LEARNING MATERIALS  |                    | Check Total: | 1,026.10     |            |
| 3 Mary 1 3     | Talif, Editiv 8                       |                                    | A 2250.450-01-00RS | 260473       | 50.86        | 50.86      |
|                |                                       |                                    | A 2510.450-02-0000 | 260482       | 211.82       | 211.82     |
|                |                                       |                                    | A 2510.450-02-0000 | 260482       | 1,293.90     | 1,293.90   |
|                |                                       |                                    | A 2510.450-02-0000 | 260482       | 15.72        | 15.72      |
| 612908         | 08/20/2025                            | 3103 MATRIX ACQUISITION GROUP, LLC |                    | Check Total: | 1,572.30     |            |
|                |                                       |                                    | A 1621.400-00-0000 | 260293       | 300.00       | 300.00     |
| 08/20/2025 01: |                                       |                                    | <u> </u>           |              |              | Page 2     |



| Check#         | Check Date V | endor ID Vendor Name                        | -                       |              |                     | <del> · · ·</del> |
|----------------|--------------|---|-------------------------|--------------|---------------------|-------------------|
|                |              |   | Account                 | PO Number    | <b>Check Amount</b> | Liquidated        |
| 612909         | 08/20/2025   | 1356 NASCO                                  |                         | Check Total: | 300.00              |                   |
| V              |              |   | A 2110.450-04-0600      | 260126       | 187.11              | 187.11            |
|                |              |   |                         | Check Total: | 187.11              |                   |
| 612910         | 08/20/2025   | 6951 NOCO ENERGY CORPFUELS                  |                         |              |                     |                   |
|                |              |   | A 5510.450-00-5720      | 260263       | 650.17              | 650.17            |
| 612911         | 08/20/2025   | 1459 NYS ELECTRIC & GAS                     |                         | Check Total: | 650.17              |                   |
| 012811         | 00/20/2023   | 1435 NTS ELECTRIC & GAS                     | A 1600 400 00 4000      | 000040       | 4.000.00            | 10000             |
|                |              |   | A 1620.400-02-4030      | 260340       | 1,638.36            | 1,638.36          |
|                |              |   | A 1620.400-02-4020      | 260336       | 44.81               | 44.81             |
|                |              |   | A 1620.400-04-4030      | 260340       | 4,436.49            | 4,436.49          |
|                |              |   | A 1620.400-05-4030      | 260340       | 2,251.91            | 2,251.91          |
|                |              |   | A 1620.400-07-4030      | 260340       | 24.60               | 24.60             |
|                |              |   | A 1620.400-07-4030      | 260340       | 123.02              | 123.02            |
| 612912         | 08/20/2025   | 1623 PIONEER ATHLETICS                      |                         | Check Total: | 8,519.19            |                   |
|                |              |   | A 1621.450-00-0000      | 260295       | 1,455.00            | 1,455.00          |
|                |              |   |                         | Check Total: | 1,455.00            |                   |
| 612913         | 08/20/2025   | 5523 PIONEER VALLEY EDUCATIONAL PRESS, INC. |                         |              |                     |                   |
|                |              |   | A 2630.460-00-0000      | 260514       | 3,808.64            | 3,808.64          |
|                |              |   |                         | Check Total: | 3,808.64            |                   |
| 612914         | 08/20/2025   | 1677 PROGRESS PUBLICATIONS                  | CONTRACTOR LABOR OF THE | CANADA TENA  |                     |                   |
|                |              |   | A 2020.450-02-0000      | 260329       | 512.00              | 512.00            |
| 612915         | 08/20/2025   | 1698 QUILL LLC                              |                         | Check Total: | 512.00              |                   |
|                |              |   | A 2020.450-02-0000      | 260396       | 86.97               | 86.97             |
|                |              |   |                         | Check Total: | 86.97               |                   |
| 612916         | 08/20/2025   | 1722 REALLY GOOD STUFF LLC                  |                         |              |                     |                   |
|                |              |   | A 2110.450-01-0003      | 260179       | 5.54                | 5.54              |
| 612917         | 08/20/2025   | 7077 SCHOOL DATEBOOKS, INC.                 |                         | Check Total: | 5.54                |                   |
|                |              |   | A 2110.450-01-0000      | 260324       | 343.61              | 343.61            |
|                |              |   |                         | Check Total: | 343.61              |                   |
| 08/20/2025 01: | 56 PM        |   | ·                       |              |                     | Page 3            |



