

**QUINTON BOARD OF EDUCATION
REGULAR PUBLIC AGENDA
Thursday, August 28, 2025**

- I. PLEDGE TO THE FLAG**
- II. CALL TO ORDER**
- III. ROLL CALL**
- IV. PUBLIC COMMENT**
- V. CLOSURE OF THE PUBLIC COMMENT PORTION OF THE MEETING**
- I. MINUTES**
- II. BOARD OF EDUCATION BUSINESS**
 - A. OLD BUSINESS**
 - B. NEW BUSINESS - Discussion**
- III. SUPERINTENDENT REPORT**
 - A. Building and Grounds**
 - 1. Emergency and Crisis Management Plan
 - 2. Monthly Facility Self-Inspection List
 - B. Policy**
 - C. Administrative**
 - 1. Collection of permitted records
 - 2. NJ Principal Evaluation
 - 3. Superintendent Evaluation
 - 4. Teacher Evaluation Model
 - 5. Disposal
 - 6. Nursing Service Plan & Protocols
 - 7. Quinton School Professional Development Plan
 - 8. New Teacher Mentoring Program
 - 9. Statement of Assurance
 - 10. CHOP Research Study
 - D. Personnel**
 - 1. Staffing
 - 2. Increase Time
 - 3. Kindergarten Teacher
 - 4. Second Grade Teacher
 - 5. Salary Change
 - 6. Teacher Assistant
 - 7. Teacher Assistant
 - 8. Paraprofessional
 - 9. Long Term Substitute
 - 10. Rescind Resignation
 - 11. Summer Help
 - 12. Mentor
 - 13. Mentor
 - 14. Mentor
 - 15. Mentor
 - 16. Abolish Job Description
 - 17. Job Description
 - 18. Confidential Administrative Assistant/ Board Clerk
 - 19. Administrative Assistant

QUINTON TOWNSHIP BOARD OF EDUCATION PUBLIC AGENDA

August 28, 2025

- 20. Per Diem Rate
- E. **Facilities Use**
- F. **Student Personnel**
 - 1. Field Trips
 - 2. Enrollment
 - 3. HIB
- IV. **BUSINESS ADMINISTRATOR/BOARD SECRETARY REPORT**
 - 1. Board Secretary Certification
 - 2. Cash Reconciliation Report
 - 3. Transfers
 - 4. Bills to be Paid
 - 5. PEA Budget Revised
 - 6. Workshop/Seminar Requests
 - 7. Out Of District Placements
 - 8. Meal Pricing
 - 9. Federally Funded Salaries
 - 10. Substitute List
 - 11. QEA Agreement
 - 12. Substitute Rates
 - 13. Community Grants
 - 14. Purchasing Threshold
 - 15. IDEA
 - 16. ESSA
 - 17. PSD ESY Contracts
 - 18. Contracted Service
 - 19. Contracted Service
 - 20. Parental Transportation Contract
- V. **REPRESENTATIVE TO SALEM CITY BOARD OF EDUCATION**
- VI. **OTHER BOARD MEMBER AND COMMITTEE REPORTS**
- VII. **RECESS INTO EXECUTIVE SESSION**
- VIII. **RESUMPTION OF PUBLIC PORTION OF THE MEETING**
- IX. **ADJOURNMENT**