

Broward County Public Schools

North Area Advisory Council

General Meeting Agenda

Monarch High School 5050 Wiles Road Coconut Creek, FL 33073

February 20, 2025 at 6:15-9:00pm



Website

Email: NorthAreaAdvisory@gmail.com

Website: <http://northareaadvisorycouncil.ch2v.com/>

Chair- Cynthia Dominique

Vice Chair- Karla Figueroa

Recording Secretary- Danielle Dunfee

Corresponding Secretary- Lucie Dicapua

Communications Chair- Nicole Kearney

Ask Questions During the Meeting:

<https://forms.gle/29BCuvXHTwTnYw296>



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A. Call to Order

B. House Keeping- Ensure that you sign in so that your attendance is counted. Members are required to attend meetings to remain in good standing. If you miss 3 consecutive or 4 total you will not be in good standing. **Please ask one question or make one comment** at a time until we have allowed all members to speak at least once. Guest may speak if time permits. Please be respectful. Please complete the Ethics Training if you haven't done so.

C. Approval of Minutes

D. Nominations Committee

E. North Region Updates

F. Committee Report and SAF Chair Reports

G. Policy Revisions and Updates- Discipline, 1020, 1070

Discipline Meeting 1:

https://drive.google.com/file/d/10Mjly_RG9xIINI31uFqps6ngQl9cJmrhM/view?usp=sharing,

<https://drive.google.com/file/d/10Z4C8BDNd8a7sVWvBRk77gJcD4AOnXc1/view?usp=sharing>

Discipline Meeting 2:

<https://drive.google.com/file/d/10GUvND2rQ7F3BXXSiHbYLjvkJ3fUB2ZS/view?usp=sharing>,

https://drive.google.com/file/d/10aJ81EWmbhZX3_O9WHEFubGj2SzHRhLH/view?usp=sharing

Discipline Meeting 3:

<https://drive.google.com/file/d/10W7QREAd2zIZF7YUvu9PDMp0amBOUNBZ/view?usp=sharing>,

<https://drive.google.com/file/d/10oskHuKwJf2C1MoQpvzortsldvlf9sGr/view?usp=sharing>

Discipline Meeting 4:

<https://drive.google.com/file/d/10CxueCyK95gwyZVjRzPYbZloETGgWBLU/view?usp=sharing>,

<https://drive.google.com/file/d/10R-DkLyGrzOqpfauzys0PSWoUOJpBLUC/view?usp=sharing>

H. Academic Updates- Guy Barmoha, Director of Secondary Learning

PM2 Data, Strategic Goals and Implementation Plans, Pacing Guides, Course Expectations/Syllabi,
Academic Updates

<https://drive.google.com/file/d/1i1CBRfwtrT0etqf68BbptBBpGDvDRRL/view?usp=sharing>

- I. **Customer Service and Marketing-** Farrah A. Wilson, Ed.S. | Director, Marketing and Strategic Communication
https://drive.google.com/file/d/1Me_5qUkF7sHcC9Dc12Ll1bdNnwUsybum/view?usp=drive_link
- J. **DAC Updates**
https://docs.google.com/document/d/1PA_ZpxOE3pUllVK8YbxdyBAyjrYYobAM/edit?usp=sharing&ouid=111203372059625663099&rtpof=true&sd=true
- K. **Open Discussion-** Share what you'd like! Problem/Potential, 2. Probe/Policy, 3. Proposal (Motion)

L. **Announcements**

COMMITTEE/MEETING	DATE
DISTRICT ADVISORY GENERAL MEETING AT KCW	Mar 12 th at 6:15pm- 8:45pm
SUBCOMMITTEE MEETING ON TEAMS	9:30-11:30am
SUBCOMMITTEE MEETING ON TEAMS	7:30-9pm
***NORTH AREA GENERAL MEETING AT MONARCH HIGH	March 20 th at 6:15- 9:00pm

M. Adjourn