| Check # | Check Date V | endor ID Vendor Name                       |                    |              |              |            |
|---------|--------------|--|--------------------|--------------|--------------|------------|
|         |              |  | Account            | PO Number    | Check Amount | Liquidated |
| 612918  | 08/20/2025   | 1857 SCHOOL HEALTH CORPORATION             |                    |              |              |            |
|         |              |  | A 2110.450-01-1300 | 260227       | 104.73       | 104.73     |
| 612919  | 08/20/2025   | 8714 **CONTINUED** SCHOOL SPECIALTY        |                    | Check Total: | 104.73       |            |
| 612920  | 08/20/2025   | 8714 **CONTINUED** SCHOOL SPECIALTY<br>LLC |                    | Check Total: | 0.00         |            |
| 612921  | 08/20/2025   | 8714 SCHOOL SPECIALTY LLC                  |                    | Check Total: | 0.00         |            |
|         |              |  | A 2250.450-02-00RS | 260049       | 134.64       | 134.64     |
|         |              |  | A 2110.450-02-0010 | 260043       | 399.37       | 399.37     |
|         |              |  | A 2250.450-02-0000 | 260034       | 299.71       | 299.71     |
|         |              |  | A 2815.450-00-0000 | 260016       | 25.49        | 25.49      |
|         |              |  | A 2110.450-01-0005 | 260013       | 192.60       | 192.60     |
|         |              |  | A 2110.450-01-0003 | 260001       | 54.92        | 54.92      |
|         |              |  | A 2110.450-02-0002 | 260046       | 398.58       | 398.58     |
|         |              |  | A 2110.450-01-0900 | 260014       | 209.51       | 209.51     |
|         |              |  | A 2110.450-05-0000 | 260104       | 234.03       | 234.03     |
|         |              |  | A 2110.450-05-0000 | 260103       | 45.04        | 45.04      |
|         |              |  | A 2110.450-05-0000 | 260088       | 28.65        | 28.65      |
|         |              |  | A 2110.450-04-1200 | 260082       | 155.51       | 155.51     |
|         |              |  | A 2110.450-04-1200 | 260081       | 96.85        | 96.85      |
|         |              |  | A 2110.450-04-0000 | 260064       | 99.68        | 99.68      |
|         |              |  | A 2110.450-01-0003 | 260004       | 60.14        | 60.14      |
|         |              |  | A 2110.450-01-0003 | 260022       | 141.04       | 141.04     |
|         |              |  | A 2110.450-02-0001 | 260035       | 263.70       | 263.70     |
|         |              |  | A 2815.450-00-0000 | 260039       | 22.96        | 22.96      |
|         |              |  | A 2110.450-02-0001 | 260042       | 161.99       | 161.99     |
|         |              |  | A 2110.450-02-0001 | 260053       | 322.42       | 322.42     |
|         |              |  | A 2110.450-05-0000 | 260112       | 52.42        | 52.42      |
|         |              |  | A 2110.450-01-0005 | 260009       | 198.31       | 198.31     |



| Check #        | Check Date V  | endor ID Vendor Name   |                    |              |              |            |
|----------------|---------------|--|--------------------|--------------|--------------|------------|
|                |               |  | Account            | PO Number    | Check Amount | Liquidated |
|                |               |  | A 2110.450-04-0800 | 260073       | 312.52       | 312.52     |
|                |               |  | A 2110.450-05-0000 | 260114       | 39.69        | 39.69      |
| 612922         | 08/20/2025    | 1415 SENECA COUNTY TREASURER   |                    | Check Total: | 3,949.77     |            |
| •              |               |  | A 1010.400-00-0000 | <del>-</del> | 350.03       |            |
|                |               |  |                    | Check Total: | 350.03       |            |
| 612923         | 08/20/2025    | 8413 SOCIAL THINKING PUBLISHING  |                    |              |              |            |
|                |               |  | A 2250.450-01-00RS | 260480       | 42.90        | 42.90      |
| 612924         | 08/20/2025    | 6289 SURVEILLANCE247 LLC   |                    | Check Total: | 42.90        |            |
|                |               |  | A 5510.400-00-0000 | 260254       | 4,590.00     | 4,590.00   |
| 612925         | 08/20/2025    | 5077 TEACHER DIRECT  |                    | Check Total: | 4,590.00     |            |
|                |               | 00.7 12.01.01.01   | A 2250.450-01-00RS | 260472       | 51.34        | 51.34      |
| 612926         | 08/20/2025    | 9347 ROBERT TERWILLIGER  |                    | Check Total: | 51.34        |            |
|                |               |  | A 1621.160-00-0000 |              | 2,596.68     |            |
|                |               |  |                    | Check Total: | 2,596.68     |            |
| 612927         | 08/20/2025    | 5739 ULINE, INC.   |                    |              |              |            |
|                |               |  | A 1620.450-00-0000 | 260502       | 1,031.33     | 1,031.33   |
| 612928         | 08/20/2025    | 8393 UNITED SUPPLY CORP  |                    | Check Total: | 1,031.33     |            |
|                |               |  | A 2110.450-01-0003 | 260145       | 20.89        | 20.89      |
| 612929         | 08/20/2025    | 2259 USI   |                    | Check Total: | 20.89        |            |
|                |               | NOTE ASSESSED AND THE PROPERTY OF THE PROPERTY | A 2630.450-00-0000 | 260520       | 503.88       | 503.88     |
| 612930         | 08/20/2025    | 3624 VERIZON WIRELESS  |                    | Check Total: | 503.88       |            |
|                |               |  | A 2630.400-00-0000 | 260346       | 311.18       | 311.18     |
| 612931         | 08/20/2025    | 6815 W. B. MASON CO., INC.   |                    | Check Total: | 311.18       |            |
|                | -34 S VIII NO |  | A 2110.450-05-0402 | 260217       | 54.20        | 54.20      |
|                |               |  |                    | Check Total: | 54.20        |            |
| 08/20/2025 01: | SE DM         |  |                    |              |              | Page       |



