

FSC # \_\_\_\_\_

**Hamden Public Schools**  
60 Putnam Avenue  
Hamden, CT 06517

**APPLICATION FOR USE OF SCHOOL BUILDING**

Applications **MUST** be filed at least **SIX WEEKS** before the date for which it is made but will not be accepted prior to **SIX Months** before the event date.

Date 2/1/05

To the Board of Education:

The undersigned hereby make application on behalf of Whitfordville Civic Association  
(Name of Organization)

at an association formed for Civic Meeting  
(Event Title) for permission to use the

Please check the box next to the rooms you are requesting. The rooms available for use are listed under their location.

**Hamden High School**

- Auditorium
- Office
- Dressing Rooms
- Gymnasium
- Cafeteria
- Classroom
- Athletic Field

**Hamden Middle School**

- Auditorium
- Gymnasium
- Cafeteria
- Classroom
- Music/Band Room

**Central Office**

- Gymnasium
- Board Room
- Room 301

**Elementary Schools**

- Bear Path
- Church Street
- Double Hill
- Harlan Street
- Ridge Hill
- Shepherd Glen
- Spring Glen
- West Woods
- Wintergreen

Please check from the elementary open options below:

- Classroom
- Cafeteria
- Gymnasium

**Equipment Needed:**

MHS, HHS. See Addendum A and return with this form.

**Elementary Schools:**

- Tables (how many) \_\_\_\_\_
- Chairs (how many) \_\_\_\_\_
- Other Needs: \_\_\_\_\_

REHEARSAL / PREPARATION	
Date	Time (From/To)

How many people will attend the rehearsal? \_\_\_\_\_

Will your event require set up? Yes  No

If yes, when do you plan to set up?  
 \_\_\_\_\_  
 \_\_\_\_\_

EVENT INFORMATION			
To judge table, please indicate query information by each date			
Date	Actual Time	Event Time	End Time
2/1/05	6:45	7	8:30
11/20/05	6:45	7	8:30
1/15/06	6:45	7	8:30
2/1/06	6:45	7	8:30
5/21/06	6:45	7	8:30

Number of Performers/Producers: \_\_\_\_\_

Anticipated Attendance: 20

Admission Charge: 0

Percentage of Hamden Performers: \_\_\_\_\_



FSD # \_\_\_\_\_

### Hamden Public Schools

60 Putnam Avenue  
Hamden, CT 06517

### APPLICATION FOR USE OF SCHOOL BUILDING

Applications **must** be filed at least **SIX WEEKS** before the day for which it is made but will not be accepted prior to **SIX Months** before the event date

Date 8/25/25

To the Board of Education:

The undersigned hereby make application on behalf of Hamden Senior Services

(Name of Organization)

as association formed for Exercise for Seniors for permission to use the  
(Event Title)

Please check the box next to the rooms you are requesting. The rooms available for use are listed under their location.

#### Hamden High School

- Auditorium  Black Box  Dressing Rooms
- Gymnasium
- C107
- Cafeteria
- Classroom
- Athletic Field

#### Hamden Middle School

- Auditorium
- Gymnasium
- Cafeteria
- Classroom
- Music/Band Room

#### Central Office

- Gymnasium
- Board Room
- Room 101

#### Elementary Schools:

- Bear Path
- Church Street
- Dunbar Hill
- Helen Street
- Ridge Hill
- Shepherd Glen
- Spring Glen
- West Woods
- Wintergreen

Please choose from the elementary room options below:

- Classroom
- Cafeteria
- Gymnasium

#### Equipment Needed:

HHS/HMS: See Addendum A and return with this form.

#### Elementary Schools:

- Tables (how many) \_\_\_\_\_
- Chairs (how many) \_\_\_\_\_
- Other Needs: \_\_\_\_\_

#### REHEARSAL / PREPARATION

Date	Time (From/To)

How many people will attend the rehearsal? \_\_\_\_\_

Will your event require set up? Yes  No

If yes, when do you plan to set up?  
\_\_\_\_\_  
\_\_\_\_\_

#### EVENT INFORMATION

\*If multiple dates, please indicate clearly information for each date

Date	Arrival Time	Event Time	End Time
10/17-10/20			
10/20-10/24			
10/27-10/29			
10/31			
11/3-11/5			

Number of Performers/Presenters: \_\_\_\_\_

Anticipated Attendance: \_\_\_\_\_

Admission Charge: \_\_\_\_\_

Percentage of Hamden Performers: \_\_\_\_\_

Gymnasium use during Early Voting dates  
mon. wed. & Fri. 9:30 AM - 11 AM

PRINT names of applicants. Please write legibly if not typed.

Contact Name	Address (Number, Street, Town, Zip)	Telephone
Kim Craft	2901 Dixwell Ave	203-287-2547
Paul Sebastro	" "	" " Instructor

**RULES AND REGULATIONS**

For the Use of the Hamden Public School Buildings for Other Than Regular School Purposes

