



# BOURNE SCHOOL COMMITTEE MEETING

**DATE: Wednesday, September 3, 2025**

**TIME: 6:00PM - Regular Session**

**8:30PM - Executive Session**

**PLACE: Bourne High School Auditorium, 75 Waterhouse Rd., Bourne, MA**

**REVISED**

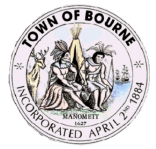
## AGENDA

*The School Committee may vote on all items listed on this agenda*

The preceding listing of matters are those reasonably anticipated by the Chairperson which may be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up to the limited extent permitted by the Open Meeting Law.

### **6:00 PM REGULAR SESSION**

- 1) Call to Order**
- 2) Pledge to the Flag**
- 3) Student Accolades (6:05 PM)**
  - a. BHS Volleyball Team 2025 American Volleyball Coaches Association (AVCA) Team Academic Award, earning the additional distinction of Team Honor Roll, representing the top 20% of team GPAs nationally.
  - b. College Board 2025 National Recognition Program: BigFuture Student Recognition Award (16 recipients) and First-Generation Recognition Award (1 recipient)
- 4) Community Forum [Re: Strategic Plan # 4 NESDEC Report](#) (6:15PM)**
  - a. [Presentation/Information on action item progress](#)
    - i. Communication (#3 a and b)
    - ii. NESDEC Report (#4 a)
  - b. Community input next steps
    - i. Survey feedback and questions
    - ii. Public Input – see \*Opportunity for Public Comment Information below
  - c. Next Steps
- 5) Reports and Presentations: (7:00PM)**
  - a. Chairperson's Report
    - i. Correspondence
    - ii. Announcements - [MASC Delegate Form](#)
  - b. Student Advisory Report (7:05PM)
  - c. Superintendent's Report (7:15PM)
    - i. Special topics including:
      1. Opening of the School year
    - ii. Teaching and Learning Update
    - iii. Budget and Facilities Update
    - iv. Technology Update
    - v. Student Services and Special Education Update
    - vi. Announcements & Correspondence: (7:35PM)



## BOURNE SCHOOL COMMITTEE MEETING

1. Events: [District Calendar](#) - Past and Upcoming Events Report
- d. School Committee Sub Committee & District Committee Reports: **(7:45PM)**
  - i. Curriculum Sub Committee
  - ii. Policy Sub Committee
  - iii. Budget and Facilities Sub Committee
  - iv. Special Education Parent Advisory Council (SEPAC)
  - v. Cape Cod Collaborative
  - vi. District Diversity, Equity, Inclusion, and Belonging Committee
  - vii. District Technology Committee
  - viii. District School Wellness Advisory Committee (SWAC)
- 6) Discussion Items: (8:15PM)**
  - a. See above topics
- 7) Action Items: (8:15PM)**
  - a. Vote to approve Warrants and Payroll
  - b. Vote to approve regular session minutes of: May 7, 2025
  - c. Vote to approve Student Handbooks
  - d. Vote to request funds for Schematic Design of BMS roof (pending MSBA approval) for Fall Town Meeting (FTM)
  - e. Vote to award contract for bleachers at Jackson Field
  - f. Vote to request funds for the WWTP for FTM
  - g. Vote to award bid for Athletic Transportation
  - h. Vote on FY25 Closeout and Turnback to the Town
  - i. Vote to increase adult meal prices
  - j. Vote to accept the [Verizon Friday Night Lights donation for \\$5,000](#)
  - k. Vote to approve [BHS Volleyball overnight field trip to Springfield MA to the International Volleyball Hall of Fame for a tournament.](#)
- 8) Future Agenda Items:**
  - a. School Improvement Plans - October
  - b. Continued discussion about facilities use planning
  - c. MASC Delegate and Resolutions

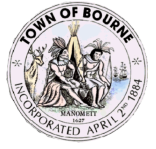
### **8:30 PM EXECUTIVE SESSION -**

Chapter 30A, Section 21 mandates that in order to go into Executive Session the committee must:

- Do so on a roll call vote
- State the purpose of the Executive Session: **(3.) To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares;**

### **9) Adjourn**

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## BOURNE SCHOOL COMMITTEE MEETING

\*To participate in public comment: (for the full BPS policy on Public participation at a School Committee meeting please see this [link](#))

- Speakers will be asked to introduce themselves (first and last name) to the Chair and state their residence.
- Requests for public comment can be **emailed in advance to the Chair** ([dbeals@bourneps.org](mailto:dbeals@bourneps.org))
- When called by the Chair, the speaker is invited to address the School Committee for up to three (3) minutes to present their material.
- Public Comments shall be limited to items that are within the School Committee's authority