| 612932<br>612933<br>612934<br>Number o | 08/20/2025<br>08/20/2025 | 2392 WILSON PRESS  8455 ZONAR SYSTEMS IN       |   | A 2070.490-00-0000  A 2110.450-00-0000 A 2110.450-00-0000 | Check Total:  260419 260508 | 1,375.00<br>1,375.00<br>2,633.00 | <b>Liquidated</b> 2,633.00 |
|--|--------------------------|--|---|---|-----------------------------|----------------------------------|----------------------------|
| 612933<br>612934                       | 08/20/2025               | 2392 WILSON PRESS                              |   | A 2110.450-00-0000  | 260419                      | <b>1,375.00 2,633.00</b>         | 2,633.00                   |
| 512934                                 |                          |  |   | A 2110.450-00-0000  | 260419                      | <b>1,375.00 2,633.00</b>         | 2,633.00                   |
| 512934                                 |                          |  |   |   | 260419                      | 2,633.00                         | 2,633.00                   |
| 512934                                 |                          |  |   |   |                             |                                  | 2,633.00                   |
|  | 08/20/2025               | 8455 ZONAR SYSTEMS IN                          |   |   |                             |                                  | 2,633.00                   |
|  | 08/20/2025               | 8455 ZONAR SYSTEMS IN                          |   | A 2110,450-00-0000  | 260508                      |                                  |                            |
|  | 08/20/2025               | 8455 ZONAR SYSTEMS IN                          | C   |   |                             | 778.00                           | 778.0                      |
|  | 00/20/2025               | 0455 ZUNAK 5151 EMS IN                         |   |   | Check Total:                | 3,411.00                         |                            |
| Number o                               |                          |  |   | A 5510,400-00-0000  | 260256                      | 729.00                           | 729.0                      |
| Number o                               |                          |  |   | 71 00 10,400-00-0000                                      |                             |                                  | 725.00                     |
| Number o                               |                          |  |   |   | Check Total:                | 729.00                           |                            |
|  | f Transactions:          | 43   |   |   | Warrant Total:              | 51,708.41                        |                            |
|  |                          |  |   |   | Vendor Portion:             | 51,708.41                        |                            |
|  | \$                       | You are hereby author each to the proper fund. | nat I have verified the above clai<br>ized and directed to pay to the c | laimants certified above the an                           | nount of each claim allow   | wed                              |                            |
|  |                          |  |   |   |                             |                                  |                            |
|  |                          |  |   |   |                             |                                  |                            |
|  |                          | Date   | Signature   |   | Title                       |                                  |                            |
|  |                          |  | Certification of W  | /arrant   |                             |                                  |                            |
|  | To The Dist              | ict Treasurer: I hereby certify the            | nat I have audited the above clai                                       | ms in the total amount of \$                              | You are I                   | hereby                           |                            |
|  | authorized a             | and directed to pay to the claim               | ants certified above the amount   | of each claim allowed and char                            | rge each to the proper fu   | ınd.                             |                            |
|  |                          | 1 .  | 1 1   |   |                             |                                  |                            |
|  | 8                        | 22/25  | Cather Tuse   |   |                             |                                  |                            |
|  |                          | Date   | Audited Signature   |   | Tial                        |                                  |                            |
|  |                          | Dale   | Auditor's Signature   |   | Title                       |                                  |                            |



| heck#  | Check Date Vend                | lor ID Vendor Name   | Account  | DO November   |              |            |
|--------|--------------------------------|--|--|---|--------------|------------|
| 207756 | 08/06/2025                     | 766 GENECCO PRODUCE  | Account  | PO Number   | Check Amount | Liquidated |
|        | 00,00,2020                     | TOO DENEGOO PRODUCE  | C 2860.450-00-0  | 260269  | 474.05       | 474.0      |
|        |                                |  | C 2860.450-00-0  |   | 171.05       | 171.05     |
|        |                                |  | C 2000.400-00-0  |   | 284.60       | 284.6      |
| 07757  | 08/06/2025                     | 2253 UPSTATE NIAGARA CI  | OOPERATIVE,  | Check Total:  | 455.65       |            |
|        |                                |  | C 2860.450-00-0  | 001 260271  | 269.97       | 269.97     |
|        |                                |  | C 2860.450-00-0  | 001 260271  | 155.31       | 155.31     |
|        |                                |  |  | Check Total:  | 425.28       |            |
| Num    | ber of Transactions: 2         |  |  | Warrant Total:  | 880.93       |            |
|        |                                |  |  | Vendor Portion:   | 880.93       |            |
|        |                                |  | Certification of Warrant   |   |              |            |
|        | \$                             | Treasurer: I hereby certify the You are hereby authorize the character of the proper fund. |  | ber, in the total amount of<br>a amount of each claim allo          | owed         |            |
|        | \$ and charge ea               | You are hereby authorize   | at I have verified the above claims, in nun<br>red and directed to pay to the claimants certified above the  | e amount of each claim allo   | owed         |            |
|        | \$ and charge ea               | . You are hereby authorize to the proper fund.   | at I have verified the above claims, in nuncted and directed to pay to the claimants certified above the claimants certi | ber, in the total amount of<br>a amount of each claim allo<br>Title | owed         |            |
|        | To The District authorized and | Date Treasurer: I hereby certify that I directed to pay to the claiman                     | at I have verified the above claims, in nun<br>red and directed to pay to the claimants certified above the  | amount of each claim allo   | , hereby     |            |