Please initial each numbered guideline

- 1. The use of the Hamden Public School Buildings for other than regular schoolwork is under the direct control of the Board of Education. All applications for the use thereof must be made to the Board of Education on the blank form prescribed for that purpose. The application must state in **every** detail the purpose and nature of the activity for which the building is to be used and must be signed by **three responsible persons**, who will be held responsible for any damage or loss of property arising from such use.
- 2. When permission for the use of any building has been granted the Board will appoint a **custodian and/or security personnel** to act as its personal representative. This appointee is to supervise the meeting and enforce the Rules and Regulations of the Board with power to close the meeting if it is not held in accordance with the Rules and Regulations. Custodian(s) will report a minimum of **one-half hour** before scheduled time and remain a minimum of **one-half hour** after close of event. There will be a minimum charge of three hours of custodial coverage for any event.
- 3. If police attendance is necessary (to be determined by the Administration), the persons in charge of the event will be **required** to provide such police attendance and give the Police Permit Number to the Board of Education.
- 4. The building is to be used only on the date specified and for the purpose named in the permit. Nobody from the renting organization will be allowed to enter the building prior to the time stipulated in this contract. Setup and rehearsal time must be reflected on the application.
- 5. A permit can be **canceled** without notice provided its provisions or intent are violated in any way, and the Board of Education or its representatives shall be the sole judge of such violation. In addition, the Board of Education reserves the right to cancel a permit should a school function be in conflict with the permitted event.
- 6. A permit is not transferable.
- 7. A permit is not valid unless signed by the Superintendent or his/her designee.
- 8. **No food or refreshments** are to be served or eaten on the premise, unless specifically mentioned in contract. **Food or drink is not** to be brought into gymnasium, auditorium or pool. **Violation of this provision may result in immediate revocation of the permit and is grounds for future denials.**
- 9. When use of a kitchen is required, details must be worked out in consultation with the food services contractor, who will determine whether a cafeteria worker will be needed. If a cafeteria worker is needed, the permittee will be responsible for the cost.
- 10. Use of auditoriums **does not** include use of theatrical lighting or sound equipment. If needed, use of equipment must be worked out in consultation with the Director of Fine Arts. Only trained school-appointed technicians will be able to use stage technology equipment. Costs for these services will be invoiced after the event is completed. If using the high school or middle school auditoriums, you must fill out Addendum A to determine your technical and staffing needs. **Due to**

FSD # \_\_\_\_\_

**ADDENDUM A – For High School and Middle School Auditorium Events**  
(please check your response and fill in when appropriate)

Will you need a podium? Yes  No

How many tables will you need? 1 Location: Front of room

How many movable chairs will you need? 15 Location: Spread out for sitarise

Will you need stage lighting for your event? Yes  No   
*\*If no, you will NOT be allowed to access any stage lights, only the overhead work lights.*

How many follow spotlights will you need? 0  1  2   
*\*Only our trained technicians are allowed to use our spotlights.*

Will you need sound for your event? Yes  No   
*\*You may bring in your own sound for the event. If you choose that option, our sound system including mixing board, amplifiers, speakers and microphones will not be available for your use.*

Will you need us to play music during your event: Yes  No   
*\*Must be on a single CD or USB stick in the correct order. Note: We will not be able to do any editing.*

Will you be using our microphones? Yes  No

If yes, # of wireless handheld microphones \_\_\_\_\_  
*\*Up to two are available at each location*

If yes, # of wired handheld microphones \_\_\_\_\_  
*\*Up to six are available at each location*

If yes, # of floor (tap) microphones \_\_\_\_\_  
*\*Only available at the high school location*

Will you need Stage Manager / Hands provided by us? 0  1  2   
*\*Note: If you plan to have curtains open/close or anything flown in, a minimum of 1 stage hand must be contracted. If you need contact with both sides of the stage, then 2 stage hands will be needed.*

Will you be using any projections for your event? Yes  No

Will your projections include sound (movies)? Yes  No

Check One:

- We will provide our own person to handle the projections
- I request that a technician from HPS handle the projections

Special requests/Instructions: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\*\*A technical supervisor will contact you to verify all requests

\_\_\_\_\_ (Initial)

OFFICE USE ONLY	
_____	Supervisor
_____	Lighting Board Operator
_____	Sound Operator
_____	Spotlight 1
_____	Spotlight 2
_____	SM
_____	ASM
_____	Projection Specialist

staffing shortages, please be advised that we may not be able to fully staff your event. It would be in your best interest to investigate and hire your own audio-visual equipment and workers as the district cannot guarantee staffing for every event.

- dk 11. When use of Audio Visual or Television equipment is needed, details must be worked out in consultation with the Director of Fine Arts (high school and middle school) or the building media specialist (elementary schools). If it is determined a technician is needed, the permittee will be responsible for the cost.
- dk 12. A statement of insurance to cover loss or damage to equipment must be presented to the Superintendent prior to approval (Board Policy #1330.2)
- dk 13. We **cannot** reserve any date(s) before the approval of your application. Therefore, return this application as soon as possible.
- dk 14. Requestor(s) must comply with the State of CT and/or CIAC opening guideline requirements and must ensure compliance during event or risk losing future rental status.
- dk 15. Payments may be mailed or hand delivered to 60 Putnam Avenue, Hamden, CT 06517 to the Finance Department or the Facilities Office. We request that you do not give payments to the schools directly.

*If said permission is granted, we hereby agree to strictly comply with the rules and regulations of the Board of Education governing the use of public-school buildings, to take the utmost care in the use of the school property, to make good any damage to or loss of school property arising from our occupancy of any portion of the building and to provide necessary police attendance. A certificate of insurance for all organizations not affiliated with the Hamden Public School District is required*

I have read and agree with the above rules and regulations set forth by the Hamden Board of Education:

[Signature] (Signature)      11/25/25 (Date)

The charges for this building use application will be reflected on a "calculation sheet" and invoice that you will receive once the usage is approved; lighting and technical services fees will be billed separately. These charges are to be paid, by check or money order, to the **Hamden Board of Education**. The fee schedule is available on-line at [www.hamden.org](http://www.hamden.org), or by contacting the Facilities Department at (203) 407-2207.

Approved by Board of Education: \_\_\_\_\_ Date: \_\_\_\_\_

we understand BOE may not be able to accommodate all dates. We appreciate any you can make available.

These classes are very important to our seniors. They keep them moving and social.

Thank you for your consideration.

October 17, 20, 22, 24, 27, 29, 31, Nov. 3, 5