

JAMESTOWN SCHOOL BOARD

Regular Meeting: AGENDA

September 2, 2025 at 5:30 pm in the Thompson Community Room in the
Jamestown Middle School

- I. Call to Order and Recognition of Audience
 - A. Pledge of Allegiance
 - B. [School Board Norms](#)
 - C. [Public Communication](#)
 - D. [Conflict of Interest](#)

- II. [Consent Agenda \(Action\)](#)
 - A. [Reading and Approval of August 14, 2025 Strategic Planning Committee Meeting Minutes](#)
 - B. [Reading and Approval of August 18, 2025, Regular Board Meeting Minutes](#)
 - C. [Reading and Approval of August 25, 2025 Strategic Planning Committee Meeting Minutes](#)
 - D. Payment of Bills ([Paid](#), [Unpaid](#))
 - E. Administrative Memos
 - F. Other:
 - 1. Approval to Submit Required Reports (MIS01, 02, and 03, and PER02)
 - 2. Approval to Submit Financial Reports
 - 3. [Senior Survey Report of 2024-2025](#)

- III. Regular Meeting
 - A. Recognition
 - B. Correspondence
 - C. Reports
 - D. Board Education
 - 1. [Priority Standards](#) (JPS Teachers: Jennifer Gall, Kaitlynn McKinnes, Tony McIntyre)
 - E. [Superintendent's Report](#) (Dr. Lech)
 - F. Old Business
 - G. New Business
 - 1. Activities
 - 2. Building and Grounds
 - 3. Curriculum, Assessment and Instruction
 - 4. Finance
 - 5. Operations
 - a) [Approval of 2025/2026 Strategic Plan \(Action\)](#)
 - (1) [Strategic Plan Dashboard](#)
 - (2) [Strategic Plan Progress Monitoring and Board Education Annual Plan](#)
 - 6. Personnel

7. Policy and Procedures
 - a) Approval of Recommended Policies (**Action**)
 - (1) [First Reading of Policy ABAA](#) (School District Organization Plan)
 - (2) [First Reading of Policy ACCB](#) (Protection for Student Victims of Sexual Offenses)
 - (3) [Second Reading of Policy ACG](#) (Child Safety Liaison Work Group and Mandatory Training)
 - (4) [Amended BCBA](#) (Public Participation at Board Meetings)
 - (a) [Amended BCBA-E](#) (Public Participation Form)
8. Tuition
 - a) Approval of 2025-2026 Tuition Agreements (**Action**)
 - (1) [Montpelier](#)
 - (2) [Yellowstone](#)
 - (3) [Medina](#)
 - (4) [Jamestown](#)
9. Other

IV. Items for Future Agenda

V. Meetings to be Scheduled

- A. Health Insurance Committee Meeting on Monday, September 8, 2025 at 3:45 pm in the District Office Conference Room.
- B. School Board Meeting on Monday, September 15, 2025 at 5:30 pm in the Thompson Community Room.
- C. Budget Hearing on Monday, September 15, 2025 at 6:00 pm in the Thompson Community Room

VI. [Monthly Superintendent Evaluation \(Section 3: Human Resource Management and Section 5: Community Relations\)](#)

VII. Adjournment