|        |   | $\sim$   | Account  | PO Number   | Check Amount   | Liquidate |
|--------|---|--|--|---|--|-----------|
| 207762 | 08/20/2025 2253 UPSTATE NIAG<br>INC   | Certification of Wartington and directed to pay to the ol                            |  | 2016  | non of the state o |           |
|        |   |  | C 2860.450-00-0001                               | 260271  | 210.65   | 210.6     |
|        |   | C 2023   |  | Check Total:                                      | 210.65   |           |
| Nun    | nber of Transactions: 1   | CION CION  |  | Warrant Total:                                    | 210.65   |           |
|        |   | WAS OF   |  | Vendor Portion:                                   | 210.65   |           |
|        |   | 101  |  |   |  |           |
|        |   | Cartification of life  |  |   |  |           |
|        | To The District Transcurer: I hereby on   | ertify that have verified the above clair  | arrant<br>so is sumbor                           | in the tetal name of                              |  |           |
|        |   | authorized and directed to pay to the cl   | ns, in number,<br>aimants certified above the am | in the total amount of<br>ount of each claim allo | wed  |           |
|        | and charge each to the proper fund.   |  |  |   |  |           |
|        |   |  |  |   |  |           |
|        |   |  |  |   |  |           |
|        |   |  |  |   |  |           |
|        | Date  | Signature  |  | Title   |  |           |
|        |   | Certification of Wa  |  |   |  |           |
|        | To The District Treasurer: I hereby ce<br>authorized and directed to pay to the | ertify that I have audited the above clair<br>claimants certified above the amount o | ns in the total amount of \$                     | You are   | hereby   |           |
|        |   |  | out of the control of the office                 | go oddii to die proper ii                         |  |           |
|        |   |  |  |   |  |           |
|        |   | 0 1 0  |  |   |  |           |
|        | 8/20/25   | Cather Pr  | re   |   |  |           |
|        | 8/20/25<br>Date   | Cathy R. Auditor Signature   | ae   | Title   |  |           |
|        | 8/33/25<br>Date   | Cathy Ry<br>Auditor Signature  | 20   | Title   | _  |           |
|        | 8/33/25<br>Date   | Cathy Ry<br>Auditor Signature  | se la        | Title   |  |           |
|        | 8/38/25<br>Date   | Cathy Ro   | ne la        | Title   |  |           |
|        | 8/33/25<br>Date   | Cathy Ry<br>Auditor Signature  |  | Title   |  |           |
|        | 8/33/25<br>Date   | Cathy Ry<br>Auditor Signature  | <u>se</u>  | Title   |  |           |
|        | 8/33/25<br>Date   | Cathy Ro   |  | Title   |  |           |
|        | 8/33/25<br>Date   | Cathy Ry<br>Auditor Signature  |  | Title   |  |           |
|        | 8/33/25<br>Date   | Cathy Ry<br>Auditor Signature  |  | Title   |  |           |
|        | 8/33/25<br>Date   | Cathy Ro   |  | Title   |  |           |
|        | 8/33/25<br>Date   | Cathy Ro   |  | Title   |  |           |



|        | Check Date Ven                | dor ID Vendor Name   |  | A a a a um d                                     | DO Nove 1   |                |            |
|--------|-------------------------------|--|--|--|---|----------------|------------|
| 304611 | 08/20/2025                    | 11050 ALDI INC.  |  | Account  | PO Number   | Check Amount   | Liquidated |
|        | 00/20/2025                    | TIOSO ALDI INC.  | - W  | FG25 2110.400-00-                                | 260525  | 5,400.00       | E 400 00   |
|        |                               |  | 10 m   | 0000   | 200323  | 5,400.00       | 5,400.00   |
|        |                               |  | 2 2013   | i  | Check Total:  | 5,400.00       |            |
| 04612  | 08/20/2025                    | 9078 NYS COMMUNITY   | ARCH, INC.   | 36,  |   |                |            |
|        |                               |  | TOP'   | FQ223 2820.400-00-                               | 260416  | 176,736.00     | 176,736.00 |
|        |                               |  | TRIC'  | 00   |   |                |            |
| 304613 | 08/20/2025                    | 9096 PEACEFUL SCHOO  | ols 0151   |  | Check Total:  | 176,736.00     |            |
| -13.70 |                               |  | ARCH, INC. 12 2025 DISTRICT OFFI DLS DISTRICTOR  | FQ223 2820.400-00-                               | 260407  | 460,780.00     | 460,780.00 |
|        |                               |  |  | 00   |   |                |            |
|        |                               |  |  |  | Check Total:  | 460,780.00     |            |
| Num    | ber of Transactions: 3        | 3  |  |  | Warrant Total:                                      | 642,916.00     |            |
|        |                               |  |  |  | Vendor Portion:                                     | 642,916.00     |            |
|        | To The Distric                |  | Certification of Wa  |  |   |                |            |
|        | \$                            | ct Treasurer: I hereby certify You are hereby authorsh to the proper fund. | that I have verified the above claim<br>orized and directed to pay to the cla                          | s, in number, i<br>imants certified above the am | in the total amount of<br>count of each claim allow | wed            |            |
|        |                               |  |  |  |   |                |            |
|        |                               |  |  |  |   |                |            |
|        |                               |  |  |  |   |                |            |
|        |                               | Date   | Signature  |  | Title   |                |            |
|        |                               | Date   | Signature  Certification of Wa   | rrant  | Title   | _              |            |
|        | To The Distric                | ct Treasurer: I hereby certify   | Signature  Certification of Wa that I have audited the above claim mants certified above the amount of | s in the total amount of \$                      | . You are   | hereby<br>und. |            |
|        | To The District authorized an | ct Treasurer: I hereby certify   | Certification of Wa  | s in the total amount of \$                      | . You are   | hereby<br>und. |            |
|        | To The District authorized an | ct Treasurer: I hereby certify   | Certification of Wa  | s in the total amount of \$                      | . You are   | hereby<br>und. |            |

# Check Warrant Report For H - 7: CAPITAL-8/6/25 For Dates 8/1/2025 - 8/31/2025



|        | CHECK Date 46        | endor ID Vendor Name   |  |   |  |              |            |
|--------|----------------------|--|--|---|--|--------------|------------|
|        | <u> </u>             | ·  |  | Account   | PO Number                                      | Check Amount | Liquidated |
| 102192 | 08/06/2025           | 8685 A-VERDI LLC   |  |   |  |              |            |
|        |                      |  |  | H24 2110.240-05-0000                              | 250990   | 597.00       | 597.00     |
|        |                      |  |  | H24 2110.240-05-0000                              | 250990   | 189.00       | 189.00     |
| 02193  | 00/00/0005           | 40004 BOND COUCEN  | FOU A VINIO PULA   |   | Check Total:                                   | 786.00       |            |
| 02193  | 08/06/2025           | 10804 BOND, SCHOEN   | ECR & KING, PLLC   |   |  |              | . <u></u>  |
|        |                      |  |  | H24 2110.244-00-0000                              | 260496   | 11,215.02    | 11,215.02  |
|        |                      |  |  | H24 2110.244-00-0000                              | 260496   | 0.00         |            |
|        |                      |  |  | H24 2110.244-00-0000                              | 260496   | 0.00         |            |
| 02194  | 08/06/2025           | 5522 IBC ENGINEERII  | NG, PC   | •   | Check Total:                                   | 11,215.02    |            |
|        |                      | Secretary Secretary  |  | H24 1620.299-97-0000                              | 250908   | 1,500.00     | 1,500.00   |
|        |                      |  |  |   | Check Total:                                   | 1,500.00     |            |
| Num    | ber of Transactions: | 3  |  | •   | Warrant Total:                                 | 13,501.02    |            |
|        |                      |  |  |   | Vendor Portion:                                | 13,501.02    |            |
|        |                      |  |  |   |  |              |            |
|        | \$                   | trict Treasurer: I hereby cer<br>You are hereby at<br>each to the proper fund. | Certification of Wa<br>tify that I have verified the above clain<br>athorized and directed to pay to the cl  | ns. in number in                                  | the total amount of unt of each claim allo     | wed          |            |
|        | \$                   | You are hereby as  | tify that I have verified the above clain<br>uthorized and directed to pay to the clain<br>Signature   | ns, in number, in aimants certified above the amo | the total amount of<br>unt of each claim allow | wed          |            |
|        | and charge           | each to the proper fund.  Date   | tify that I have verified the above clain<br>uthorized and directed to pay to the cl   | ns, in number, in aimants certified above the amo | unt of each claim allo                         |              | /ED        |
|        | and charge           | each to the proper fund.  Date   | tify that I have verified the above clain athorized and directed to pay to the claim of the clai | ns, in number, in aimants certified above the amo | unt of each claim allo                         | -<br>RECEIV  |            |
|        | and charge           | each to the proper fund.  Date   | tify that I have verified the above clain athorized and directed to pay to the claim of the clai | ns, in number, in aimants certified above the amo | Title  You are a each to the proper fu         |              | 25         |

# Check Warrant Report For H - 9: CAP!TAL-8/20/25 For Dates 8/1/2025 - 8/31/2025



| Check # | Check Date | Vendor ID Vendor Name   |                      |              | · · · · · · · · · · · · · · · · · · · |            |
|---------|------------|---|----------------------|--------------|---------------------------------------|------------|
|         |            |   | Account              | PO Number    | Check Amount                          | Liquidated |
| 102196  | 08/20/2025 | 10969 FIELDTURF USA, INC.   |                      |              |                                       |            |
|         |            |   | H24 2110.297-99-0000 | 251070       | 10,624.00                             | 10,624.00  |
|         |            |   |                      | Check Total: | 10,624.00                             |            |
| 102197  | 08/20/2025 | 9123 HUNT ENGINEERS, ARCHITECTS,<br>LAND SURVEYORS & LANDSCAPE<br>ARCHITECTS D.P.C. |                      |              |                                       |            |
|         |            |   | H24 2110.246-00-0000 | 241126       | 24,593.75                             | 24,593.75  |
|         |            |   | H24 2110.245-00-0000 | 241060       | 19,622.40                             | 19,622.40  |
|         |            |   | H24 2110.245-00-0001 | 241076       | 709.28                                | 709.28     |
| 102198  | 08/20/2025 | 10963 KNAPP ELECTRIC INC.   | CE.                  | Check Total: | 44,925.43                             |            |
|         |            | K Wi  | H24 1620.296-00-0000 | 251044       | 251,485.85                            | 251,485.85 |
|         |            | Ke C.Y.   |                      | Check Total: | 251,485.85                            |            |
| 102199  | 08/20/2025 | 1177 LOZIER ENVIRONMENTAL CONSULTING INC.   |                      |              |                                       |            |
|         |            | Die   | H24 1620.299-97-0000 | 250912       | 445.00                                | 445.00     |
|         |            |   | H24 1620.299-97-0000 | 250912       | 5,604.00                              | 5,604.00   |
|         |            |   | H24 1620.299-97-0000 | 250912       | 565.00                                | 565.00     |
|         |            |   |                      | Check Total: | 6,614.00                              |            |

### Check Warrant Report For H - 9: CAPITAL-8/20/25 For Dates 8/1/2025 - 8/31/2025



| Number of Transactions: 4    Warrant Total: 313,649.28     Vendor Portion: 313,649.28     Vendor Portion: 313,649.28     Vendor Portion: 313,649.28     Vendor Portion: 313,649.28     Certification of Warrant   | Check # | Check Date Vendor ID Vendor Name   |   |  |  |               |            |
|---|---------|--|---|--|--|---------------|------------|
| Certification of Warrant  To The District Treasurer: I hereby certify that I have verified the above claims, in number, in the total amount of \$ You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.  Date Signature Title  Certification of Warrant  To The District Treasurer: I hereby certify that I have audited the above claims in the total amount of \$ You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund. |         |  |   | Account  | PO Number                                    | Check Amount  | Liquidated |
| Certification of Warrant  To The District Treasurer: I hereby certify that I have verified the above claims, in number, in the total amount of \$ You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.  Date Signature Title  Certification of Warrant  To The District Treasurer: I hereby certify that I have audited the above claims in the total amount of \$ You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund. | Num     | ber of Transactions: 4   |   |  |  |               |            |
| To The District Treasurer: I hereby certify that I have verified the above claims, in number, in the total amount of \$ You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.  Date Signature Title  Certification of Warrant  To The District Treasurer: I hereby certify that I have audited the above claims in the total amount of \$ You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.                           |         |  |   |  | Vendor Portion:                              | 313,649.28    |            |
| To The District Treasurer: I hereby certify that I have verified the above claims, in number, in the total amount of \$ You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.  Date Signature Title  Certification of Warrant  To The District Treasurer: I hereby certify that I have audited the above claims in the total amount of \$ You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.                           |         |  |   |  |  |               |            |
| To The District Treasurer: I hereby certify that I have verified the above claims, in number, in the total amount of \$ You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.  Date Signature Title  Certification of Warrant  To The District Treasurer: I hereby certify that I have audited the above claims in the total amount of \$ You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.                           |         |  | Certification of Warra  | nt   |  |               |            |
| Date  Signature  Certification of Warrant  To The District Treasurer: I hereby certify that I have audited the above claims in the total amount of \$ You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.   |         | To The District Treasurer: I hereby certify t  |   |  | nber, in the total amount of                 |               |            |
| Date  Signature  Certification of Warrant  To The District Treasurer: I hereby certify that I have audited the above claims in the total amount of \$ You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.   |         | \$ You are hereby autho  | rized and directed to pay to the claims   | ants certified above th                          | ne amount of each claim allow                | ved           |            |
| Certification of Warrant  To The District Treasurer: I hereby certify that I have audited the above claims in the total amount of \$ You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.  |         | and charge each to the proper fund.  |   |  |  |               |            |
| Certification of Warrant  To The District Treasurer: I hereby certify that I have audited the above claims in the total amount of \$ You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.  |         |  |   |  |  |               |            |
| Certification of Warrant  To The District Treasurer: I hereby certify that I have audited the above claims in the total amount of \$ You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.  |         |  |   |  |  |               |            |
| To The District Treasurer: I hereby certify that I have audited the above claims in the total amount of \$ You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.  |         | Date   | Signature   |  | Title  |               |            |
| authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.  |         |  |   |  |  |               |            |
| Date Auditor's Signature Title  |         | To The District Treasurer: I hereby certify t<br>authorized and directed to pay to the claim | hat I have audited the above claims in<br>ants certified above the amount of ea | n the total amount of s<br>ich claim allowed and | \$ You are t<br>charge each to the proper fu | nereby<br>nd. |            |
| Date Auditor's Signature Title  |         |  |   |  |  |               |            |
| Date Auditors Signature Title   |         | 8/22/25  | Cathe Rose  |  |  |               |            |
|   |         | Date   | Auditor's Signature   |  | Title  | <del></del>   |            |
|   |         |  |   |  | 1100   |               |            |
|   |         |  |   |  |  |               |            |
|   |         |  |   |  |  |               |            |
|   |         |  |   |  |  |               |            |
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|   |         |  |   |  |  |               |            |
|   |         |  |   |  |  |               |            |

### **6240 INVESTMENTS**

### Required

### Scope

This investment policy applies to all moneys and other financial resources available for investment, including Extra-Class funds, on behalf of the District or on behalf of any other entity or individual.

### Objectives

The primary objectives of the District's investment activities are, in priority order:

- a. To conform with all applicable federal, state and other legal requirements (legal);
- b. To adequately safeguard principal (safety);
- c. To provide sufficient liquidity to meet all operating requirements (liquidity); and
- d. To obtain a reasonable rate of return (yield).

### **Delegation of Authority**

The governing Board's responsibility for administration of the investment program is delegated to the District Treasurer in conjunction with the Chief Financial Officer or designee who shall establish written procedures for the operation of the investment program consistent with these investment guidelines. Such procedures shall include an adequate internal control structure to provide a satisfactory level of accountability based on a database or records incorporating description and amounts of investments, transaction dates, and other relevant information and regulate the activities of subordinate employees.

### **Prudence**

All participants in the investment process shall see to act responsibly as custodians of the public trust and shall avoid any transaction that might impair public confidence in the Seneca Falls Central School District to govern effectively.

Investments shall be made with judgment and care, under circumstances then prevailing, which persons of prudence, discretion and intelligence exercise in the management of their own affairs, not for speculation, but for investment, considering the safety of the principal as well as the probable income to be derived.

All participants involved in the investment process shall refrain from personal business activity that could conflict with the proper execution of the investment program, or which could impair their ability to make impartial investment decisions.

### Diversification

It is the policy of the Seneca Falls Central School District to diversify its deposits and investments by financial institution, by investment instrument, and by maturity scheduling.

### **Internal Controls**

It is the policy of the Seneca Falls Central School District for all moneys collected by any officer or employee of the government to transfer those funds to the Administrator of

Business and Operations within 2 business days of deposit, or within the time period specified in law, whichever is shorter.

The Administrator of Business and Operations and Treasurer are responsible for establishing and maintaining an internal control structure to provide reasonable, but not absolute, assurance that deposits and investments are safeguarded against loss from unauthorized use or disposition, that transactions are executed in accordance with management's authorizations and recorded properly, and are managed in compliance with applicable laws and regulations.

### **Designation of Depositories**

The banks and trust companies authorized for the deposit of moneys up to the maximum amounts will be approved yearly at the Board of Education's Annual *Reorganizational meeting*.

### Collateralizing of Deposits

In accordance with the provisions of <u>General Municipal Law</u>, <u>Section 10</u>, all deposits of Seneca Falls Central School District, including certificates of deposit and special time deposits, in excess of the amount insured under the provisions of the Federal Deposit Insurance Act shall be secured:

By a pledge of "eligible securities" with an aggregate "market value" as provided by <u>General Municipal Law Section 10</u>, equal to aggregate amount of deposits from the categories designated in Appendix A to the policy.

- a. By an eligible "irrevocable letter of credit" issued by a qualified bank other than the bank with the deposits in favor of the government for a term not to exceed 90 days with an aggregate value equal to 140% of the aggregate amount of deposits and the agreed upon interest, if any. A qualified bank is one whose commercial paper and other unsecured short-term obligations are rated in one of the three highest rating categories by at least one nationally recognized statistical rating organization or by a bank that is in compliance with applicable federal minimum risk-based capital requirements.
- b. By an eligible surety bond payable to the government for an amount at least equal to 100% of the aggregate amount of deposits and the agreed upon interest, if any, executed by an insurance company authorized to do business in New York State, whose claims paying ability is rated in the highest rating category by at least two nationally recognized statistical rating organizations.
- c. By a reciprocal deposit program in which all funds are FDIC-insured.

### Safekeeping and Collateralization

Eligible securities used for collateralizing deposits shall be held by the depository and/or Third Party bank or trust company subject to security and custodial agreements.

The security agreement shall provide that eligible securities are being pledged to secure district deposits together with agreed upon interest, if any, and any costs or expenses arising out of the collection of such deposits upon default. It shall also provide the conditions under which the securities may be sold, presented for payment, substituted or released and the events which enable the district to exercise its rights against pledged securities. In the event

that the securities are not registered or inscribed in the name of the district, such securities shall be delivered in a form suitable for transfer or with an assignment in blank to the Seneca Falls Central School District or custodial bank.

The custodial agreement shall provide that securities held by a bank or trust company, or agent of and custodian for, the district will be kept separate and apart from the general assets of the custodial bank or trust company and will not, in any circumstance, be comingled with or become part of the backing for any other deposit or other liabilities. The agreement should also describe that the custodian shall confirm the receipt, substitution, or release of the securities. The agreement shall provide for the frequency or reevaluation of eligible securities and for the substitution of securities when a change in the rating of a security may cause ineligibility. Such agreement shall include all provisions necessary to provide the district a perfected interest in securities.

### Permitted Investments

As authorized by <u>General Municipal Law</u>, <u>Section 10</u>, the Seneca Falls Central School District authorizes the Administrator of Business and Operations and Treasurer to invest moneys not required for immediate expenditure for terms not to exceed its projected cash flow needs in the following types of investments:

- a. Special time deposit accounts;
- b. Certificates of deposit;
- c. Obligations of the United States of America;
- d. Obligations guaranteed by agencies of the United States of America where the payment of principal and interest are guaranteed by the United States of America;
- e. Obligations of the State of New York;
- f. Obligations issued pursuant to <u>Local Finance Law Section 24.00</u> or <u>25.00</u> (with approval of the State Comptroller) by any municipality, school district or district corporation other than the Seneca Falls Central School District;
- g. Certificates of Participation (COPS) issued pursuant to <u>General Municipal Law Section</u> 109-b;
- h. Obligations of this local government, but only with any moneys in a reserve fund established pursuant to <u>General Municipal Law Section 6-c</u>, <u>6-d</u>, <u>6-e</u>, <u>6-h</u>, <u>6-j</u>, <u>6-k</u>, <u>6-l</u>, <u>6-m</u>, or 6-n.
- i. Insured Cash Sweep (ICS) Accounts. These accounts provide full FDIC insurance coverage through a network of banks, enhancing both safety and liquidity. Authorized under General Municipal Law §11(2a), ICS accounts allow the District to access competitive returns while meeting collateralization requirements.
- j. <u>U.S. Treasury-Only Money Market Accounts. These funds, composed solely of U.S. Treasury obligations, are authorized under General Municipal Law §11 and provide a liquid and safe investment vehicle.</u>
- k. Cooperative Investment Pools, Participation in cooperative investment agreements with other municipal entities (Article 5-G, GML) shall be explicitly permitted, as long as the pool complies with all requirements listed under GML Article 3-A.

All investment obligations shall be payable or redeemable, at the option of the Seneca Falls Central School District, within such times as the proceed will be needed to meet the expenditures for the purposes for which the moneys were provided and, in case of obligations purchased with the proceeds of bonds or notes, shall be payable or redeemable at the option of the Seneca Falls Central School District within two years of the purchase date.

### Authorized Financial Institutions and Dealers

The Seneca Falls Central School District shall maintain a list of financial institutions and dealers approved for investment purposes and establish appropriate limits to the amount of investments which can be made with each financial institution or dealer. All financial institutions with which the District conducts business must be credit worthy. Banks shall provide their most recent Consolidated Report of Condition (Call report), at the request of the Seneca Falls Central School District. Security dealers not affiliated with a bank shall be required to be classified as reporting dealers affiliated with the New York Federal Reserve Bank, as primary dealers. The Administrator of Business and

Operations is responsible for evaluating the financial position and maintaining a listing of proposed depositories, trading partners and custodians. Such listing shall be evaluated at least annually.

### **Direct or Cooperative Investments**

The Administrator of Business and Operations is authorized to contract for the purchase of investments:

Investments may be made either directly from an authorized trading partner, or by participation in a cooperative investment agreement.

- a. Cooperative investment agreements may be made with certain municipal corporations: any New York State county (outside New York City), city, town, village, BOCES, fire district, or school district, pursuant to General Municipal Law Article 5-G.
- b. Cooperative investment agreements, pursuant to <u>General Municipal Law Article 3-A</u>, must address: the governing board of the cooperative, lead participant, proportional interest, the cooperative's investment policy, contributions and distributions, apportionment of administrative expenses and costs, methodology to determine participants' interest, determination of market value at least monthly, portfolio interest rate testing at least monthly, irrevocable letter of credit, professional services, contribution confirmations, monthly statements, notification of distribution deferrals or unanticipated losses or material adverse events, annual independent audit, annual information statements, annual investment reports, and governing board rating disclosure.

All purchased obligations, unless registered or inscribed in the name of the district, shall be purchased through, delivered to and held in custody of a bank or trust company. Such obligations shall be purchased, sold, or presented for redemption or payment by such bank or trust company only in accordance with prior written authorization from the officer authorized to make the investment. All such transactions shall be confirmed in writing to the Seneca Falls Central School District by the bank or trust company. Any obligation held in the custody of a bank or trust company shall be held pursuant to a written custodial agreement as described in General Municipal Law, Section 10.

The custodial agreement shall provide that securities held by the bank or trust company, as agent of and custodian for the district, will be kept separate and apart from the general assets of the custodial bank or trust company and will not, in any circumstances, be comingled with or become part of the backing for any other deposit or liabilities. The agreement shall describe how the custodian shall confirm the receipt and release of the securities. Such agreement shall include all provisions necessary to provide the district a perfected interest in the securities.

### Repurchase Agreements

Repurchase agreements are authorized subject to the following restrictions:

- a. All repurchase agreements must be entered into subject to a Master Repurchase Agreement.
- b. Trading partners are limited to banks or trust companies authorized to do business in New York State and primary reporting dealers.
- c. Obligations shall be limited to obligations of the United States of America and obligations guaranteed by the agencies of the United States of America.
- d. No substitution of securities will be allowed.
- e. The custodian shall be a party other than the trading partner.

### Ref:

Education Law §§1604-a; 1723-a; 3651; 3652 Local Finance Law § 24.00, 25.00, 165.00 General Municipal Law §§6-d; 6-j; 6-l-n; 6-p; 6-r; 10; 11; 39; Article 3-A; Article 5-G

Adoption date: January 21, 2021

Revised:

**Seneca Falls Central School District**